निश्रथ्य *ni-śrathya*, ind. having fastened or harnessed.

निश्रम *ni-śrama*, *as*, m. (fr. rt. *śram* with *ni*), labour bestowed upon anything, continued practice.

निश्रयणी *ni-śrayaṇī*, f. (fr. rt. *śri* with *ni*), a ladder, staircase; (also written *niḥ-śrayaṇī*, *niḥ-śrayiṇī*, q. v.)

Ni-śreṇī, f. a ladder, staircase; (other forms of the word are *ni-śreṇi*, f., *niḥ-śreṇī*, and *niḥ-śreṇi*, q.v.)

निश्रीक *ni-śrīka* for *niḥ-śrīka*, q. v.

निश्वस् *ni-śvas*, cl. 2. P. *-śvasiti*, *-śvasitum*, to draw in the breath, inspire; to sigh.

Ni-śvasya, ind. having drawn in the breath, having sighed.

Ni-śvāsa, *as*, m. inspiration, inhaling, sighing. — *Niśvāsa-praśvāsa*, *au*, m. du. inspiration and expiration, respiration.

निष् 1. *nish*, euphonically substituted for *nis* before *k*, *kh*, *ṭ*, &c.

निष् 2. *nish* [cf. rt. *niksh*], cl. 1. P. *neshati*, &c., to moisten, sprinkle.

निषङ्ग *ni-shaṅga*, *as*, m. (fr. rt. *sañj* with *ni*), clinging to, attachment; union, meeting, association; a quiver; a sword (?).

Ni-shaṅgathi, *is*, *is*, *i*, embracing; (*is*), m. embracing, an embrace [cf. *svaṅj*]; a bowman; a charioteer; a car; grass; the shoulder. — *Nishaṅgadhi*, *is*, m., Ved. (according to commentators) the sheath of a sword, a scabbard.

Nishaṅgin, *ī*, *iṇī*, *i*, having a quiver; (*ī*), m. an archer, bowman; N. of one of the hundred sons of Dhṛita-rāshṭra.

निषञ्ज *ni-shaṅja* in *ku-n°*, q. v.

निषठ *ni-shaṭha*. See *ni-śaṭha*, p. 505.

निषद् 1. *ni-shad* (*ni-sad*), cl. 1. 6. P. *-shīdati*, *-shattum*, to sit down, lie down, recline; to settle down, sink down; to dwell; to be afflicted, suffer pain: Caus. *-shādayati*, *-yitum*, to cause to sit down.

Ni-shaṇṇa, *as*, *ā*, *am*, seated, sitting, perched, placed in or on, rested, reclined, resting or leaning on, reclining; supported; sunk down, afflicted, distressed; gone to.

Ni-shaṇṇaka, *as*, *ā*, *am*, sitting, seated; (*am*), n. a seat; a species of pot-herb, Marsilea Dentata.

Ni-shatti, *is*, f., Ved. sitting down idly, remaining inactive or indifferent, indolence.

Ni-shatsnu, *us*, *us*, *u*, Ved. sitting fast, firmly settled or fixed.

2. *ni-shad*, *t*, *t*, *t*, Ved. sitting inactive; (*t*), f. sitting, especially near the altar at a sacrificial rite; N. of a kind of composition mentioned with Upanishad in Mahā-bh. Śānti-p. 1613.

Ni-shada, *as*, m., N. of an ancient king, (probably a wrong reading for *nishadha*); = *ni-shāda*, a musical note.

Ni-shadana, *am*, n., Ved. sitting down, reclining; dwelling, residing; a seat.

Ni-shadyā, f. a small bed or couch; the hall of a merchant; a market-place.

Ni-shadvara, *as*, *ā*, *am*, Ved. seated (near the altar), sitting lazily; (*as*), m. mud, mire (in which one sinks); the god of love; (*ī*), f. 'the time of rest,' night.

Ni-shāda, *as*, m., N. of certain wild aboriginal tribes in India not belonging to the Āryan race, and described as hunters, fishermen, robbers, &c.; (according to Mahī-dhara) a N. of the Bhillas (a wild mountain tribe whose progenitor is said by a legend to have sprung from the thigh of Vena); a man of a degraded tribe in general, an outcast (especially the son of a Brāhman by a Śūdra woman); the first of the seven musical notes or more properly the last or highest of the scale, corresponding to B of our scale; N. of a Kalpa; [cf. *naishāda*, *naishādaka*, *naishādikā*, *naishādī*.] — *Nishāda-karshu*, *us*, m., N. of a district; [cf. *naishāda-karshuka*.] — *Nishāda-vat*, n., N. of a musical note, = B of our scale.

