**निष्कन्द्** *nish-kanda, as, ā, am,* without edible or esculent roots, having no bulbous roots.

**निष्कपट** *nish-kapaṭa, as, ā, am,* guileless, free from deceit or fraud.

**निष्कम्प** *nish-kampa, as, ā, am,* not shaking, not tremulous, motionless, immovable. — *Nishkampa-tā,* f. motionlessness, immovableness.

**निष्कम्भ** *ni-shkambha* in *vajra-nishkambha, as,* m., N. of one of the sons of Garuḍa.

*Ni-shkambhu, us,* m., N. of a particular divine being (= Viśva).

**निष्करुण** *nish-karuṇa, as, ā, am,* pitiless, unmerciful, merciless, cruel. — *Nishkaruṇī-kṛita, as, ā, am,* rendered pitiless, made or become heartless or cruel.

**निष्करूष** *nish-karūsha, as, ā, am,* not dirty, free from dirt.

**निष्कर्तृ** *nish-kartṛi, tā,* m., Ved. = *ish-kartṛi,* p. 143, col. 1.

**निष्कर्मन्** *nish-karman, ā, ā, a,* inactive; exempt from or neglecting religious or worldly acts, &c.

**निष्कर्ष** *nish-karsha,* &c. See under *nish-kṛish,* col. 3.

**निष्कल** *nish-kala, as, ā, am,* without parts, undivided, indivisible; waned, diminished, decayed; impotent, seedless, barren; maimed, infirm; (*as*), m. a receptacle; pudendum muliebre; N. of Brahmā; a fancied personification of Brahmā for religious ceremonies; (*ā* or *ī*), f. an elderly woman past childbearing or in whom menstruation has ceased. — *Nishkala-tva, am,* n. undividedness, indivisibility, the state of the absolute Brahma.

**निष्कलङ्क** *nish-kalanka, as, ā, am,* stainless, spotless, sinless, immaculate, unblemished. — *Nishkalanka-tīrtha, am,* n., N. of a sacred bathing-place.

**निष्कल्मष** *nish-kalmasha, as, ā, am,* spotless, sinless. — *Nishkalmashī-bhūta, as, ā, am,* become spotless or sinless.

**निष्कषाय** *nish-kashāya, as, ā, am,* free from dirt or impure passions; (*as*), m., N. of the thirteenth Arhat of the future Ut-sarpiṇī.

**निष्कस्** *nish-kas* (*nis-kas;* sometimes incorrectly spelt *nish-kaś*), Caus. *-kāsayati, -yitum,* to drive out, expel, turn out.

*Nish-kāsa, as,* m. exit, egress; a portico, veranda, (wrongly spelt *nish-kāśa*); the day-break; waning, disappearance; (also a wrong reading for *nish-kāsha,* q. v.)

*Nish-kāsita, as, ā, am,* expelled, dismissed, turned out; gone forth or out, issued; placed, deposited; placed over, appointed, stationed; reviled, reproached; opened out, blown, expanded.

*Nish-kāsin, ī, inī, i,* who or what expels; (*inī*), f. a female slave not restrained by her master.

**निष्काम** *nish-kāma, as, ā, am,* desireless, free from wish or desire, disinterested, unselfish; (*am*), ind. without wish or desire; unwillingly. — *Nishkāma-cārin, ī, inī, i,* acting disinterestedly or without desire, unselfish in one's conduct.

**निष्कारण** *nish-kāraṇa, as, ā, am,* causeless, needless, unnecessary; free from motive, disinterested, groundless, without a reason, not proceeding from any cause; (*am*), ind. without any special motive, without a reason, causelessly, without any secondary view; [cf. *ni-kāraṇa.*] — *Nishkāraṇa-vairin, ī, iṇī, i,* groundlessly hostile.

