निर्यादव *nir-yādava, as, ā, am,* freed from the Yādavas, without the Yādavas.

निर्याम *niryāma, as,* m. a sailor, pilot, boatman (= *niyāmaka*).

निर्यास *nir-yāsa, as, am,* m. n. (fr. rt. *yas* with *nis*), exudation of trees or plants, juice, gum, resin, milk, &c.; extract, decoction, infusion; any thick fluid substance; [cf. *agni-n°, tantu-n°.*]

निर्युक्ति *nir-yukti, is,* f. disunion; want of connection or government (in grammar); unfitness, inappropriateness, impropriety.

Nir-yuktika, as, ā, am, detached, disunited; unconnected, unmeaning, illogical, not founded on sound reasoning; inappropriate, improper. — *Nir-yuktika-tva, am,* n. inappropriateness; illogicalness.

निर्यूथ *nir-yūtha, as, ā, am,* separated from the herd (as an elephant &c.), strayed from the flock.

निर्यूष *nir-yūsha, as,* m. extract, juice, &c., = *nir-yāsa* = *nir-yūha.*

निर्यूह *nir-yūha, as,* m. (probably for *nir-vyūha*), a prominence, projection (also *am*, n.), perhaps a kind of turret-like ornament on columns or gates, a pinnacle, turret; a chaplet, crest, head-ornament, the crest of a helmet; a peg or bracket projecting from a wall to hang or place anything upon [cf. *nāga-niryūha*]; wood placed in a wall for doves to build their nests upon; a door, gate (also n.); extract, juice, decoction, &c.; [cf. *nir-yāsa, nir-yūsha.*]

निर्योग *nir-yoga, as,* m. (perhaps) a decoration, ornament.

निर्योगक्षेम *nir-yogakshema, as, ā, am,* free from care or anxiety about property.

निर्लक्षण *nir-lakshaṇa, as, ā, am,* having no special marks, undistinguished, unimportant, insignificant; unmarked, unspotted.

निर्लक्ष्य *nir-lakshya, as, ā, am,* not to be observed or perceived, unobservable.

निर्लज्ज *nir-lajja, as, ā, am,* shameless, immodest, impudent, brazen. — *Nirlajja-tā,* f. shamelessness, impudence.

निर्लिङ्ग *nir-linga, as, ā, am,* having no characteristic or distinguishing marks, not to be defined (as *ātman, brahman*).

निर्लिप्त *nir-lipta, as, ā, am* (fr. rt. *lip* with *nis*), unsmeared, unanointed; undefiled, uncontaminated; (*as*), m., N. of Kṛishṇa; a sage.

Nir-lepa, as, ā, am, unanointed, unsmeared, free from fatty substances; stainless, spotless, sinless; (*as*), m. a sage.

निर्लुञ्चन *nir-luñcana, am,* n. (fr. rt. *luñc* with *nis*), pulling out or off, tearing off, peeling.

निर्लुण्ठन *nir-luṇṭhana, am,* n. (fr. rt. *luṇṭh* with *nis*), robbing, plundering; pulling out, tearing off, (in the latter sense a wrong reading for *nir-luñcana*, q. v.)

निर्लेखन *nir-lekhana, am,* n. (fr. rt. *likh* with *nis*), a scraper, instrument for scraping; [cf. *jihvā-n°.*]

निर्लोभ *nir-lobha, as, ā, am,* free from desire, unavaricious.

निर्लोम *nir-loma, as, ā, am,* devoid of hair, hairless, smooth.

निर्ल्वयनी *nir-lvayanī,* f. the cast off skin of a snake; (wrong reading for *nir-vlayanī*, q. v.)

निर्वंश *nir-vaṃśa, as, ā, am,* without lineage or posterity, childless.

निर्वक्तव्य *nir-vaktavya, as, ā, am* (fr. rt. *vać* with *nis*), to be interpreted or explained.

