one's self, disappear, conceal one's self from (with abl.); to sink down, perish, (*ni-lilyire*, they perished, Mahā-bh. Sauptika-p. 399.)

Ni-laya, as, m. hiding one's self; a hiding-place; the lair or den of animals, a nest; dwelling, abode, residence, house, habitation; (often at the end of a comp. in the sense of) having one's residence, living, residing in (e. g. *Kailāsa-nilaya*, residing in Kailāsa).

2. *ni-layana, am*, n. (for 1. see p. 502, col. 3), settling in a place, alighting; place of refuge, dwelling-place, dwelling, habitation.

Nilāyi-tā, f. dwelling, residing in, the being domesticated.

Ni-lāyin, ī, inī, i, dwelling in, inhabiting.

Ni-līna, as, ā, am, fused in or into; involved, encompassed, surrounded, shut or wrapt up, embraced, destroyed, perished; transformed, changed; full.

Nilīnaka, as, am, m. n. (?), N. of a village in the north country; [cf. *nailīnaka*.]

Ni-līyamāna, as, ā, am, hiding, lying concealed.

निवक्षस् *ni-vakshas, ās, ās, as*, Ved. (probably) an epithet of the sacrificial animal (implying some peculiarity of colour &c.).

निवचन 1. *ni-vaćana, am*, n. (fr. rt. *vać* with *ni*), Ved. expression, address; a proverbial expression; [cf. 1. *nir-vaćana*.]

निवचन 2. *ni-vaćana, as, ā, am* (*ni* = *nis*), (Pāṇ. I. 4, 76), not speaking; [cf. 2. *nir-vaćana*.] — *Nivaćane-kṛi*, cl. 8. P. *-karoti, -kartum*, to obstruct the speech, to cease to speak. — *Nivaćane-kṛitya* or *nivaćane-kṛitvā*, ind. having ceased to speak.

निवत् *ni-vat, t*, f. (fr. *ni*), Ved. a steep place, a valley; (*tā*), ind. downhill, downwards.

निवध् *ni-vadh*, a defective verb (see *vadh*), to kill.

निवना *ni-vanā*, ind., Ved. downwards, downhill; [cf. *ni-vatā*.]

निवप् *ni-vap*, cl. 1. P. A. *-vapati, -te, -vaptum*, to scatter seed, sow; to offer, make offerings of cakes &c. to the Manes; to kill.

Ni-vapana, am, n. pouring out, scattering or throwing down; sowing; oblations or gifts in honour of deceased ancestors, an offering to the Manes; [cf. *nir-vapaṇa*.]

Ni-vāpa, as, m. seed, grain, seed corn; an oblation or offering to the Manes of deceased parents or relatives, a libation or offering of water &c. at the Śrāddha; gift, offering in general.

Ni-vāpaka, as, m. a sower.

Nivāpin, ī, inī, i, pouring out, throwing or scattering down, sowing.

Ny-upta, ny-upya. See s.v.

निवर *ni-vara*. See *ni-vṛi*, p. 504, col. 1.

निवर्त *ni-varta, ni-vartana*, &c. See *ni-vṛit*, p. 504, col. 1.

निवर्हण *ni-varhaṇa*. See *ni-vṛih*, p. 504.

निवस् 1. *ni-vas*, cl. 1. P. *-vasati, -vastum*, to dwell, inhabit, reside, lodge, live in (with loc.); to sojourn, pass time, pass the night; to roost.

Ni-vasat, an, antī, at, dwelling in, inhabiting.

Ni-vasati, is, f. a habitation, abiding, abode, house, residence.

Ni-vasatha, as, f. a village.

1. *ni-vasana, am*, n. a dwelling, house, a habitation. (For 2. see under 2. *ni-vas*, col. 2.)

Ni-vastavya, as, ā, am, to be lived; to be spent.

1. *ni-vāsa, as*, m. (for 2. see under 2. *ni-vas*, col. 2), living, dwelling, residing; passing the night; a place of residence, dwelling-place, abode, house; night-quarters. — *Nivāsa-bhūmi, is*, f. place of residence. — *Nivāsa-bhūya, am*, n. habitation; inhabiting. — *Nivāsa-rājan, ā*, m. the king of the country in which one dwells.