**निष्कारुष** *nish-kārusha, as, ā, am,* of a noble race, not degraded (?).

**निष्कालक** *nish-kālaka, as,* m. a penitent shaven and smeared with ghee or clarified butter.

**निष्कालन** *nish-kālana, as,* m. (fr. *kal* with *nis*), driving away (cattle).

**निष्कालिक** *nish-kālika, as, ā, am,* one who has no more time (to live), one whose time is over or whose term of life is elapsed; (*am*), ind. without delay.

**निष्काश** *nish-kāśa, as,* m. issue, egress; a portico, veranda; [cf. *nish-kāsa.*]

*Nish-kāśita, as, ā, am.* See *nish-kāsita,* col. 1.

**निष्काष** *nish-kāsha, as,* m. (fr. rt. *kash* with *nis*), Ved. the scrapings from a caldron or pan; (also written *nish-kāsa.*)

**निष्किञ्चन** *nish-kiñcana, as, ā, am,* having nothing, very poor. — *Nishkiñcana-tva, am,* n. poverty, indigence.

**निष्किरीय** *nish-kirīya, ās,* m. pl. (fr. *nish-kira,* which is fr. rt. 1. *kṛī* with *nis*), N. of a race.

**निष्किल्विष** *nish-kilvisha, as, ā, am,* sinless, faultless; [cf. *ni-kilbisha.*]

**निष्कुट** *nish-kuṭa, as,* m. a pleasure-grove near a house, (in this sense also *am,* n.); a field; the hollow of a tree [cf. *nish-kuha*]; a door; the female apartments, Zenana; N. of a country (?); (*am*), n., N. of a hole of a peculiar form in the frame of a bedstead; (also read *niḥ-kuha.*)

*Nish-kuṭi, is, ī,* f. large cardamoms; [cf. *nis-truṭī.*]

*Nishkuṭikā,* f., N. of one of the Mātṛis attending on Śiva.

**निष्कुतूहल** *nish-kutūhala, as, ā, am,* having no curiosity, incurious.

**निष्कुम्भ** *nish-kumbha, as,* m. = *ni-kumbha,* Croton Polyandrum; (*ā*), f., N. of the mother of the Magas.

**निष्कुल** *nish-kula, as, ā, am,* having no family or kindred, left alone in the world; *nishkulaṃ kṛi,* to make (any one) without family, cut off entirely, exterminate. — *Nishkula-tā,* f. loss of family, dying out, perishing. — *Nishkulā-kṛi* or *nishkulī-kṛi,* cl. 8. P. *-karoti, -kartum,* to extirminate one's family; to strip off the husk, to husk, shell. — *Nishkulā-kṛitya,* ind. having stripped off the husk; (also read *niṭkulā-kṛitya.*) — *Nishkulī-kṛitya,* ind. having husked or shelled; (also read *niḥkulī-kṛitya.*)

*Nish-kulīna, as, ā, am,* of low family, plebeian.

**निष्कुष्** *nish-kush* (*nis-kush*), cl. 9. P. *-kushṇāti, -koshitum* and *-koshṭum,* to pull off or out, strip off, tear off or out, extract; to injure or hurt by tearing; to husk, shell.

*Nish-kushita, as, ā, am,* torn off, stripped off, extracted, forced or drawn out, torn, lacerated; expelled; (*as*), m., N. of a Marut; (also read *nish-karshin.*)

*Nish-kosha, as,* m. tearing out, stripping off the husk, shelling.

*Nish-koshaṇa, am,* n. tearing off or out, stripping off, drawing out, extracting, extirpating; taking away, husking, shelling.

*Nish-koshaṇaka, as, ā, am,* fit for picking, used as a picker, serving for a tooth-pick.

*Nish-koshitavya, as, ā, am,* to be stripped off or extracted, to be forced or drawn out; to be taken away; to be expelled.

**निष्कुह** *nish-kuha, as,* m. = *nish-kuṭa,* the hollow of a tree.

**निष्कूज** *nish-kūja, as, ā, am,* noiseless, soundless.

**निष्कूट** *nish-kūṭa, as, ā, am,* free from deceit or fraud, guileless.

**निष्कृ** *nish-kṛi* (*nis-kṛi*), cl. 8. P. A. *-karoti, -kurute, -kartum,* to bring out, extract (Ved.); to take away, do away, remove, expel, exclude, drive away; to break in pieces, destroy; to prepare, equip, arrange, accomplish, finish; to absolve, acquit; to restore, cure.

