unmanly, without manly courage, spiritless, tame, feeble, impotent. — *Nirvīrya-tā*, f. unmanliness, powerlessness.

निर्वृ *nir-vṛi*, apparently only occurring in the derivatives below.

Nir-vṛita, as, ā, am, satisfied, contented, happy, pleased, enraptured, tranquil, at ease, secure, free from cares, free from anxiety and troubles, free from occupation or interest, emancipated; ended, terminated, ceased.

Nir-vṛiti, is, f. complete satisfaction, contentment, tranquillity, bliss, happiness, gladness, pleasure; final emancipation or liberation from existence; freedom; rest, repose; setting, disappearance, death, destruction; completion, accomplishment (for *nir-vṛitti*); ceasing, abstaining from (for *ni-vṛitti*); incivility, impropriety (for *nir-vṛitti*); (*is*), m., N. of a man; of a son of Vṛishṇi; (the forms *nir-vṛiti, nir-vṛitti*, and *ni-vṛitti* are often incorrectly confounded together.)

निर्वृक्ष *nir-vṛiksha, as, ā, am*, treeless.

निर्वृत् *nir-vṛit*, cl. 1. A. (also P. in Fut. Cond. and Aor.) *-vartate, -vartitum*, to be completed or accomplished, to be effected; to draw back, recede, desist, cease, not to be done, not to take place, (in these senses probably for *ni-vṛit*, q. v.): Caus. *-vartayati, -yitum*, to complete, accomplish, finish, perform, produce, create.

Nir-vartaka, as, ikā, am (fr. the Caus.), completing, accomplishing, performing, finishing, ending, executing; desisting; [cf. *ni-vartaka*.]

Nir-vartana, am, n. accomplishment, completion, execution; desisting (for *ni-vartana*).

Nir-vartanīya, as, ā, am, to be completed or accomplished.

Nir-vartin, ī, inī, i, accomplishing, performing, executing; behaving rudely or uncivilly, uncivil.

1. *nir-vartya, as, ā, am*, to be accomplished, performable, to be pronounced or uttered, pronounceable. — *Nirvartya-tva, am*, n. performableness; pronounceableness.

2. *nir-vartya*, ind. having accomplished, having performed or finished; having ceased, (for *ni-vartya*.)

Nir-vṛitta, as, ā, am, finished, completely done, accomplished. — *Nirvṛitta-śatru, us*, m., N. of a prince of the Kalingas; (probably wrongly for *ni-vṛitta-śatru*; cf. *ninarta-śatru*.)

Nir-vṛitti, is, f. completion, termination, conclusion; (in grammar) cessation of the influence of one rule over another; result, fruit, reward; impropriety, incivility [cf. *nir-vartin* above]; final beatitude (for *nir-vṛiti*); abstaining from action, inactivity (for *ni-vṛitti*); (*is, is, i*), having no occupation, destitute, (in this sense *nir* is a privative.)

निर्वृत *nir-vṛita, nir-vṛiti*. See under *nir-vṛi* above.

निर्वृष् *nir-vṛish*, cl. 1. P. *-varshati, -varshitum*, to cease to rain.

Nir-vṛishṭi, is, f. cessation of rain, want of rain.

निर्वृष *nir-vṛisha, as, ā, am*, deprived of bulls.

निर्वेग *nir-vega, as, ā, am*, without violent motion or impetuosity, not waving, quiet, calm.

निर्वेतन *nir-vetana, as, ā, am*, not receiving wages, unsalaried.

निर्वेद 2. *nir-veda, as, ā, am* (for 1. *nir-veda* see under *nir-vid*, p. 501, col. 2), not having the Vedas, infidel, unscriptural.

निर्वेधिम *nir-vedhima* (fr. *vyadh* with *nis*), with *karṇa*, a peculiar deformity of the ear.

निर्वेपन *nir-vepana, as, ā, am*, not trembling, not flickering (as the flame of a lamp).

निर्वेश *nir-veśa*. See under *nir-viś*, p. 501, col. 3.

निर्वेष्टन *nir-veshṭana, am*, n. (fr. rt. *veshṭ* with *nis*), a small reed used as a shuttle, a weaver's shuttle.

निर्वैर *nir-vaira, am*, n. absence of enmity; (*as, ā, am*), free from enmity, without enmity, living in peace, peaceable; (*as*), m., N. of a hunter; (*am*), ind. peaceably, without enmity. — *Nirvaira-tā*, f. freedom from enmity, peaceableness, concord.

Nir-vairiṇa, am, n. absence of enmity, concord.

निर्वोढृ *nir-voḍhṛi, ḍhā, ḍhrī, ḍhṛi*, carrying or leading away, who or what carries away; separating, dividing; [cf. *nir-vahitṛi*.]

निर्व्यञ्जन *nir-vyañjana, as, ā, am*, without condiment; straightforward; (*e*), ind. in a straightforward or downright manner; plainly, without verbosity; silently (?).

निर्व्यथ *nir-vyatha, as, ā, am*, free from pain; quiet, unmoved, calm.

Nir-vyathana, am, n. a hole, chasm (a place of rest); freedom from pain; paining, afflicting, (in this sense *nir* is a prep.)

निर्व्यपेक्ष *nir-vyapeksha, as, ā, am*, disregarding, indifferent to (with loc.).

निर्व्यलीक *nir-vyalīka, as, ā, am*, not causing pain, not hurting, not offending; not feeling pain, without pain, pleased, doing willingly or sincerely, sincere, genuine, undissembling; (*am*), ind. sincerely, readily. — *Nirvyalika-tas*, ind. sincerely.

निर्व्याकुल *nir-vyākula, as, ā, am*, not troubled or disquieted, not excited, calm. — *Nir-vyākula-tā*, f. freedom from trouble, calmness; (*tayā*), ind. with complete calmness, quite calmly.

