as, ā, am, blind at night; (*ā*), f. a species of creeper (=*jatukā*). — *Niśā-pati, is,* m. 'husband of the night,' the moon; camphor. — *Niśā-putra, ās,* m. pl. 'the sons of night,' N. of certain demons. — *Niśā-pushpa, as,* m. 'the flower of night,' the white water-lily; hoar-frost, dew. — *Niśā-prāṇeśvara, as,* m. 'husband of night,' the moon. — *Niśā-bala, as,* m. a collective N. of the signs of the zodiac Aries, Taurus, Gemini, Cancer, Sagittarius, and Capricorn. — *Niśā-bhaṅgā,* f. a species of plant (=*dugdha-pūchī*). — *Niśā-maṇi, is,* m. 'jewel of the night,' the moon; [cf. *dhvajāgra-niśāmaṇi.*] — *Niśā-mukha, am,* n. the beginning of night. — *Niśā-mṛiga, as,* m. 'night-animal,' a jackal. — 1. *niśā-raṇa, am,* n. a nocturnal battle; (for 2. see *ni-śaraṇa* below.) — *Niśā-ratna, am,* n. (or, according to some, *as,* m.), 'the jewel of the night,' the moon. — *Niśārdhakāla* (°*śā-ardha-k*°), *as,* m. the first part of the night (opposed to the following). — *Niśāvasāna* (°*śā-av*°), *am,* n. the close or end of night, the second part of the night (opposed to the preceding). — *Niśā-vihāra, as,* m. a night-walker, a nocturnal imp or goblin, a Rākshasa. — *Niśā-vṛinda, am,* n. a number of nights. — *Niśā-vedin, ī,* m. 'knowing the night,' a cock. — *Niśā-hasa, as,* m. 'night-smiler,' the white water-lily which opens its petals at night. — *Niśāhvā* (°*śā-āh*°), f. turmeric. — *Niśi-pāla, as,* m. a kind of metre consisting of four lines of fifteen syllables each. — *Niśi-pushpā* or *niśi-pushpī* or *niśipushpikā,* f. the tree Nyctanthes Arbor Tristis. — *Niśeśa* (°*śa-īśa*), *as,* m. 'lord of night,' the moon. — *Niśaita* (°*śa-eta*), *as,* m. 'shining at night,' the crane, Ardea Nivea. — *Niśotsarga* (°*śā-ut*°), *as,* m. the end of night, day-break. — *Niśopaśāya* (°*śā-up*°), *as,* m. resting at night.

निशठ *ni-śaṭha, as, ā, am,* not false, candid, honest; (*as*), m., N. of a Vṛishṇi, a son of Bala-rāma by Revatī; (also written *ni-shaṭha, ni-saṭha, ni-satha.*)

निशद् *ni-śad,* Caus. *-śātayati, -yitum,* Ved. to kill.

निशब्द *ni-śabda, as, ā, am,* speechless, silent; [cf. *niḥ-śabda.*]

निशम् *ni-śam,* cl. 4. P. *-śāmyati, -śamitum,* to observe, see; to hear, listen: Caus. *-śāmayati, -yitum,* to observe, perceive, see; to hear, listen.

Ni-śamana, am, n. looking at; seeing, sight; hearing; becoming aware of.

Ni-śamya, ind. having perceived, having heard, hearing.

2. *ni-śānta, as, ā, am* (for 1. *niśānta* see under *niśā,* p. 504, col. 3), tranquillized, quiet, tranquil, patient; (*am*), n. a house, dwelling, habitation. — *Niśānta-nārī,* f. a house-wife.

Niśāntīya, as, ā, am, belonging or relating to a house (?).

Ni-śāma, as, m. observing, perceiving.

Ni-śāmana, am, n. sight, seeing; looking at, beholding; looking at repeatedly; observing, hearing; a shadow, reflection.

Ni-śāmayat, an, antī, at, perceiving, hearing.

Ni-śāmya, ind. having seen; having heard; having tranquillized; having put out (as a light).

निशरण *ni-śaraṇa, am,* n. (fr. rt. *śṛī* with *ni*), killing, slaughter.