*Nish-kāraṇa, am,* n. removing, taking away, doing away; killing, slaughter.

*Nish-kṛita, as, ā, am,* done away, taken away, removed, expelled; absolved, pardoned, acquitted; disregarded; (*am*), n. expiation, atonement; a fixed place, place of rendezvous.

*Nish-kṛiti, is,* f. expiation, atonement; absolution, pardon; acquittance, compensation, discharge of a debt or obligation; removal, doing away; restoration, cure; escaping from, avoiding; disregarding, neglecting; (Nishkṛiti personified is a sister of Lobha and daughter of Dambha by Māyā); bad conduct, roguery, (various reading for *ni-kṛiti*); (*is*), m. a form of Agni.

**निष्कृत्** *nish-kṛit* (*nis-kṛit*), cl. 6. P. *-kṛintati, -kartitum,* to cut off, to cut out; to divide, separate; to cut through, hew asunder, massacre; to loosen.

**निष्कृप** *nish-kṛipa, as, ā, am,* pitiless, merciless, cruel.

**निष्कृष्** *nish-kṛish* (*nis-kṛish*), cl. 1. P. *-karshati, -karshṭum* and *-krashṭum,* to draw out, extract; to tear out, tear in pieces, rend asunder: Caus. *-karshayati, -yitum,* to tear in pieces, destroy, annihilate.

*Nish-karsha, as,* m. drawing out, extracting; the essence of anything, chief point, main point; measuring; certainty, ascertainment; (*āt*), ind. succinctly.

*Nish-karshaṇa, am,* n. drawing out, extracting; pulling off, drawing off, taking off; deducting.

*Nish-karshin, i,* m., N. of one of the Maruts.

*Nish-kṛishṭa, as, ā, am,* drawn forth, pulled out, extracted.

**निष्केवल** *nish-kevala, as, ā, am,* belonging exclusively.

*Nish-kevalya, as, ā, am,* belonging exclusively; N. of a particular Uktha (q. v.) connected with the midday oblation and belonging to Indra exclusively.

*Nishkaivalya, as, ā, am,* mere, pure, absolute.

**निष्कौरव** *nish-kaurava, as, ā, am,* deprived of or freed from the Kauravas.

**निष्कौशाम्बि** *nish-kauśāmbi, is, is, i,* one who has left Kauśāmbī.

**निष्क्रम्** *nish-kram* (*nis-kram*), cl. 1. P. A. *-krāmati, -kramate, -kramitum* or *-krāmitum,* to go out, come forth, go from home, depart; to make an exit from the stage: Caus. *-krāmayati, -yitum,* to cause to go out or depart, to drive out, expel, to deliver.

*Nish-krama, as,* m. going out, coming forth; departing from (with abl.); exit; degradation, loss of caste, inferiority of tribe, family, &c.; any intellectual faculty (as intelligence, attention, comprehension, &c.).

*Nish-kramaṇa, am,* n. going forth or out; taking a child for the first time out of the house in the fourth month after birth to see the sun, (considered as an essential ceremony, Manu II. 34.)

*Nish-kramaṇikā,* f. the ceremony of taking a child out of the house for the first time in its fourth month to see the sun.

*Nish-kramaṇita, as, ā, am,* a child taken out for the first time in the fourth month after birth.

*Nish-kramya,* ind. having gone out, going forth.

*Nish-krānta, as, ā, am,* gone out, departed, come forth; (in dramatic language) exit, exennt.

**निष्क्रय** *nish-kraya.* See *nish-krī,* p. 508.

**निष्क्रिय** *nish-kriya, as, ā, am,* inactive; abstaining from ceremonial rites, not performing religious ceremonies; (*am*), n. a term for Brahma or the Supreme Spirit. — *Nishkriya-tā,* f. inactivity,