idleness, negligence. — *Nishkriyātma-tā* (°*ya-āt*°), f. non-performance of appointed acts, habitual neglect of prescribed duties, inactivity, laziness, idleness.

निष्क्री *nish-krī* (*nis-krī*), cl. 9. P. A. *-krīṇāti, -ṇīte, -kretum*, P. to buy off, to redeem or ransom from (with abl.); A. to redeem or ransom one's self.

Nish-kraya, as, m. redemption, ransom; reward; price, hire, wages; acquittance.

Nish-krayaṇa, as, ī, am, redeeming, ransoming; (*am*), n. redemption, ransom.

Nish-krīti, is, f., Ved. redeeming, redemption.

निष्क्रोध *nish-krodha, as, ā, am*, free from wrath, not angry, not angry with (with gen.).

निष्क्लेश *nish-kleśa, as, ā, am*, (with Buddhists) free from (ten) moral faults. — *Nishkleśa-leśa, as, ā, am*, not suffering the least pain, quite happy.

निष्क्वथ् *nish-kvath* (*nis-kvath*), Caus. *-kvāthayati, -yitum*, to boil down, thicken by boiling.

Nish-kvātha, as, m. a decoction, broth, soup.

निष्खन् *nish-khan* (*nis-khan*), cl. 1. P. A. *-khanati, -te, -khanitum*, to dig out.

निष्खिदम् *nish-khidam*, Ved. probably for *ni-khidam*, an inf. form of *ni-khid*.

निष्टक्वन् *nish-ṭakvan, ā, arī, a* (fr. rt. *tak* with *nis*), Ved. escaping (?).

निष्टप् *nish-ṭap* (*nis-tap*), cl. 1. P. *-ṭapati, -ṭaptum*, to singe, scorch; to heat thoroughly, anneal, to purify by heat, free from impurities; to roast; to fry; to toast.

Nish-ṭapana, am, n. burning.

Nish-ṭapta, as, ā, am, burnished, made bright; well cooked, well dressed or done.

निष्टर्क्य *nish-ṭarkya, as, ā, am* (fr. rt. *tark* with *nis*), Ved. to be opened by unscrewing, to be loosened by untwisting.

निष्टवैश्य *nishṭa-vaiśya, as*, m., N. of a man.

निष्टानक *ni-shṭānaka, as*, m. (fr. rt. *stan* with *ni* = *nis*), roar, murmur, murmuring, rustling; (*as, ā, am*), speaking loud; causing to cry.

निष्टिग्री *nishṭigrī*, f., Ved., N. of the mother of Indra.

निष्टुर् *nish-ṭur, ūr, ūr, ūr* (fr. rt. *tṛī* with *nis*), Ved. one who has no conqueror, unconquered; (Sāy.) an overcomer of enemies.

निष्ट्य *nishṭya, as, ā, am* (fr. *nis*), Ved. external, foreign, strange; exotic, coming from abroad; (*as*), m. a man of one of the outcast or barbarous tribes, a Cāṇḍāla, a Mleććha; (*ā*), f. a particular Nakshatra also called Svātī.

निष्ठ *ni-shṭha, as, ā, am* (fr. rt. *sthā* with *ni* or in some senses with *nis*), staying or being in or on, situated on, grounded on; depending on, resting on, referring to, relating to; intent on, devoted to, attached to, practising; versed in, skilled in; believing in; (1. *ni-shṭhā*), f. position, condition, state, stand-point, basis, foundation; devotion or attachment to, uniform practice or profession; excelling in, conversancy with, skill, eminence, excellence, perfection; believing in, faith; conclusion, end, termination, (sometimes at the end of adj. comp., e.g. *apabhraṇśa-nishṭha, as, ā, am*, ending in a fall); the end or catastrophe of a drama, conclusion of a fable, accomplishment, completion; culminating point; disappearance, destruction, death, fixed time of life; fixed or certain knowledge, ascertainment, certainty; a technical term for the past participle affixes *ta* and *tavat* (or with their indicatory letters *kta* and *ktavatu*); asking, begging; suffering, trouble, distress, anxiety. — *Nishṭhā-gata, as, ā, am*, gone to perfection, attaining perfection, (a term applied to a class of Buddhist deities.) — *Nishṭhānta* (°*ṭhā-an*°), *as*, m. end, conclusion. — *Nishṭhā-vat, ān, atī, at*, possessed of complete knowledge, perfect, complete, consummate, fulfilling all religious duties.

