निष्पादक *nish-pādaka*, &c. See under 2. *nish-pad*, p. 508, col. 3.

निष्पाप *nish-pāpa, as, ā, am*, free from sin, sinless, guiltless.

निष्पार *nish-pāra, as, ā, am*, without boundaries, boundless, unlimited.

निष्पालक *nish-pālaka, as, ā, am*, without protector or guardian, unprotected.

निष्पिश् *nish-piś* (*nis-piś*), cl. 6. P. A. *-piṃśati, -te, -peśitum*, Ved. to tear the flesh of an animal from the skin.

निष्पिष् *nish-pish* (*nis-pish*), cl. 7. P. *-pinashṭi, -peshṭum*, to grind, crush, pound, bruise, triturate; to rub, rub the hands; to gnash the teeth: Caus. *-peshayati, -yitum*, to destroy.

Nish-pishṭa, as, ā, am, ground, pounded, pulverized, bruised, crushed, reduced to dust or powder; beaten, oppressed.

Nish-pesha, as, m. or *nish-peshaṇa, am*, n. rubbing together, grinding, pulverizing, bruising; striking, clashing, hitting or throwing against; the noise or sound produced by striking or clashing; [cf. *naishpeshṭika.*]

निष्पीड *nish-pīḍa, as, ā, am*, pressed out? (probably incorrect for *nish-pīta*), sucked out.

निष्पीत *nish-pīta.* See 1. *nish-pā*, p. 508.

निष्पुङ्गल *nish-puṅgala* or *nish-puṅgala, as, ā, am*, without personality (?); [cf. *puṅgala, puṅgala.*]

निष्पुत्र *nish-putra, as, ā, am*, sonless, childless.

निष्पुराण *nish-purāṇa, as, ā, am*, not existing before, new.

निष्पुरुष *nish-puruṣha, as, ā, am*, deprived of men, without males, unpeopled, desolate; not having produced male children; not male, feminine, neuter; (*as*), m. a eunuch or impotent man; a coward; [cf. *naishpurushya.*]

निष्पुलाक *nish-pulāka, as, ā, am*, free from chaff or rather from bad or useless grain; (*as*), m., N. of the fourteenth Arhat of the future Utsarpiṇī. — *Nishpulāki-kṛita, as, ā, am*, freed from chaff.

निष्पू *nish-pū* (*nis-pū*), cl. 9. P. A. *-punāti, -punīte, -pavitum*, to cleanse, purify; to winnow, fan.

Nish-pavaṇa, am, n. winnowing, fanning.

Nish-pāva, as, m. fanning, winnowing, cleaning corn, &c.; the wind caused by the winnowing sieve or basket; wind, air; straw, chaff (?) = *kaḍaṅgaka* or *kaḍaṅga*; a legume, a pod; a species of pulse, Phaseolus Radiatus; Dolichos Sinensis or a similar kind, = *rāja-māsha*, = *valla*, = *sitaśimbika*, = *śimbikā*, = *śveta-śimbī*, = *bola*, = *śimī*, i. e. *śimbī*; (ī or *is*), f. a species of pulse, commonly *vāḍā*, of which there are two kinds, a green and a white one; (*as, ā, am*), indubitable, certain.

Nish-pāvaka, as, m. a species of pulse, = *valla* or *śveta-śimbī*; (*ikā*), f., cf. *nakha-n°, vṛitta-n°.*

Nish-pāvala, an adj. formed fr. *nish-pāva*, Pāṇini V. 2, 97.

निष्पॄ *nish-pṛī* or *nish-pri* (*nis-pṛī*), cl. 3. 9. P. *-piparti, -pṛiṇāti, -paritum* or *-parītum*, to bring out, help out, extricate; to fill: Caus. *-pārayati, -yitum*, to lead or bring out, help out, extricate.

Nish-pūrta, as, ā, um, poured out; filled.

निष्पौरुष *nish-paurusha, as, ā, am*, devoid of manhood, unmanly; (also written *niḥ-paurusha.*)

निष्प्रकम्प *nish-prakampa, as, ā, am*, immovable, motionless; (*as*), m., N. of one of the Saptarshis in the thirteenth Manv-antara.

