निवीत *ni-vīta, as, ā, am* (fr. rt. *vye* with *ni*), having the sacred Brāhmanical thread suspended round the neck; (*am*), n. wearing the Brāhmanical thread round the neck; the Brāhmanical thread so worn; (*as, ā, am*), m. f. n. a veil, mantle, a wrapper (=*ni-vṛita*).

Nivītin, ī, inī, i, wearing the sacred thread suspended round the neck; (*ī*), m. a Brāhman with the cord so suspended.

निवीर्य *ni-vīrya, as, ā, am*, impotent (= *nir-vīrya*, q. v.).

निवृ *ni-vṛi*, cl. 5. 9. 1. P. A. *-vṛiṇoti, -ṇute, -vṛiṇāti, -ṇīte, -varati, -te, -varītum, -varītum*, to surround, defend, restrain: Caus. *-vārayati, -yitum*, to surround, protect; to keep off, ward off, prohibit, hinder, prevent, hold back from, stop, withhold, forbid, interdict, exclude, obstruct, oppose: Caus. Pass. *-vāryate*, to be interdicted, to be withheld.

Ni-vara, as, m., Ved. covering, protection, a protector; (Sāy.) a preventer, obstructer; (*ā*), f. a virgin, an unmarried girl, (in this sense probably fr. *ni*, 'not,' + *vara*, 'a husband.')

Ni-vāra, as, m. keeping off, warding off, defending, preventing, hindering, opposition, impediment; (*ā*), f., N. of a river.

Ni-vāraka, as, ā, am, keeping off, defending, able to keep off.

Ni-vāraṇa, as, ā, am, keeping off, preventing, defending; (*am*), n. keeping back or off, preventing, defending, hindering, opposing; prohibition, an impediment; contemning (*i*).

Ni-vāraṇīya, as, ā, am, to be kept off or defended, to be checked or hindered, &c.

Ni-vārayat, an, antī, at, preventing, opposing, hindering.

Ni-vārita, as, ā, am, hindered, forbidden, prevented, checked, opposed.

1. *ni-vārya*=*ni-vāraṇīya*.

2. *ni-vārya*, ind. having suppressed, having forbidden.

Ni-vāryamāṇa, as, ā, am, being prevented or hindered.

Ni-vṛita, as, ā, am, surrounded, enclosed, encompassed; (*as, ā, am*), m. f. n. (=*ni-vīta*), a veil, a mantle, a wrapper.

Ni-vṛiti, is, f. covering, enclosing

निवृज् *ni-vṛij*, cl. 7. 1. P. *-vṛiṇakti, -varjati, -varjitum*, Ved. to immerse, drown; to overthrow; to pour out; to extirpate.

निवृत् 1. *ni-vṛit*, cl. 1. A. (also P. in Fut. Cond. and Aor.) *-vartate, -vartitum*, to turn back, return, retreat, retire, go back, turn back or away from (with abl.); to recoil; to escape from (with abl.), run away; to cease from, desist from, abstain or refrain from (with abl.); to refuse, decline; to cease; to come to an end, be accomplished; to be finished, stop, set (as the sun); not to occur; to be withheld; to be forbidden; to be reversed; to be occupied or engaged in: Caus. *-vartayati, -yitum*, to cause to return; to bring back; to turn away, keep back from, restrain; to cause to desist; to drive back, repel; to accomplish, perform, bring to an end, (for *nir-vṛit.*)

Ni-varta, as, ā, am, Ved. causing to return or turn back.

Ni-vartaka, as, ikā, am, returning, turning or coming back, flying; desisting from, stopping, ceasing; bringing back, causing to cease, abolishing, expelling, removing. — *Nivartaka-tva, am*, n. the state of one who turns back, &c.

Ni-vartana, as, ā, am, turning back, ceasing, ceasing to exist, disappearing; causing to return; (*am*), n. returning, turning or coming back, return; ceasing, not happening, not occurring; desisting or abstaining from (with abl.); desisting from work, inactivity, (opposed to *pra-vartana*); repenting, reforming; causing to come back, bringing back; turning back (the hair); a means of returning (Ved.); keeping back from (with abl.); a measure of land, 20 rods or 200 cubits or 40,000 Hastas square. — *Nivartana-stūpa, as*, m., N. of a Stūpa erected at the spot where the charioteer of Buddha returned.

Ni-vartanīya, as, ā, am, to be brought back; to be made to turn back, to be kept back or diverted or hindered.

Ni-vartamāna, as, ā, am, turning back, returning.