2. *ni-shṭhā, ās, ās, am* (*ni* for *nis*), Ved. excelling, eminent, leading; staying or being in (= *ni-shṭha*); (*ās*), m. a leader, guide; (Sāy.) station, position.

Ni-shṭhāna, am, n. sauce, condiment.

Nishṭhānaka, as, m., N. of a Nāga.

Ni-shṭhāva, as, ā, am (*ni* for *nis*), Ved. concluding, deciding.

Ni-shṭhita, as, ā, am (*ni* may be for *nis*), staying in, being in or on; engaged in, attached to, devoted to; versed in, skilled in, conversant with; firm, fixed; certain, ascertained.

निष्ठिव् *ni-shṭhiv* or *-shṭhīv*, cl. 1. and 4. P. *-shṭhīvati, -shṭhīvyati, -shṭhevitum*, to spit, spit out, eject from the mouth.

Ni-shṭhīva, as, am, m. n. spitting, spitting out.

Ni-shṭhīvana or *ni-shṭhīvita, am*, n. spitting, spitting out, ejecting anything from the mouth. — *Nishṭhīvana-śarāva, as, am*, m. n. a spitting-box, spittoon.

Ni-shṭheva, as, ā, am, m. f. n. or *nishṭhevana, am*, n. spitting, spitting out, ejecting anything from the mouth.

Ni-shṭhyūta, as, ā, am, spit out, ejected from the mouth, cast or thrown out; uttered; directed, despatched (?).

Ni-shṭhyūti, is, f. spitting, spitting out; (less correctly written *ni-shṭhūti*.)

निष्ठुर *ni-shṭhura, as, ā, am* (said to be fr. rt. *sthā*), hard, rough, rugged; harsh, coarse, gruff, cruel, severe, austere; contumelious (as speech). — *Nishṭhura-tā*, f. or *nishṭhura-tva, am*, n. harshness of speech, coarseness, reviling, abuse.

Nishṭhuraka, as, m., N. of a man.

Nishṭhurika, as, m., N. of a Nāga.

Nishṭhūrin, ī, iṇī, i, rough, coarse; [cf. *sthūrin, sthūla*.]

निष्ठ्यूति *ni-shṭhyūti*. See above.

निष्ण *ni-shṇa, as, ā, am* (fr. rt. *snā* with *ni*), clever, skilful, experienced; [cf. *ni-śna, nadī-shṇa*.]

Ni-shṇāta, as, ā, am, deeply versed in, skilful, clever, conversant, learned; perfect, superior; (in law) agreed upon.

निष्पक्व *nish-pakva, as, ā, am* (fr. rt. *pać* with *nis*), decocted, infused, boiled.

निष्पङ्क *nish-panka, as, ā, am*, free from mud or filth, pure.

निष्पत् *nish-pat*, cl. 1. P. *-patati, -patitum*, to fly out of (with abl.), rush out, jump out, hasten out, come forth, issue, depart; to fall out; to fly away; to spring from: Caus. *-pātayati*, &c., to cause to fall out or fly out; to ruin; to destroy.

Nish-patat, an, antī, at, issuing, going forth or out.

Nish-patana, am, n. going quickly forth, rushing out; issuing quickly.

Nish-patishṇu, us, us, u, rushing or running out, hastening out.

निष्पताक *nish-patāka, as, ā, am*, having no flag or banner. — *Nishpatāka-dhvaja, as*, m. a flag-staff without a banner.

निष्पतिसुता *nish-pati-sutā*, f. having no husband and no sons.

