scendants for enemies,' a crab (said to perish in producing young). — *Apatya-sāć, k, k, k*, Ved. accompanied with offspring. — *Apatyārtha-śabda* (°*ya-ar*°), *as*, m. a patronymic.

अपत्रप् *apa-trap*, cl. 1. A. or poct. P. *-trapate, -ti, -trapitum, -traptum*, to be ashamed or bashful, turn away the face.

Apa-trapaṇa, am, n. or *apa-trapā*, f. bashfulness; embarrassment.

Apa-trapishṇu, us, us, u, bashful.

अपत्रस् *apa-tras*, cl. 1. 4. P. *-trasati, -syati, -situm*, to be deterred, to be afraid of, to flee from in terror.

Apa-trasta, as, ā, am, (with abl.) afraid of, fleeing or retiring from in terror.

अपथ *a-patha, am*, n. not a way, absence of a road, pathless state, irregularity, deviation; heresy, heterodoxy; the vulva; (*as, ā, am*), pathless, roadless; (*ā*), f., N. of various plants. — *Apathagāmin, ī, inī, i*, going by a wrong road, pursuing bad practices, heretical. — *Apatha-prapanna, as, ā, am*, out of place, in the wrong place, misapplied.

A-pathin, -nthās, m. absence of road, pathless state.

A-pathya, as, ā, am, unfit; unsuitable; inconsistent; (in medic.) unwholesome as food or drink in particular complaints. — *Apathya-nimitta, as, ā, am*, caused by unfit food or drink. — *Apathya-bhuj, k, k, k*, eating what is forbidden.

अपद् *a-pad, t, t, t*, or *āt, āt* or *adī, āt*, Ved. footless, having no feet; going on a road which does not exist or is unknown (?).

A-pada, as, ā, am, footless; having no office; (*as*), m. a reptile; (*am*), n. no place, no abode; the wrong place or time; ether. — *A-pada-ruhā* or *a-pada-rohiṇī*, f., N. of a parasitical plant, Epidendron Tesselloides. — *A-pada-stha, as, ā, am*, out of office. — *A-padāntara* (°*da-an*°), *as, ā, am*, not separated by a foot, adjoining, contiguous; (*am*), n. proximity.

अपदक्षिणम् *apa-dakshiṇam*, ind. away from the right, to the left side.

अपदम *apa-dama, as, ā, am*, without self-restraint; of wavering fortune.

अपदव *apa-dava, as, ā, am*, free from forest-fire. — *Apadavāpad* (°*va-āp*°), *t, t, t*, free from the calamity of fire.

अपदश *apa-daśa, as, ā, am*, (any number) off ten.

अपदस् *apa-das*, cl. 4. P., Ved. *-dasyati, -situm*, to fail, i. e. become dry.

अपदह् *apa-dah*, cl. 1. P. *-dahati, -dagdhum*, to burn up, to burn out so as to drive out.

अपदान *apa-dāna* or *apa-dānaka, am*, n. (rt. *dai*), correct or pure conduct, approved occupation; a great or noble work; work well or completely done (for *avadāna*, q. v.).

अपदार्थ *a-padārtha* (°*da-ar*°), *as*, m. nonentity, nothing.

अपदिश *apa-diś*, cl. 6. P. *-diśati, -deshṭum*, to assign, to point out, indicate, betray, to pretend, hold out as a pretext or disguise.

Apa-diśam, ind. in an intermediate region (of the compass), half a point.

Apa-dishṭa, as, ā, am, assigned as a reason or pretext.

Apa-deśa, as, m. turning away, refusal; pretence, feint, pretext, disguise, contrivance; the second step in a syllogism, according to the Vaiśeshikas, i. e. the statement of the reason, adducing a reason or cause; a butt or mark; place, quarter; fame, reputation.

Apa-desin, ī, inī, i, assuming the appearance or semblance of.

Apa-deśya, as, ā, am, to be shown, to be stated.

अपदृ *apa-dṛī*, used in part. of Intens., Ved. *apa-dardrat, at, atī, at*, tearing open.

अपदेवता *apa-devatā*, f. an evil spirit, a goblin.

अपदोष *apa-dosha, as, ā, am*, free from blame.

अपद्रव्य *apa-dravya, am*, n. any bad thing.

अपद्वार *apa-dvāra, am*, n. a side-entrance (not the regular door).

अपधा *apa-dhā*, f., Ved. hiding, shutting up.

अपधाव् *apa-dhāv*, cl. 1. P. *-dhāvati, -vitum*, to depart (from a previous statement), prevaricate.

अपधूम *apa-dhūma, as, ā, am*, free from smoke.

अपधृ *apa-dhṛi*, Caus. P. *-dhārayati, -yitum*, to carry off.

अपध्मा *apa-dhmā*, cl. 1. P. *-dhamati, -dhmātum*, to blow away or off.

अपध्यै *apa-dhyai*, cl. 1. P. *-dhyāyati, -dhyātum*, to have a bad opinion of, to curse mentally.

Apa-dhyāna, am, n. evil thoughts, wickedness.

अपध्वंस *apa-dhvaṇs*, cl. 1. P., better A., *-dhvaṇsati, -te, -situm*, to scold, revile, repel; to fall away, be degraded.

Apa-dhvaṇsa, as, m. falling away, degradation, disgrace; concealment. — *Apadhvaṇsa-ja, as*, m. a man of a mixed or impure caste (whose father belongs to a lower caste than his mother's).