Ni-vartayitavya, as, ā, am, to be kept back, to be restrained, to be diverted.

Ni-vartita, as, ā, am, turned back or away, brought back, made to desist. — *Nivartita-pūrva, as, ā, am*, one who has turned away before.

Ni-vartitarya, as, ā, am, to be brought back.

Ni-vartin, ī, inī, i, turning back, returning, flying, (*saṅgrāmād a-nivartin*, not turning back from the fight, i. e. not flying); leaving off, abstaining from; allowing to return, causing to turn back.

Ni-vartya, ind. having turned or brought back, having induced to desist; having desisted or refrained from; having repented; having repaid; [cf. *dur-n°.*]

Ni-vivṛitsat, an, antī, at (fr. the Desid.), wishing to return or desist.

Ni-vivṛitsu, us, us, u, desirous of turning back, wishing to desist.

2. *ni-vṛit*, f. = *ni-ćrit*, q. v.; [cf. *ati-n°, pāda-n°, atipāda-n°.*]

Ni-vṛitta, as, ā, am, returned, returning, turned back; gone, departed; vanished; ceased, refrained from, abstained, stopped, desisted, prohibited; abstaining from worldly acts, &c.; abstaining, abstracted or abstained from or independent of worldly acts or motives, abstracted from this world, quiet; desisting from or repenting of any improper conduct; finished, completed, whole; (*am*), n. return; [cf. *dur-n°.*] — *Nivṛitta-kāraṇa, as, ā, am*, without further cause or motive; (*as*), m. a virtuous man, one uninfluenced by worldly desires. — *Nivṛitta-kṛishi-goraksha, as, ā, am*, ceasing from agriculture and the tending of cattle. — *Nivṛitta-deva-kārya, as, ā, am*, ceasing from sacrificial rites or offerings to the gods. — *Nivṛitta-māṅsa, as, ā, am*, one who abstains from eating meat. — *Nivṛitta-yajña-svādhyāya, as, ā, am*, ceasing from sacrifices and the repetition of prayers. — *Nivṛitta-rāga, as, ā, am*, of subdued appetites or passions. — *Nivṛitta-vṛitti, is, is, i*, quitting any practice or occupation. — *Nivṛitta-hṛidaya, as, ā, am*, with relenting heart. — *Nivṛitt-ātman* (°*ta-āt°*), *ā*, m. 'one whose spirit is abstracted,' a sage; an epithet of Vishṇu.

Ni-vṛitti, is, f. returning, return; disappearing, disappearance, ceasing, cessation, suspension, abstaining from action, inactivity, (opposed to *pra-vṛitti*); ceasing to be active, ceasing to be valid or binding (as a rule); leaving off, desisting from (with abl.); resigning, discontinuance of worldly acts, cessation of emotions, separation from the world, abstinence; repose, rest; felicity, bliss, beatitude, (wrongly for *nir-vṛitti*); denial, refusal; abolition, prevention; completion; (*is*), m., N. of a son of Vṛishṇi; of a son of Dharma, king of Magadha; [cf. *nir-vṛitti, ni-dhṛiti.*]

निवृह् *ni-vṛih* [cf. *ni-bṛih*], Caus. *-varhayati, -yitum*, to throw down; to annihilate; to extirpate.

Ni-varhaṇa, as, ā, am, destroying, extirpating, annihilating, removing; (*am*), n. destruction, eradication, annihilation, killing, removing; [cf. *ni-barhaṇa.*]

Ni-varhita, as, ā, am, destroyed, annihilated, eradicated.

निवेदक *ni-vedaka, ni-vedana*, &c. See under 1. *ni-vid*, p. 503, cols. 2, 3.

निवेष्ट *ni-veshṭa, as*, m. (fr. rt. *veshṭ* with *ni*), a cover, envelope; *Vasishṭhasya niveshṭas*, N. of a Sāman.

Ni-veshṭana, am, n. covering, enveloping, clothing.

निवेष्य *ni-veshya, as*, m. (fr. rt. *vish* with *ni*), Ved. a whirlpool, a water-spout; a whirlwind or any similar phenomenon [cf. *stanayitnu*]; a part of the upper or fore-part of an animal, the vertebra?; (according to Mahī-dhara) eddy or hoar-frost; (*as, ā, am*), whirling, belonging to a whirlpool or eddy.

निव्याध *ni-vyādha, as*, m. (fr. rt. *vyadh* with *ni*), Ved. an opening, aperture, a window.