1. *nir-vaćana, am,* n. (for 2. see below), pronunciation; a proverbial expression, proverb; interpretation, etymological explanation, etymology; vocabulary, index; [cf. 1. *ni-vaćana.*]

Nir-vaćanīya, as, ā, am, to be defined more closely, to be interpreted or explained, to be described or related.

1. *nir-vākya, as, ā, am,* = *nir-vaćanīya.* (For 2. see under *nir-vākya*, p. 501, col. 1.)

निर्वचन 2. *nir-vaćana, as, ā, am* (for 1. see above), not speaking, silent; unobjectionable, unblamable, blameless; (*am*), ind. silently; [cf. 2. *ni-vaćana.*]

निर्वण *nir-vaṇa* or *nir-vana, as, ā, am,* being out of a wood, ranging in the open country; free from woods; bare, open, (in this sense *nir* is a privative.)

निर्वत्सशिशुपुङ्गव *nir-vatsa-śiśupuṅgava, as, ā, am,* deprived of calves and young bulls.

निर्वद् *nir-vad,* cl. 1. P. A. *-vadati, -te, -vaditum,* to speak out, to blame; to deny.

1. *nir-vāda, as,* m. (for 2. *nir-vāda* see p. 501, col. 1), obloquy, censure, blame, reproach; rumour, report; asseveration, affirmation, decision of a controversy.

निर्वन *nir-vana.* See *nir-vaṇa* above.

निर्वप् *nir-vap,* cl. 1. P. A. *-vapati, -te, -vaptum,* to pour out, sprinkle, drop, scatter; to offer sacrificial food, present funeral oblations or libations to the Manes of deceased ancestors; to present, deliver; to perform.

Nir-vapaṇa, am, n. pouring out, sprinkling, offering, especially the presentation of funeral offerings to the Manes, libation, oblation; spending, bestowing presents; gift, donation, alms; a ladle or vessel for pouring; (*as, ī, am*), relating to libations; scattering, pouring out, bestowing.

1. *nir-vāpa, as,* m. (for 2. see p. 501, col. 1), scattering, strewing, pouring out; offering, giving, bestowing; offering oblations, especially funeral oblations in honour of a deceased ancestor; gift, alms.

1. *nir-vāpaṇa, am,* n. (for 2. see p. 501, col. 1), scattering, throwing or pouring out, casting in, sowing; offering, presenting funeral oblations; gift, giving.

1. *nir-vāpita, as, ā, am* (for 2. see p. 501, col. 1), offered in oblation, scattered, poured out.

1. *nir-vāpya, as, ā, am* (for 3. see p. 501, col. 1), to be scattered or offered.

2. *nir-vāpya,* ind. having offered funeral cakes.

निर्वयनी *nir-vayanī,* f. the cast off skin of a snake; (a various reading for *nir-vlayanī*; cf. *nir-lvayanī.*)

निर्वर *nir-vara,* a various reading for *nir-dara.*

निर्वरुणता *nirvaruṇa-tā,* f. or *nirvaruṇa-tva, am,* n. deliverance from Varuṇa's power.

निर्वर्ण् *nir-varṇ,* cl. 10. P. *-varṇayati, -yitum,* to look at, contemplate.

Nir-varṇana, am, n. looking at, regarding, sight, seeing.

Nir-varṇanīya, as, ā, am, to be looked at or regarded.

Nir-varṇya, ind. having looked at, having regarded.

निर्वर्तक *nir-vartaka, nir-vartana,* &c. See under *nir-vṛit,* p. 502, col. 1.

निर्वस् *nir-vas,* cl. 1. P. *-vasati, -vastum,* to dwell, finish dwelling; to dwell abroad: Caus. *-vāsayati, -yitum,* to expel from home, banish.

Nir-vāsa, as, m. leaving or abandoning one's home, residing far from one's native place; expulsion, banishment; killing.

1. *nir-vāsana, am,* n. (for 2. *nir-vāsana* see p. 501, col. 1), expelling or driving from home, banishing, banishment, expulsion; hurting, injuring, killing, slaughter, annihilation; [cf. *ud-vāsana, pra-vāsana.*]

Nir-vāsanīya or *nir-vāsya, as, ā, am,* to be expelled or banished.