निष्प्रकारक *nish-prakāraka, as, ā, am*, without distinction of species or kind, without specification.

निष्प्रकाश *nish-prakāśa, as, ā, am*, not transparent, not clear, lightless, dark.

निष्प्रचार *nish-praćāra, as, ā, am*, not going or moving away, remaining in one's place; concentrated or fixed upon one point (as mind).

निष्प्रणय *nish-praṇaya, as, ā, am*, without affection, cold.

निष्प्रताप *nish-pratāpa, as, ā, am*, void of dignity, mean, base.

निष्प्रतिकार *nish-pratikāra.* See *nish-pratīkāra* below.

निष्प्रतिक्रिय *nish-pratikriya, as, ā, am*, incurable, irremediable, what cannot be remedied.

निष्प्रतिग्रह *nish-pratigraha, as, ā, am*, not accepting gifts. — *Nishpratigraha-tā*, f. the state of not accepting gifts, not taking presents.

निष्प्रतिघ *nish-pratigha, as, ā, am*, not impeded by obstacles, unhindered, unimpeded.

निष्प्रतिद्वन्द्व *nish-pratidvandva, as, ā, am*, without adversaries or enemies, unopposed; having no match, matchless, unequalled.

निष्प्रतिपक्ष *nish-pratipaksha, as, ā, am*, having no adversary, without an opponent. — *Nishpratipaksha-tā*, f. the state of having no adversary.

निष्प्रतिभ *nish-pratibha, as, ā, am*, having no splendor, deprived of splendor; stupid, frigid, dull, apathetic, ignorant.

निष्प्रतिभान *nish-pratibhāna, as, ā, am*, not bold, cowardly, pusillanimous.

निष्प्रतीकार *nish-pratīkāra, as, ā, am*, without obstacles, unobstructed, uninterrupted; (*am*), ind. unobstructedly, uninterruptedly.

निष्प्रतीप *nish-pratīpa, as, ā, am*, not turned backwards, directed forwards, looking straightforwards; *nishpratīpaṃ darśanam*, an untroubled or unconcerned look.

निष्प्रत्यूह *nish-pratyūha, as, ā, am*, unobstructed, unimpeded, irremediable; (*am*), ind. without hindrance or obstacle, freely.

निष्प्रधान *nish-pradhāna, as, ā, am*, deprived of a chief, destitute of leaders.

निष्प्रपञ्च *nish-prapañća, as, ā, am*, without extension or diffusion; without deceit, pure, honest. — *Nishprapañćātman* (*°ća-āt°*), *ā*, m. an epithet of Siva.

निष्प्रपतन *nish-prapatana* in *dur-n°*, q. v.

निष्प्रभ *nish-prabha, as, ā, am*, deprived of light or radiance, lustreless; gloomy, dark, obscure; (*as*), m., N. of a Dānava. — *Nishprabha-tā*, f. or *nishprabha-tva, am*, n. obscurity, gloominess, darkness.

निष्प्रभाव *nish-prabhāva, as, ā, am*, powerless. — *Nishprabhāva-tā*, f. or *nishprabhāva-tva, am*, n. powerlessness.

निष्प्रमाणक *nish-pramāṇaka, as, ikā, am*, wanting authority, without authority.

निष्प्रयत्न *nish-prayatna, as, ā, am*, abstaining from exertion or effort, inactive, inert.

निष्प्रयोजन *nish-prayojana, as, ā, am*, without motives, not influenced by any motive; causeless, groundless, reasonless; useless, without an object; needless, unnecessary, uncalled for; (*am*), ind. causelessly, unnecessarily, without reason; (also written *niḥ-prayojana.*) — *Nishprayojana-tā*, f. or *nishprayojana-tva, am*, n. uselessness.

निष्प्रवणि *nish-pravaṇi, is, is, i*, or *nish-pravāṇi, is, is, i*, or *nish-pravāṇa, as, ī, am*, fresh from the loom, quite new and unbleached (as cloth or linen).