1. *ni-vāsana, am*, n. (for 2. see under 2. *ni-vas* below), living, residing [cf. *jagan-n*°]; sojourn; passing or spending time.

1. *ni-vāsin, ī, inī, i*, dwelling, abiding in, inhabiting, an inhabitant, resident.

निवस् 2. *ni-vas*, cl. 2. A. *-vaste, -vasitum*, to put on or wear (clothes), dress; to change one's clothes: Caus. or cl. 10. P. *-vāsayati, -yitum*, to put on (a garment ?).

2. *ni-vasana, am*, n. (for 1. see under 1. *ni-vas*, col. 1), putting on (a garment), cloth, clothes, raiment; an under garment.

2. *ni-vāsa, as*, m. (for 1. see under 1. *ni-vas*, col. 1), dress (e. g. in *ćarma-nivāsa*, dressed in a skin).

2. *ni-vāsana, am*, n. (for 1. see under 1. *ni-vas*, above), (with Buddhists) a kind of raiment.

Ni-vāsaya (fr. 2. *ni-vāsa*), Nom. P. *nivāsayati*, &c., to put on (a garment), to cover.

2. *ni-vāsin, ī, inī, i* (at the end of a comp.), dressed in, wearing, clothed, covered.

निवह् *ni-vah*, cl. 1. P. A. *-vahati, -te, -voḍhum*, to bring or lead near; to carry, to support.

Ni-vaha, as, m. a multitude, quantity, heap, (in this sense also *ās*, m. pl.); N. of one of the seven winds; one of the seven tongues of fire.

Ni-vāha, as, m., Ved. leading down, (opposed to *abhy-avaroha*.)

निवात 1. *ni-vāta, as, ā, am* (*ni* = *nis*), protected against or sheltered from the wind, not reached by the wind, not windy, calm [cf. 2. *nir-vāta*]; (*am*), n. a place sheltered from or inaccessible to the wind, a sheltered spot, (sometimes used at the end of a comp. of which the first member expresses the sheltering object, see Pāṇ. VI. 2, 8); a calm.

निवात 2. *ni-vāta, as, ā, am* (*ni* + *vāta* fr. *van*), unimpeded, unhurt, uninjured; secure, safe (as in an asylum); well armed, accoutred in strong mail; (*as*), m. an asylum, a refuge, a dwelling, &c.; an impenetrable coat of mail; (*am*), n. security, a secure spot; strong armour. — *Nivāta-kavaća, as, ā, am*, whose armour or mail is impenetrable, wearing an impenetrable coat of mail; (*as*), m., N. of a demon, the grandson of Hiraṇya-kaśipu; (*ās*), m. pl., N. of a class of Dānavas or Daityas.

निवाप *ni-vāpa*, &c. See *ni-vap*, col. 1.

निवार *ni-vāra*. See *ni-vṛi*, p. 504, col. 1.

निवाश *ni-vāśa, as, ā, am* (fr. rt. *vāś* with *ni*), Ved. bellowing, roaring, sounding.

निविड *ni-viḍa, as, ā, am* (fr. *viḍa* = *vila*, a hole, with *ni* = *nis*), without spaces or interstices, close, contiguous, coarse, large, bulky; gross, thick, impervious, impenetrable, dense, firm; crooked-nosed; (*as*), m., N. of a mountain.

Niviḍaya, Nom. P. *niviḍayati*, &c., to make tight.

Ni-viḍisa, as, ā, am, compact, close; coarse, gross; crooked-nosed (?).

Ni-virīsa or *ni-virīśa* = *ni-viḍa*.

निविद् 1. *ni-vid*, cl. 2. P. *-vetti, -veda, -veditum*, to tell, communicate, proclaim: Caus. *-vedayati, -yitum*, to make known, tell, communicate, report, represent, betray, relate (with dat., loc., or gen. of the person); to present, offer, give, deliver.

2. *ni-vid, t*, f., Ved. instruction, information, direction, communication, precept, doctrine; invocation; N. of certain sentences or short formularies inserted in a liturgy and containing epithets or short invocations of the gods (e. g. *Agnih sushamtt, hotā deva-vṛitaḥ*); (Sāy.) speech, a short text of the Veda. — *Nivid-dhāna, as, ā, am*, Ved. containing the Nivids; (*am*), n. (according to Sāy.) inserting the Nivids. — *Nividdhānīya, as, ā, am*, Ved. containing the Nivids.