निष्पत्ति *nish-patti*. See 2. *nish-pad*, col. 3.

निष्पत्त्र *nish-pattra, as, ā, am*, having no leaves, leafless; without feathers, unfeathered; [cf. *a-nishpattram*]; (*as, am*), m. n. (?), the clove tree.

Nish-pattraka, as, ā, am, leafless; (*ikā*), f. the plant Capparis Aphylla (see *karīra*).

Nish-pattraya, Nom. P. *-pattrayati*, &c., to deprive of leaves, make leafless.

Nishpattrā-kṛi, cl. 8. P. A. *-karoti, -kurute, -kartum*, to pierce with an arrow so that the feathers come through on the other side. — *Nishpattrā-kṛiti, is*, f. causing excessive bodily pain.

निष्पद् 1. *nish-pad* or *nishpād, -pāt, -padī, -pāt*, footless, having no feet.

Nish-pada, as, ā, am, having no feet. — *Nish-pada-yāna, am*, n. a vehicle moving without feet (as a ship &c.).

निष्पद् 2. *nish-pad*, cl. 4. A. *-padyate, -pattum*, to come forth from, issue, spring from, spring up, arise, be produced, be accomplished, be brought about or effected; to be prepared; to become ripe, ripen: Caus. *-pādayati, -yitum*, to produce, bring about, accomplish, effect, perform; to make ripe, cause to ripen.

Nish-patti, is, f. going forth or out, birth, production; completion, conclusion, termination, consummation.

3. *nish-pad, t*, f., Ved. excrement; (according to Sāy. = *nir-gaććhat*.)

Nish-panna, as, ā, am, gone forth or out, sprung up, arisen, born, descended, produced, brought about, effected, completed, concluded, accomplished, done, finished, ready.

Nish-pādaka, as, ikā, am, performing, accomplishing, effective. — *Nishpādaka-tva, am*, n. effectiveness, power of achieving.

Nish-pādana, am, n. doing, effecting, accomplishing; concluding; producing, causing, engendering.

Nish-pādita, as, ā, am, done, effected, made, produced, prepared, achieved.

Nish-pādya or *nish-pādanīya* or *nish-pāditavya, as, ā, am*, to be effected or accomplished, capable of being performed, achievable.

Nish-pādyamāna, as, ā, am, being effected or done, being in the course of accomplishment or completion.

निष्पन्द *ni-shpanda, as, ā, am* (*ni* for *nis* + *spanda*), motionless, immovable.

निष्पराक्रम *nish-parākrama, as, ā, am*, destitute of power or prowess, powerless, weak.

निष्परिकर *nish-parikara, as, ā, am*, without preparations.

निष्परिग्रह *nish-parigraha, as, ā, am*, without property, having no property; (*as*), m. an ascetic without family or dependants.

निष्परिच्छद *nish-pariććhada, as, ā, am*, having no retinue or train, without a court.

निष्परिदाह *nish-paridāha, as, ā, am*, not liable to be burnt, incombustible.

निष्परीक्ष *nish-parīksha, as, ā, am*, not examining or testing accurately.

निष्परीहार *nish-parīhāra, as, ā, am*, not avoiding; not observing caution; (*am*), ind. not so as to avoid.

निष्पर्यन्त *nish-paryanta, as, ā, am*, having no limits, boundless, unbounded.

निष्पवण *nish-pavaṇa*. See *nish-pū*, p. 509.

निष्पा 1. *nish-pā* (*nis-pā*, see rt. 1. *pā*), cl. 1. 2. P. *-pībati* or *-pivati, -pāti, -pātum*, Ved. to drink out, drink up, drink from (with abl.), to empty by drinking, exhaust.

Nish-pāna, am, n. drinking out, drinking up.

Nish-pīta, as, ā, am, drunk up, dried up, sucked up, exhausted.

निष्पा 2. *nish-pā* (*nis-pā*, see rt. 3. *pā*), cl. 2. P. *-pāti, -pātum*, to defend from (with abl.).