Ni-shādita, *as*, *ā*, *am* (fr. the Caus.), made to sit down; afflicted.

Ni-shādin, *ī*, *inī*, *i*, sitting down, lying down, reclining, resting; (*ī*), m. an elephant-keeper or driver.

Ni-shīdat, *an*, *antī*, *at*, sitting down, sitting on; settling or sinking down; resting in or on.

Ni-shedivas, *vān*, *dushī*, *vat*, seated in or upon, reclined.

निषध *nishadha*, *as*, m., N. of a mountain or chain of mountains forming one of the principal ranges of the earth, and described as lying immediately south of Ilāvṛita and north of the Himālaya; (*ās*), m. pl., N. of a people and their country governed by Nala; the sovereign of the Nishadhas; N. of a son of Janam-ejaya; of Kuśa the father of Nala; a peculiar position of the closed hand; a musical note [cf. *ni-shāda*]; (*as*, *ā*, *am*), hard, solid; (*ā*), f., N. of Nala's capital, the city of the Nishadhas; N. of a river rising in the Vindhya mountains. — *Nishadha-vaṅśa*, *as*, m. the race of Nishadha. — *Nishadhādhipa* (*°dha-adh°*), *as*, m. or *nishadhādhipati* (*°dha-adh°*), *is*, m. or *nishadheśvara* (*°dha-iś°*), *as*, m. 'lord of Nishadha,' epithet of Nala; [cf. *naishadha*, *naishadhya*.] — *Nishadhāśva* (*°dha-aś°*), *as*, m., N. of a son of Kuru. — *Nishadhendra-kāvya*, *am*, n. 'the poem of the prince of the Nishadhas,' N. of a poem.

निषमम् *ni-shamam*, ind. (fr. *ni* + *sama*), see Pāṇ. VI. 2, 121, Schol.

निषर्ग *ni-sharga*, *as*, m. a various reading for *ni-shanga*, q. v.

निषाद *ni-shāda*. See 1. *ni-shad*, col. 1.

निषिच् *ni-shić* (*ni-sić*), cl. 6. P. A. *-shiñcati*, *-te*, *-shektum*, to sprinkle, pour upon or into, infuse, instil, irrigate: Caus. *-shecayati*, *-yitum*, to cause to sprinkle or irrigate.

Ni-shikta, *as*, *ā*, *am*, sprinkled upon, poured into, infused, instilled, irrigated. — *Nishikta-pā*, *ās*, *ās*, *am*, Ved. protecting the infused (semen).

Ni-sheka, *as*, m. sprinkling, infusion, aspersion; distilling; effusion; seminal infusion, impregnation; the ceremony performed upon impregnation; irrigation; water for washing, (but according to others) seminal impurity; what is poured upon the ground, dirty water, swill.

Ni-shektavya, *as*, *ā*, *am*, to be sprinkled or poured into, to be watered.

Ni-shecana, *am*, n., Ved. pouring out, sprinkling, watering, irrigation.

Ni-shecitṛi, *tā*, *trī*, *tṛi*, one who sprinkles or pours into, an instiller, infuser.

निषिध् *ni-shidh* (*ni-sidh*), cl. 1. P. *-shedhati*, *-sheddhum*, *-shedhitum*, to prohibit, forbid, restrain, keep off, ward off, keep back, prevent, remove: Caus. *-shedhayati*, *-yitum*, to prohibit, keep off.

Ni-shiddha, *as*, *ā*, *am*, prohibited, forbidden, kept back, restrained, warded off, prevented.

Ni-shiddhi, *is*, f. prohibition, warding off, keeping off, defence.

Ni-sheddhavya, *as*, *ā*, *am*, to be kept back or obstructed.

Ni-sheddhṛi, *dhā*, *dhrī*, *dhṛi*, keeping back, obstructing, who or what restrains or prevents or prohibits.

Ni-sheddhra, *as*, *ā*, *am*, in *a-nisheddhra*, having no impeder or subduer.