2. *ni-śāraṇa, am,* n. (fr. *śṛī* with *ni*), killing, slaughter, slaying.

Ni-śāruka, as, m. a kind of Rūpaka (see under *dṛiḍha*); (*am*), n. an air, a sort of musical composition played as an accompaniment to dancing.

निशात *ni-śāta.* See under *ni-śo,* col. 2.

निशाद *ni-śāda, as,* m. a man of low caste; (see *nishāda.*) — *Niśāda-tva, am,* n. the state or condition of a man of low caste. — *Niśādā-putra, as,* m. (?), a pestle. — *Niśādā-śilā,* f. a mortar, a slab for grinding.

निशामय *ni-śāmaya* = *śṛiṇu,* listen, (impv. of Caus. of *ni-śam,* col. 1.)

निशायिन् *ni-śāyin, ī, inī, i* (fr. rt. *śī* with *ni*), lying down in, sleeping in (?).

निशावन *niśāvana, as,* m. hemp. See *śaṇa.*

निशि *ni-śi* [cf. *ni-śo*], cl. 5. P. A. *-śinoti, -nute, -śetum,* to sharpen; to stimulate, excite; to kill.

Ni-śita, as, ā, am, sharpened, whetted, pointed, stimulated; (*am*), n. iron.

Ni-śiti, is, f., Ved. excitement, stimulation, encouragement.

निशिता *ni-śitā,* f., Ved. night; [cf. *ni-śitha.*]

निशिथ *ni-śitha, as,* m. (for *ni-śītha*), N. of one of the three sons of Doshā (Night); (some read this word in Bhāgavata-Purāṇa IV. 13, 14, *ni-śītha.*)

निशीथ *ni-śītha, as,* m. (fr. rt. *śī* with *ni*), midnight, the time of sleep, night in general.

Ni-śīthinī, f. night. — *Niśīthinī-nātha, as,* m. 'husband of night,' the moon.

Ni-śīthyā, f. night.

निशुम्भ *ni-śumbha, as,* m. (fr. rt. *śumbh* with *ni*), killing, slaughter; N. of a Dānava, brother of Sumbha, slain by Durgā; (also written *ni-sumbha.*) — *Niśumbha-mathanī,* f. or *niśumbha-mardinī,* f. 'destroyer of Niśumbha,' an epithet of Durgā.

Ni-śumbhana, am, n. killing, slaying, slaughter.

Ni-śumbhin, ī, m. an epithet of Vajra-ṭīka; an inferior deity of the Buddhists.

निशुष्म *ni-śushma, as, ā, am,* Ved. not sparkling (as fire), not coruscating, (opposed to *uc-chushma.*)

निशृम्भ *ni-śṛimbha, as, ā, am* (fr. rt. *śrambh* with *ni*), Ved. stepping firmly?; (Sāy.) fastened to (a car), hamessed.

निशैत *niśaita.* See under *niśā,* col. 1.

निशो *ni-śo* [cf. *ni-śī*], cl. 4. P. *-śyati, -śātum,* to sharpen, whet, polish.

Ni-śāta, as, ā, am, sharpened, whetted, sharp; polished, burnished, varnished.

Ni-śāna, am, n. sharpening; (also read *ni-śāṇa.*)

निश्चक्षुस् *niś-cakshus, us, us, us,* eyeless, blind.

निश्चत् *niś-cat* (*nis-cat*), Caus. A. *-cātayate, -yitum,* Ved. to scare or drive away.

निश्चत्वारिंश *niś-catvāriṅśa, as, ī, am,* without forty.

निश्चप्रच *niśca-praca,* (perhaps) backwards and forwards; [cf. *āca-parāca* under 2. *āca.*]

निश्चर् *niś-car* (*nis-car*), cl. 1. P. *-carati, -caritum,* to come forth, issue, go out, arise, proceed, appear, be produced; to rise (as sounds): Caus. *-cārayati, -yitum,* to cause to issue or come forth.

Niś-cara, as, m., N. of one of the Saptarshis in the eleventh Manv-antara.

Niś-cāraka, am, n. evacuation by stool; air, wind; obstinacy, wilfulness.