Ni-vyādhin, ī, inī, i, Ved. piercing, opening.

निव्यूढ *ni-vyūḍha, am*, n. perseverance, resolution.

निश 1. *niś*, euphonically substituted for *nis* before *ć, ćh*, &c.

निश 2. *niś*, cl. 1. P. *-neśati*, &c., to meditate upon, meditate profoundly, to be absorbed in meditation.

निश् 3. *niś*, f. (perhaps connected with *nak* fr. rt. 2. *naś*, or merely a curtailed form of *niśā* below, which may be connected with *ni-śītha* and so derived fr. rt. *śī* with *ni*; the form *niś* is defective in nom. voc. sing. du. and pl., acc. sing. du., but may be optionally substituted for *niśā* in acc. pl. and remaining cases, e. g. *niśas* or *niśās, niśā* or *niśayā, niḍbhyām* [according to some also *nīḍbhyām*] or *niśābhyām*, &c.), night; *niśi niśi*, every night; *mahā-niśi*, at midnight.

Niśa, am, n. (at the end of a comp.) = *niśā*, night (e. g. *ahar-niśam*, ind. day and night; *divā-niśam*, ind. day and night; cf. also *a-niśa.*)

Niśā, f. night; a vision, dream; turmeric, Curcuma (of two species, = *haridrā* and *dāru-haridrā*, probably C. Zedoaria and C. Longa; a collective N. of the asterisms Aries, Taurus, Gemini, Cancer, Sagittarius, and Capricorn; cf. *niśā-bala.*) — *Niśā-kara, as*, m. 'the night-maker,' the moon, (regarded with *Divā-kara* as a son of Garuḍa); a symbolical expression for the numeral one; a cock. — *Niśā-kara-kalā-mauli, is*, m. 'bearing a crescent as diadem,' an epithet of Śiva. — *Niśā-kāla, as*, m. the time of night. — *Niśā-ketu, us*, m. 'night-sign,' the moon. — *Niśā-kshaya, as*, m. the close of night. — *Niśā-gaṇa, as*, m. a number of nights. — *Niśā-gama* (°*śā-āg°*), *as*, m. the coming on or commencement of night. — *Niśā-gṛiha, as*, m. a bedroom, sleeping-room. — *Niśā-ćara, as, ā* or *ī, am*, going or moving about by night, nocturnal, night-walking; (*as*), m. a Rākshasa, a fiend, an imp or goblin; an epithet of Śiva [cf. *niśāćara-pati*]; a jackal; an owl; a snake; the ruddy goose, Cakravāka; a thief; a ghost, an evil spirit; (*ī*), f. a she-devil, a female fiend; a woman who goes to an assignation, a harlot, whore; a sort of perfume, (see *keśinī.*) — *Niśāćara-pati, is*, m. 'lord of night-walkers,' an epithet of Śiva. — *Niśāćaresa* (°*ra-īśa*), *as*, m. 'lord of the Rākshasas,' an epithet of Rāvaṇa. — *Niśā-ćarman, a*, n. 'the skin of night,' darkness. — *Niśā-ćhada, as*, m. a species of plant. — *Niśā-jala, am*, n. 'the water of night,' hoar-frost, frost, dew. — *Niśāṭa* (°*śā-aṭa*), *as*, m. 'roving by night,' an owl; a demon, a ghost. — *Niśāṭaka, as*, m. bdellium (= *guggulu*, connected with *niśāṭa*, an owl; cf. *kauśika*, = owl and bdellium, *ulūkhala, ulūkhalaka*). — *Niśāṭana* (°*śā-aṭ°*), *as*, m. 'night-rover,' an owl; (*ī*), f. a species of moth. — *Niśātikrama* (°*śā-at°*), *as*, m. the passing away of night. — *Niśātyaya* (°*śā-at°*), *as*, m. the close of night, day-break. — *Niśā-darśin, ī*, m. 'seeing at night,' an owl. — *Niśādi* (°*śā-ādi*), *ts*, f. the beginning of night, evening, twilight. — *Niśādhīśa* (°*śā-adh°*), *as*, m. 'lord of night,' the moon. — *Niśā-nātha, as*, m. 'lord of night,' the moon. — *Niśā-nārāyaṇa, as*, m., N. of a poet. — *Niśā-niśam*, ind. night by night, every night, always. — 1. *niśānta* (°*śā-an°*), *as, am*, m. n. (for 2. *ni-śānta* see under *ni-śam*, p. 505, col. 1), the end of night, break of day. — *Niśāndha* (°*śā-an°*),