निर्व्याघ्र *nir-vyāghra, as, ā, am*, free from tigers, not infested by tigers.

निर्व्याज *nir-vyāja, as, ā, am*, without deceit, candid, upright, straightforward, honest, plain, exact; (*am*), ind. honestly, exactly, plainly. — *Nirvyāja-tā*, f. honesty, plainness, candour. — *Nirvyāji-kṛita, as, ā, am*, made plain, freed from deceit or illusion.

निर्व्याधि *nir-vyādhi, is, is, i*, free from sickness, healthy, strong.

निर्व्यापार *nir-vyāpāra, as, ā, am*, without employment or business, free from occupation, unoccupied, not busy, at leisure.

निर्व्यूह *nir-vy-ūh*, cl. 1. P. A. *-ūhati, -te*, &c., to push out, carry out, lead or bring away, remove; to arrange, put in order, perform, accomplish.

Nir-vyūḍha, as, ā, am, finished, completed; abandoned, left, deserted; (*am*), n. various reading for *nir-vāha*, completion.

Nir-vyūḍhi, is, f. end, completion; the top, highest point or degree.

Nir-vyūha, as, m. a turret; a helmet or its ornament, a crest; a pinnacle (?); a door, gate; a pin or peg in a wall to hang things upon; decoction; [cf. *nir-yūha*.]

निर्व्रण *nir-vraṇa, as, ā, am*, without wounds, unhurt; undamaged; without notches or rents.

निर्व्रत *nir-vrata, as, ā, am*, neglecting religious observances, not observing vows.

निर्व्रस्क *nir-vraska, as, ā, am* (fr. rt. *vraść* with *nis*), uprooted, extirpated.

निर्व्लयनी *nir-vlayanī*, f. (fr. rt. *vlī* with *nis*). See *nir-lwayanī*, p. 500, col. 1.

निर्हन् *nir-han*, cl. 2. P. *-hanti, -hantum*, Ved. to strike out, expel.

निर्हस्त *nir-hasta, as, ā, am*, Ved. handless, without hands; [cf. *nairhasta*.]

निर्हाद *nir-hāda, as*, m. (fr. rt. *had* with *nis*), evacuation, voiding excrement; [cf. *nir-hāra*.]

निर्हार *nir-hāra*. See under *nir-hṛi* below.

निर्हिम *nir-hima, am*, n. cessation of winter.

निर्हृ *nir-hṛi*, cl. 1. P. A. *-harati, -te, -hartum*, to draw out from, extract, tear out, pull out, root up; to carry out (a dead body), to carry or take away; to export (goods); to change or mix together (clothes &c.).

Nir-haraṇa, am, n. taking forth or out, drawing out, extracting, rooting up, taking away, removing, removal; setting aside, carrying away, carrying out dead bodies to be burnt, carrying a corpse to the funeral pyre.

Nir-haraṇīya or *nir-hartavya, as, ā, am*, to be taken away or removed; to be drawn out, &c.

Nir-hāra, as, m. extracting, drawing out, rooting up, destroying, destruction; putting forth or out; carrying away, carrying out a corpse or dead body to the funeral pile to be burnt; taking away, removing, abstracting; setting aside; accumulation of a private store of wealth, a hoard; evacuation of any of the natural excrements of the body, (opposed to *ā-hāra*; cf. *nir-hāda, nī-hāra*); giving away (?); diffusive fragrance; completion.

Nir-hāraka, as, ikā, am, carrying out (a dead body to the funeral pile), one who carries out or extracts or removes.

Nir-hāraṇa, am, n. (fr. the Caus.), causing (a dead body) to be carried out.

Nir-hārin, ī, iṇī, i, taking forth or out, carrying out; diffusively fragrant, spreading wide (as odour); having wealth.

Nir-hṛita, as, ā, am, extracted, drawn out, taken or carried forth or out.

Nir-hṛiti, is, f. bringing away, taking out of one's way, removal.

1. *nir-hṛitya, as, ā, am*, Ved. to be taken out; to be left out or omitted.

2. *nir-hṛitya*, ind. having taken forth or out, having extracted.

निर्हेति *nir-heti, is, is, i*, weaponless, unarmed.

निर्हेतु *nir-hetu, us, us, u*, causeless, reasonless, having no cause or reason. — *Nirhetu-tva, am*, n. causelessness.

निर्ह्राद *nir-hrāda* or *ni-hrāda, as*, m. (fr. rt. *hrād* with *nis*), a sound in general. — *Nirhrāda-bhīta, as, ā, am*, terrified by a sound or noise.

Nir-hrādin, ī, inī, i, sounding, resounding, roaring.

निर्ह्रास *nir-hrāsa, as*, m. abbreviation, shortening (of a vowel).

निर्ह्रीक *nir-hrīka, as, ā, am* (fr. *nis* + *hrī*), not shy, without shame, bold, daring.

निल् *nil*, cl. 6. P. *nilati*, &c., to understand with difficulty, to be impassable or impenetrable; [cf. *ni-lī* below.]

निलय् *nil-ay* (= *nir-ay*), cl. 1. A. *-ayate, -yitum*, to go out; [cf. rt. *i* and rt. *ay*.]

1. *nil-ayana, am*, n. (for 2. see under *ni-lī* below), the act of going out.

निलिम्प *ni-limpa, as*, m. (fr. rt. *lip* with *ni*), Ved., N. of a particular class of supernatural beings; a troop of Maruts; a god in general; (*ā*), f. a cow. — *Nilimpa-nirjharī*, f. the river of the gods, the Gangā.

Nilimpikā, f. a cow.

निलो *ni-lī*, cl. 4. A. *-līyate, -letum* and *-lātum*, to lie down, settle down, alight; to hide