निश्चल *niś-cala, as, ā, am,* immovable, not moving, stock-still, still, fixed, steady; not subject to motion or fluctuation, invariable, unchangeable; (*ā*), f. the earth; Desmodium Gangeticum (=*śāla-parṇī*). — *Niścala-mati, is, is, i,* steady-minded, of unshaken mind. — *Niścalāṅga* (°*la-an*°), *as, ā* or *ī, am,* having immovable limbs, firm-bodied, firm; (*as*), m. a species of crane, Ardea Nivea; a rock, mountain.

निश्चि *niś-ci* (*nis-ci,* see rt. 2. *ci*), cl. 3. P. *-ciketi,* cl. 5. P. A. *-cinoti, -nute, -cetum,* Ved. to ascertain, investigate, know thoroughly, arrive at a certain decision, decide, regard as decided, to fix upon, determine, resolve.

Niś-caya, as, m. ascertainment, investigation, inquiry, a fixed opinion, a firm conviction, accurate or certain knowledge, certainty, positiveness, positive conclusion, determination, resolution, resolve, decision; settled purpose, fixed intention, design, purpose, aim, (*iti niścayaḥ,* this is a fixed opinion or established conclusion; *niścayaṃ jñātum,* to ascertain the certainty; *niścayaṃ kṛi,* to decide, come to a determination; cf. *pāpa-n*°, *maraṇa-n*°, *eka-n*°); 'removal of fallacy or deception,' N. of a figure in rhetoric; (*ena* or *āt*), ind. certainly. — *Niścaya-datta, as,* m., N. of a merchant. — *Niścaya-rūpa, as, ā, am,* having (only) the appearance of certainty, uncertain, wrong.

Niś-cayin, ī, inī, i, decided, determined, resolved.

Niś-cāyaka, as, ā, am, who or what ascertains or determines, one who is certain about anything, determining, decisive.

Niś-cita, as, ā, am, ascertained, determined, settled, concluded, decided, established, certain, one who has come to a conclusion or formed a fixed opinion; sentenced, pronounced; (*am*), n. certainty, decision, conclusion; (*am*), ind. decidedly, positively; (*ā*), f., N. of a river.

Niś-citi, is, f. ascertainment, fixing, determining, settling.

Niś-citya, ind. having ascertained, having concluded or decided, having made out for certain, having settled or come to a final decision, feeling assured or convinced.

Niś-cīyamāna, as, ā, am, being in the course of ascertainment, being under investigation, being concluded.

निश्चित्त *niś-citta, as,* m., N. of a Samādhi.

निश्चिन्त *niś-cinta, as, ā, am,* unthinking, thoughtless, inconsiderate, void of reflection, careless, unconcerned; [cf. *naiścintya.*]

निश्चुक्कण *niś-cukkaṇa, am,* n. (said to be fr. rt. *cukk*), a sort of tooth-powder prepared from sulphate of iron &c. which destroys the tartar but blackens the teeth; (also written *niś-cukvaṇa.*)

निश्चृत् *niś-cṛit,* cl. 6. P. *-cṛitati, -cartitum,* Ved. to loosen, untie.

निश्चेतन *niś-cetana, as, ā, am,* without consciousness, unconscious, unreasonable.

निश्चेतस् *niś-cetas, ās, ās, as,* out of one's mind, not in one's right senses.

निश्चेष्ट *niś-ceshṭa, as, ā, am,* motionless, powerless, helpless; incapable of motion or effort; (*am*), ind. without motion.

Niś-ceshṭā, f. motionlessness. — *Niścheshṭā-karaṇa, as, ā, am,* causing motionlessness; epithet of one of the arrows of the god of love.

निश्चौर *niś-caura, as, ā, am,* free from robbers.

निश्च्यवन *niś-cyavana, as,* m. 'unperishing,' a form of fire; N. of one of the Saptarshis in the second Manv-antara.

निश्छन्दस् *niś-chandas, ās, ās, as,* not studying holy writ; *niśchandaḥ kulam,* a family in which the Vedas are not studied.

निश्छिद्र *niś-chidra, as, ā, am,* having no rent or openings, without holes, having no holes, without weak points or defects, having no weak side; unhurt, uninterrupted.

Niś-cheda, as, ā, am, indivisible, without division.