deities under the eleventh Manu; [cf. *nirmāṇa-rati.*] — *Nirvāṇa-lakshaṇa, as, ā, am,* having complete felicity as its characteristic mark. — *Nirvāṇa-sūtra, am,* n., N. of certain Buddhist Sūtras.

*Nir-vāṇin, ī,* m. (with Jainas) N. of the second Arhat of the past Ut-sarpiṇī.

1. *nir-vāta, as, ā, am* (for 2. see below), ceased to blow.

2. *nir-vāpa, as,* m. (for 1. see under *nir-vap,* p. 500, col. 2), putting out, extinguishing (as a fire).

2. *nir-vāpaṇa, am,* n. (for 1. see under *nir-vap,* p. 500, col. 2), putting out (as a fire or light), extinguishing, quenching; extinction, annihilation; slaughter, killing; (in medicine) refrigerant; cooling, refreshing.

*Nir-vāpayitṛi, tā, trī, tṛi,* extinguishing, refrigerant, one who allays.

2. *nir-vāpita, as, ā, am* (for 1. see under *nir-vap,* p. 500, col. 2), extinguished, put out, quenched; allayed, cooled; killed.

3. *nir-vāpya,* ind. (for 1. and 2. see under *nir-vap,* p. 500, col. 2), having extinguished or quenched; having refreshed or delighted.

**निर्वाक** *nirvāka, as,* m. in *karṇa-nirvāka, as,* m., N. of a man.

**निर्वाक्य** *nir-vākya, as, ā, am,* speechless.

*Nir-vāć, k, k, k,* silent, mute, dumb.

2. *nir-vāćya, as, ā, am* (for 1. see under *nir-vaktarya,* p. 500, col. 2), improper to be said; unobjectionable, blameless, not to be found fault with or censured.

**निर्वाच्** *nirvāṅć, āñ, āćī, āk* (according to the commentator fr. *nir-ava-añć*), outward, exterior.

**निर्वाण** 2. *nir-vāṇa, as, ā, am* (for 1. see under *nir-vā,* p. 500, col. 3), having no arrows.

**निर्वाणी** *nir-vāṇī,* f. (with Jainas) N. of a deity who executes the commands of the sixteenth Arhat of the present Ava-sarpiṇī.

**निर्वात** 2. *nir-vāta, as, ā, am* (for 1. see above), free from wind, sheltered from wind, not windy, calm, still; (*as*), m. a calm, a place sheltered from wind. — *Nirvāta-stha, as, ā, am,* standing sheltered from the wind.

**निर्वाद** 2. *nir-vāda, as,* m. (for 1. *nir-vāda* see under *nir-vad,* p. 500, col. 2), absence of dispute or railing.

**निर्वानर** *nir-vānara, as, ā, am,* free from monkeys.

**निर्वाप** 1. and 2. *nir-vāpa.* See p. 500, col. 2, and above.

**निर्वायस** *nir-vāyasa, as, ā, am,* free from crows.

**निर्वार्य** *nir-vārya, as, ā, am,* irresistible, not to be opposed or resisted; acting fearlessly or determinedly.

**निर्वासन** 2. *nir-vāsana, as, ā, am* (fr. *nis* + *vāsanā;* for 1. *nir-vāsana* see under *nir-vas,* p. 500, col. 2), without fancy or imagination.

**निर्वाह** *nir-vāha, nir-vāhaṇa.* See *nir-vah.*

**निर्विकल्प** *nir-vikalpa, as, ā, am,* not admitting an alternative; recognising no such distinctions as that of subject and object; being without determination; (*am*), ind. without hesitation or vacillation, without wavering, without reflection.

*Nir-vikalpaka* or *nir-vikalpana, as, ā, am,* not admitting an alternative, free from differences, having no mutual dependence; not capable of mutual relation; undeliberative; conditioned; (*am*), n. knowledge not depending upon or derived from the senses.

**निर्विकार** *nir-vikāra, as, ā, am,* or *nir-vikāra-vat, ān, atī, at,* unchanged, unaltered, unchangeable, immutable, uniform. — *Nirvikāra-tā,* f. unchangeableness, uniformity.