निष्प्राण *nish-prāṇa, as, ā, am*, one whose breath has departed, breathless, lifeless, dead, quite exhausted. — *Nishprāṇa-tā*, f. lifelessness.

निष्प्रीति *nish-prīti, is, is, i*, joyless, feeling no pleasure.

निष्प्लाव *nish-plāva* in *kaṭu-n°*, incorrectly for *nish-pāva* under *nish-pū*, col. 1.

निष्फल *nish-phala, as, ā, am*, bearing no fruit, fruitless, unfruitful, barren, useless, unprofitable, vain; meaningless; unproductive, seedless, impotent; (*ā* or *ī*), f. a woman past childbearing or in whom menstruation has ceased, (also read *nishkalā*); (*ā*), f. a species of Momordica. — *Nishphala-tva, am*, n. unfruitfulness, unproductiveness. — *Nishphalī-kṛitya*, ind. having made unfruitful.

Nish-phalaya, Nom. P. *nishphalayati*, &c., to make unfruitful, to render fruitless.

निष्फेन *nish-phena, as, ā, am*, foamless, without foam; (also written *niḥ-phena.*)

निष्यन्द *ni-shyanda, ni-shyandin.* See *ni-syanda, ni-syandin*, p. 510, col. 3.

निष्यूत *ni-shyūta, as, ā, am* (fr. rt. *siv* with *ni*), sewn on.

निष्पपिन् *nishshapin, ī, iṇī, i* (according to the Nirukta fr. *nis* + *sapa* = *pasa*), Ved. libidinous, lustful.

निष्षह् *nish-shah* or *nish-shāh, ṭ, ṭ, ṭ*, Ved. overpowering, expelling; (Sāy. = *nihsārayitṛi.*)

निस् *nis*, ind. (as a preposition or prefix to verbs and their derivative nouns, expressing) out, forth, outward, out of, out from, away, away from; (*nis* is used as an independent and separable adverb in Atharva-veda VI. 18, 3; VII. 115, 3; XVI. 2, 1.) *Nis* is also prefixed to nouns, not immediately connected with verbs, in the sense 'out of,' 'away from' [cf. *nir-vana*], but more commonly in the sense of a privative or negative adverb = 3. *a*, 'no,' 'not,' 'without.' In this latter signification it may form either negative substantives (e. g. fr. *artha*, advantage, *nir-artha*, disadvantage) or more frequently adjectives (e. g. fr. *mala*, a stain, *nir-mala*, stainless). *Nis* is liable to be euphonically changed to *nir, niḥ, niś, nish* or *nī* [cf. *nī-rasa*, &c.] according to the letter which follows it.

निसङ्कक्ष *ni-saṅkaksha.* See *niḥ-saṅkaksha.*

निसञ्ज्ञ *ni-saṃjña* for *niḥ-saṃjña*, q. v.

निसम्पात *ni-sampāta, as*, m. midnight; (also *niḥ-sampāta.*)

निसर *ni-sara, as*, m., Ved. (according to Mahī-dhara) a noun of agency fr. rt. *sṛi* with *ni.*

निसर्ग *ni-sarga.* See under *ni-sṛij*, p. 510.

निसर्प *ni-sarpa, as*, m. (fr. rt. *sṛip* with *ni*). See *naisarpa*, p. 518, col. 2.

निसिन्धु *ni-sindhu, us*, or *nisindhuka, as*, m. a species of shrub, Vitex Negundo (= *nirguṇḍī*); [cf. *sindhu, sindhuka, sindhu-vāra.*]

निसुन्द *ni-sunda, as*, m., N. of an Asura slain by Kṛishṇa; [cf. *sunda, upa-sunda.*]

निसुम्भ *ni-sumbha.* See *ni-śumbha*, p. 505.

निसुसूष् *ni-susūsh, ūs, ūs, ūs* (fr. the Desid. of rt. *su* with *ni*). See Pāṇini VIII. 3, 117, and cf. *abhi-susūsh.*