Nir-vāsita, as, ā, am, expelled, banished, driven from home.

निर्वसु *nir-vasu, us, us, u,* destitute of wealth or property, poor. — *Nirvasu-tva, am,* n. poverty, destitution.

निर्वह् *nir-vah,* cl. 1. P. A. *-vahati, -te, -voḍhum,* to bring or carry out, bring one's self out of, extricate one's self: Caus. P. *-vāhayati, -yitum,* to carry out, carry on, perform, accomplish, effect, fulfil, settle; to pass, spend (time &c.).

Nir-vahaṇa, am, n. end, issue, completion; the closing scene or catastrophe of a drama, the conclusion; carrying on, (for *nir-vāhaṇa.*)

Nir-vahitṛi, tā, trī, tṛi, separating, dividing.

Nir-vāha, as, m. carrying on, accomplishing, performing, managing, accomplishment, management; completion, end; narrating, describing; supporting, maintaining; subsisting on; sufficiency, adequacy, competent provision or means of living; steadfastness; [cf. *nairvāhika.*]

Nir-vāhaka, as, ikā, am, accomplishing, performing, effecting; (*am*), n. application or connection of cause and effect (?).

Nir-vāhaṇa, as, ā, am, carrying out, effecting; carrying away, removing; (*am*), n. accomplishment, completion; the catastrophe or closing scene of a drama (= *nir-vahaṇa*).

Nir-vāhin, ī, iṇī, i, leading out, carrying out; discharging (as a wound).

Nir-vāhya, as, ā, am, to be carried on or accomplished or performed.

निर्वा *nir-vā,* cl. 2. P. *-vāti, -vātum,* to cease to blow; (cl. 4. *-vāyati,* &c.), to be extinguished; to be refreshed: Caus. *-vāpayati, -yitum,* to extinguish, put out; to refresh, cool, allay, make happy, delight.

1. *nir-vāṇa, as, ā, am* (for 2. *nir-vāṇa* see p. 501, col. 1), blown out, gone out, put out, extinguished (as a fire); lost, disappeared; liberated from existence (lit. having the fire of life extinguished); dead, deceased, defunct; set (as a planet); calmed, quieted, (*a-nirvāṇa*, an elephant not yet tamed or one just caught and wild); immersed, plunged; (*am*), n. blowing out, extinguishing, extinction, (in this and some of the following senses *nir-vāṇam* is not the neut. of the pass. part. but formed fr. *nir-vā* with affix *ana*), becoming extinguished, disappearance, setting, vanishing from sight, (*nirvāṇaṃ kṛi*, to act as if nothing had happened, not to keep one's promise); extinction of the flame of life, dissolution, liberation, eternal bliss, final emancipation from matter and reunion with the deity, union with the Supreme Spirit; (with Buddhists and Jainas) absolute extinction or annihilation, complete extinction of individual existence; perfect and perpetual calm, repose; complete satisfaction or pleasure, highest felicity; desisting, leaving off, cessation; vacuity, vacuum; union, association, blending, confluence; offering oblations, (perhaps wrongly for 1. *nir-vāpaṇa*); bathing of an elephant (because he draws in water with his trunk and then blows it out over his body); instructing in sciences; 'Deliverance,' N. of an Upanishad; [cf. *apa-n°, pari-n°.*] — *Nirvāṇa-purāṇa, am,* n. offering oblations to the dead. — *Nirvāṇa-prakaraṇa, am,* n., N. of the fourth chapter of the Vāsishṭha-rāmāyaṇa, commonly called Yoga-vāsishṭha. — *Nirvāṇa-bhūyishṭha, as, ā, am,* almost all vanished or departed. — *Nirvāṇa-maṇḍapa,* N. of a temple. — *Nirvāṇa-mantra, am,* n., N. of a mystical formula. — *Nirvāṇa-mastaka, as,* m. liberation, deliverance. — *Nirvāṇa-ruci, ayas,* m. pl. 'delighting in final beatitude,' N. of a class of