**निर्विकास** *nir-vikāsa, as, ā, am,* not yet opened or expanded (as a blossom), unblown. — *Nir-vikāsa-tva, am,* n. the being not yet opened or expanded.

**निर्विक्रम्** *nir-vi-kram,* cl. 1. P. A. *-krāmati, -kramate, -kramitum,* to go out of, come out of.

**निर्विघ्न** *nir-vighna, as, ā, am,* unobstructed, uninterrupted, untroubled, secure from impediments; (*am*), n. absence of obstruction or impediment; (*am* or *ena*), ind. unobstructedly, freely, securely.

**निर्विचार** *nir-vićāra, as, ā, am,* not reflecting or considering; (*am*), ind. without reflection, without consideration, inconsiderately.

**निर्विचिकित्स** *nir-vićikitsa, as, ā, am,* without reflecting much; (*am*), ind. without much or long reflection.

**निर्विचेष्ट** *nir-vićeshṭa, as, ā, am,* motionless, insensible, unresisting.

**निर्वितर्क** *nir-vitarka, as, ā, am,* unreflecting, inconsiderate.

**निर्विद्** *nir-vid,* cl. 4. A. *-vidyate,* &c., to be disgusted with one's self, to disparage or despise one's self, be ashamed of one's self, to be disgusted, to be despondent.

*Nir-viṇṇa, as, ā, am,* despondent, depressed; disgusted with anything (gen.); loathing; self-disparaged, overcome with fear or sorrow; emaciated with grief; decayed, impaired; abused, degraded; humble; known, certain. — *Nirviṇṇa-ćetas, ās, ās, as,* depressed in mind, broken in spirit, humble-minded, meek, resigned, desponding.

1. *nir-veda, as,* m. disgust, loathing, feeling disgust for (with gen. or loc., e. g. *jivite nirvedaḥ,* disgust for life); satiety, loathsomeness; despondency, self-disparagement; humility; grief; complete indifference, disregard of worldly objects; despair, desperation; shame. — *Nirveda-vat, ān, atī, at,* disgusted (with worldly concerns); full of despondency; indifferent.

**निर्विद्य** *nir-vidya, as, ā, am,* unlearned, destitute of knowledge, uneducated.

**निर्विधित्स** *nir-vidhitsa, as, ā, am,* not wishing to do, having no designs, free from desire.

**निर्विनोद** *nir-vinoda, as, ā, am,* without amusement, without pastime, void of solace or diversion.

**निर्विन्ध्य** *nir-vindhya, as, ā, am,* living on the outside or other side of the Vindhyas; (*ā*), f., N. of a river rising in the Vindhya hills or of one rising in the Ṛiksha mountains.

**निर्विभास्** *nir-vi-bhās,* Caus. *-bhāsayati, -yitum,* to illuminate, enlighten.

**निर्विमर्श** *nir-vimarśa, as, ā, am,* not considering, unreflecting, devoid of reflection; (also written *nir-vimarsha.*)

**निर्विवर** *nir-vivara, as, ā, am,* having no opening or rent, without interval or interstice, close, contiguous. — *Nirvivara-tā,* f. want of interstice, contiguousness (as of the female breasts); want of enmity; agreement, understanding.

**निर्विवह्** *nir-vi-vah,* cl. 1. P. A. *-vahati, -te, -vodhum,* to carry out, export; to expel.

**निर्विवाद** *nir-vivāda, as, ā, am,* not contending or disagreeing, agreeing with each other; (*am*), n. absence of contention or controversy. — *Nir-vivādī-kṛita, as, ā, am,* made to agree.

**निर्विवित्सु** *nir-vivitsu, us, us, u* (fr. the Desid. of rt. *vid* with *nis*), desirous to find (?).

**निर्विवेक** *nir-viveka, as, ā, am,* indiscreet, undiscriminating, wanting discrimination or judgment, foolish. — *Nirviveka-tva, am,* n. want of discrimination or judgment, indiscretion.