Ni-vedaka, as, ā, am, communicating, relating.

Ni-vedana, as, ā, am, proclaiming, announcing; (*as*), m. an epithet of Śiva; (*am*), n. making known, proclaiming, apprizing, publishing, relating, communicating, announcement, communication; information; representation; delivering, giving, entrusting; an offering, oblation; dedication.

Ni-vedayishu, us, us, u (fr. the Desid. of the Caus. without reduplication), wishing to make known or report, intending to relate about.

Ni-vedita, as, ā, am, made known, announced, reported, communicated, stated, told; represented; delivered, addressed, entrusted, presented, given.

Ni-vedin, ī, inī, i, communicating, reporting, relating, proclaiming.

1. *ni-vedya, as, ā, am*, to be communicated or related; fit to be reported; (*am*), n. an oblation, offering food to an idol, (probably for *naivedya*.)

2. *ni-vedya*, ind. having respectfully announced or made known.

निविरीस *ni-virīsa*. See *ni-viḍa*, col. 1.

निविवृत्सत् *ni-vivṛitsat, ni-vivṛitsu*. See p. 504, col. 2.

निविश् *ni-viś*, cl. 6. A. *-viśate* (ep. also P. *-viśati*), *-veshṭum*, to enter; to alight, descend; to sit down, take a seat; to lie down; to settle down, to encamp; to settle, take a wife; to be fixed or intent on (with loc.): Caus. *-veśayati, -yitum*, to cause to enter, introduce, place in or on; to cause to sit down; to cause to settle or dwell, cause to lie down or encamp; to cause to marry; to put or place down; to found (a city); to enter (in writing), mark down (letters, lines, &c.), inscribe (on a tablet), depict; (with *manas*) to apply the mind to, fix the mind on (with loc.).

Ni-vishṭa, as, ā, am, entered, gone in or into; seated, sitting upon; situated or placed in or on, fixed on, intent upon; arranged.

Ni-vishṭi, is, f., Ved. entering (a female), copulation.

Ni-veśa, as, m. entering, entrance; settling in a place, encamping, halting; dwelling-place, habitation; halting-place, place of lying, camp, palace, the residence of a king or general, (*niveśam kṛi*, to take up one's residence, settle, encamp); depositing, delivering; founding (a household), settling, marrying, marriage; founding (a town); impression, mark, copy; military array; ornament, dress, decoration. — *Niveśa-deśa, as*, m. a dwelling-place. — *Niveśavat, ān, atī, at* (at the end of a comp.), lying in or on, resting on.

Ni-veśana, as, ī, am, entering; placing or laying down, lodging, providing with a resting-place; (*as*), m., N. of a Vṛishṇi; (*am*), n. entering, entrance; sitting down, encamping, settling, putting or laying down, (*niveśanam kṛi*, to settle, encamp); entering (in writing), inscribing; founding (a household), marrying, marriage; resting-place, habitation, dwelling-place, abode, dwelling, house; a nest; a camp; a town or city; [cf. *a-n*°.]

Ni-veśanīya, as, ā, am, to be entered; to be fixed; to be engaged in.

Ni-veśayat, an, antī, at, causing to enter, introducing, sending in or into.

Ni-veśita, as, ā, am, made to enter, introduced; placed in or upon; turned to or towards, fixed upon, directed on; sent into, entered into, engaged in.

Ni-veśin, ī, inī, i, resting in, being in, situated on, lying near; resting on.

1. *ni-veśya, as, ā, am*, to be founded (as a town); to be married (as a man); to be returned or paid.

2. *ni-veśya*, ind. having placed in or on, having made to remain or dwell.

Ni-veshṭavya, as, ā, am, to be married (applied to a man); (*am*), n. to be married, (used impersonally, e. g. *mahākule niveshṭavyam sadriśe vā*, one should marry into a high family or an equal).

निविशेष *ni-viśesha, as, ā, am*, not different, alike; (*as*), m. want of difference.