Apa-dhvaṇsin, ī, inī, i, causing to fall, destroying, abolishing.

Apa-dhvasta, as, ā, am, reviled, cursed; abandoned, pounded or pounded badly; (*as*), m. a vile wretch lost to all sense of right.

अपध्वान्त *apa-dhvānta, as, ā, am* (rt. *dhvan*), sounding wrong.

अपनत *apa-nata, as, ā, am*, bulging out.

अपनश् *apa-naś*, cl. 4. P. *-naśyati, -naśitum* and *-naṇshṭum*, to disappear, go away.

अपनस *apa-nasa, as, ā, am*, without a nose.

अपनह् *apa-nah*, cl. 4. P. A. *-nahyati, -te, -naddhum*, to unbind; to loosen.

अपनामन् *apa-nāman, a*, n. a bad name; (*ā, ā, a*), having a bad name.

अपनिद्र *apa-nidra, as, ā, am*, sleepless.

अपनिर्वाण *apa-nirvāṇa, as, ā, am*, not yet extinct.

अपनी *apa-nī*, cl. 1. P. *-nayati, -netum*, to lead away or off; to rob, steal, take or drag away; to remove, frighten away; to put off or away (as garments, ornaments, or fetters); to extract, take from; to deny; to except, exclude from a rule: Desid. *-ninīshati*, to wish to remove.

Apa-naya, as, m. leading away, taking away; bad policy.

Apa-nayana, am, n. taking away, withdrawing, removing; destroying, healing; acquittance of a debt or obligation.

Apa-nīta, as, ā, am, taken away, removed; paid, discharged; led away from, contradictory; badly executed, spoiled; (*am*), n. imprudent or bad behaviour.

Apa-netṛi, tā, m. a remover, taking away.

अपनुद् *apa-nud*, cl. 6. P. A. *-nudati, -te, -nottum*, to remove.

Apa-nutti, is, f. or *apa-noda* or *apa-nodaka, as*, m. removing, taking or sending away; expiation.

Apa-nuda, as, ā, am, removing, driving away.

Apa-nunutsu, us, us, u, desirous of removing, expiating.

Apa-nodana, as, ī, am, removing, driving away; (*am*), n. removing, destroying.

Apa-nodya, as, ā, am, to be removed.

अपन्नगृह *a-panna-gṛiha, as, ā, am*, Ved. having an indestructible house.

अपपद् *apa-pad*, cl. 4. A. *-padyate, -pattum*, to escape, run away.

अपपाठ *apa-pāṭha, as*, m. a mistake in reading; a wrong reading in a text.

अपपात्र *apa-pātra, as, ā, am*, using separate vessels (from which no one else will eat); of low caste.

Apa-pātrita, as, m. a person not allowed by his kindred to eat or drink from a common vessel; a person who has lost his caste.

अपपादत्र *apa-pādatra, as, ā, am*, having no protection for the feet, shoeless.

अपपान *apa-pāna, am*, n. a bad or improper drink.

अपपित्व *apa-pitva, am*, n. (for *apa-apitva*, fr. rt. *āp* or *ap* with *apa*), Ved. severance; turning away, separation.

अपपूत *apa-pūta, au*, m. du. badly formed buttocks; (*as, ā, am*), having badly formed buttocks.

अपपृ *apa-pṛī*, cl. 3. P., Ved. *-piparti*, to take away, remove.

अपप्रजाता *apa-prajātā*, f. a female that has had a miscarriage.

अपप्रदान *apa-pradāna, am*, n. a bribe.

अपप्रे *apa-pre* (*-pra-i*), cl. 2. P. *-praiti, -tum*, to go away, to withdraw.

अपप्रोषित *apa-proshita* (*-pra-ush*°, rt. *vas*), *am*, n., Ved. the having departed, a wrong departure or evil caused thereby.

अपबध् *apa-badh* or *apa-vadh* (defect. verb), to repel, avert.

अपबर्हिस् *apa-barhis, is, is, is*, not having the portion constituting the Barhis.

अपबाध् *apa-bādh*, cl. 1. A. *-bādhate, -dhitum*, to drive away, repel, remove.

अपबाहुक *apa-bāhuka, as*, m. a bad arm, stiffness in the arm.

अपभय *apa-bhaya, as, ā, am*, or *apa-bhī, īs, īs, i*, fearless, undaunted.

अपभरणी *apa-bharaṇī*, f. (fr. rt. *bhṛi* with *apa*), the last lunar mansion.

Apa-bhartṛi, tā, trī, tṛi, Ved. taking away, destroying.

अपभाष् *apa-bhāsh*, cl. 1. A. *-bhāshate, -shitum*, to revile.

Apa-bhāshaṇa, am, n. abuse, bad words, vituperation.

अपभू *apa-bhū*, cl. 1. P. *-bhavati, -vitum*, to be absent.

Apa-bhūti, is, f., Ved. defect, damage.

अपभ्रंश *apa-bhraṇśa* or *apa-bhraṇsa, as*, m. falling down or away; a bad fall; a corrupted word, a corruption; ungrammatical language, the most corrupt of the Prākṛit dialects. (The spelling *apabhraṇsa* is incorrect according to some grammarians.)

Apa-bhrashṭa, as, ā, am, fallen away, corrupted (as a Prākṛit dialect).

अपम *apama, as, ā, am* (fr. *apa*), Ved. the