**निर्विश्** *nir-viś,* cl. 6. P. *-viśati, -veshṭum,* to enter into, to meet with, enjoy (with acc., e. g. *madhuṃ nirviviśuḥ,* they enjoyed wine); to experience; to embellish; to reward.

*Nir-viśat, an, atī* or *antī, at,* entering in or into; attaining, obtaining; engaging in; marrying.

*Nir-vishṭa, as, ā, am,* attained, arrived at, met with; obtained, gained, experienced, earned, received; engaged in, occupied by, staying in; married.

*Nir-veśa, as,* m. entering into, gaining, obtaining; wages, hire, employment; payment, returning payment [cf. *ni-veśya*]; expiation, atonement, (*a-nir-veśa,* one who has not expiated his sins); enjoyment, eating; fainting, swooning, syncope.

*Nir-veśaniya, as, ā, am,* to be gained or enjoyed.

*Nir-veshṭavya, as, ā, am,* to be entered into; to be rewarded, to be paid; to be embellished.

**निर्विशङ्क** *nir-viśaṅka, as, ā, am,* or *nir-viśaṅkita, as, ā, am,* fearless, undaunted, confident.

**निर्विशेष** *nir-viśesha, as,* m. absence of difference, no difference; (*as, ā, am*), showing no difference, making no difference, not differing, without distinction; undiscriminating; indiscriminate; same, like, (at the end of an adj. comp.; cf. *nīlotpala-n°*); (*am* or *ena*), ind. without difference, indifferently, indiscriminately, without distinction, equally, (*sva-griha-nirviśeshṇa,* just the same as in one's own house.) — *Nirviśesha-tva, am,* n. absence of difference, want of distinction, indiscriminateness. — *Nirviśesha-vat, ān, atī, at,* showing no difference, undistinguished, indiscriminate. — *Nirviśeshākṛiti* (*°sha-ā°*), *is, is, i,* whose forms are precisely alike.

*Nir-viśeshaṇa, as, ā, am,* having no attributes.

**निर्विष** *nir-visha, as, ā, am,* without venom, poisonless (as serpents); (*ā* and *ī*), f. a species of grass, Kyllingia Monocephala, used as an antidote.

**निर्विषङ्ग** *nir-vishaṅga, as, ā, am,* not attached to anything, indifferent.

**निर्विषय** *nir-vishaya, as,* m. no residence; any place not deserving the name of a residence; (*as, ā, am*), expelled or driven away from one's residence or home, banished; having no sphere of action, not attached to any object, objectless; separated from sensual objects, not attached to them (as mind). — *Nirvishaya-tva, am,* n. non-attachment to any object. — *Nirvishayākāra* (*°ya-ā°*), *as, ā, am,* not deserving the name of a dwelling-place. — *Nirvishayī-kṛita, as, ā, am,* expelled from one's place of residence. — *Nirvishayoparāga* (*°ya-up°*), *as, ā, am,* unharmed by objects of sense.

**निर्विषाण** *nir-vishāṇa, as, ā, am,* destitute of horns or tusks, tuskless (as an elephant).

**निर्विहङ्ग** *nir-vihaṅga, as, ā, am,* without birds, free from birds.

**निर्विहार** *nir-vihāra, as, ā, am,* having no pleasure, deprived of pleasure.

**निर्बीज** *nir-vīja, as, ā, am,* seedless; impotent; (*ā*), f. a sort of grape without seeds or stones (= *kākalī-drākshā,* commonly called *kishmish*). — *Nirvīja-tva, am,* n. seedlessness, impotence.

**निर्वीर** *nir-vīra, as, ā, am,* deprived of men or heroes; unheroic, cowardly; (*ā*), f. a woman whose husband and children are dead, a childless widow; N. of a river; (*am*), n., N. of a place of pilgrimage.

**निर्वीरुध्** *nir-vīrudh, t, t, t,* deprived of plants.

**निर्वीर्य** *nir-vīrya, as, ā, am,* powerless,