Ni-shedha, *as*, m. warding off, keeping off, hindering, stopping, obstructing, prevention, prohibition; negation, denial; discontinuance, contrariety to or deviation from rule, exception; N. of several Sāmans.

Ni-shedhaka, *as*, *ā*, *am*, keeping back, obstructing, preventing, prohibiting, forbidding.

Ni-shedhana, *am*, n. the act of warding off or defending, prevention.

Ni-shedhin, *ī*, *iṇī*, *i*, defending, keeping back; excelling, surpassing.

Ni-shedhya, *as*, *ā*, *am*, to be kept back or prohibited or hindered.

निषिध *ni-shidha*, *ās*, m. pl., N. of a people; (various reading for *nishadha*; cf. *naishidha*.)

निषूद् *ni-shūd* (*ni-sūd*), Caus. *-shūdayati*, *-yitum*, to kill, slay.

Ni-shūdana, *am*, n. killing, slaughter; [cf. *ni-sūdana*.]

निषेव् *ni-shev* (*ni-sev*), cl. 1. A. *-shevate*, *-shevitum*, to wait upon, serve, attend, follow; attach or devote one's self to; to honour, worship, adore; to pursue, practise, perform, observe, cultivate; to frequent, inhabit, visit; to enjoy; to employ.

Ni-sheva, *as*, *ā*, *am*, practising, exercising, following, devoted to [cf. *hrī-n°*]; (*ā*), f. exercising, practice, service; worship, adoration.

Ni-shevaka, *as*, *ā*, *am*, practising, following, devoted to; frequenting, inhabiting; enjoying.

Ni-shevaṇa, *am*, n. waiting on, serving, service, attaching one's self to, worshipping, worship, adoration; practice, performance, adherence to; living in, inhabiting, enjoying, using, use, familiarity with.

Ni-shevaṇīya, *as*, *ā*, *am*, to be served or attended to, to be followed or observed; to be obeyed.

Ni-shevita, *as*, *ā*, *am*, visited, frequented; observed, practised; served, honoured, obeyed.

Ni-shevitavya, *as*, *ā*, *am*, to be practised or observed; to be used or enjoyed; (also read *nisevitavya*.)

Ni-shevitṛi, *tā*, *trī*, *tṛi*, one who attaches or devotes himself to anything, an observer, practiser, cultivator, &c.

Ni-shevin, *ī*, *iṇī*, *i*, practising, observing, enjoying.

Ni-shevya, *as*, *ā*, *am*, to be observed, to be honoured, to be visited or frequented; to be enjoyed.

निष्क् *nishk* (probably a Nominal verb artificially formed fr. *nishka* below), cl. 10. A. *nishkayate*, &c., to measure, weigh.

Nishka, *as*, *am*, m. n. (said to be fr. rt. *sad* with preposition *ni* and affix *ka*), a golden ornament for the neck or breast; a golden ornament of a certain weight, used as money; a weight of gold varying in value at different times, = 1 Dīnāra of 32 small or 16 large Rettis, = 1 Karsha or Su-varṇa of 16 Māshas, = 1 Pāla of 4 or 5 Su-varṇas, = 1 larger Pāla or Dīnāra variously reckoned at 108 or 150 Su-varṇas, = 4 Māshas, = 16 Drammas; a weight of silver of 4 Su-varṇas; gold in general, a golden vessel; (*as*), m. a Cāṇḍāla; (*ā*), f. a measure of length; [cf. *naishkika*, *naishkaśatika*, *naishkasahasrika*.] — *Nishka-kaṇṭha*, *as*, *ī*, *am*, wearing a golden ornament round the neck; (*am*), n. a golden ornament of the neck. — *Nishka-grīva*, *as*, *ā*, *am*, Ved. wearing a gold ornament round the neck.

Nishkin, *ī*, *iṇī*, *i*, Ved. having an ornament round the neck.

निष्कण्टक *nish-kaṇṭaka*, *as*, *ā*, *am*, = *a-kaṇṭaka*, thornless, free from thorns or enemies; free from danger or trouble.

निष्कण्ठ *nish-kaṇṭha*, *as*, m. a species of tree, Capparis Trifoliata.

निष्कनिष्ठ *nish-kanishṭha*, *as*, *ā*, *am*, or *nishkanishṭhaka*, *as*, *ā*, *am*, having the little finger stretched out.