निसूदक *ni-sūdaka, as, ā, am* (fr. rt. *sūd* with *ni*), one who kills, a killer, destroyer.

Ni-sūdana, as, ā, am, killing, destroying, a destroyer, (at the end of a comp.); (*am*), n. killing, destroying, slaughter; (often incorrectly *ni-shūdana.*)

निसृ *ni-sṛi,* cl. 1. P. *-sarati, -sartum,* to go forth, (apparently only occurring in the derivative below.)

Ni-sṛita, as, ā, am, = *niḥ-sṛita,* q. v., gone forth, gone away, disappeared; (*ā*), f. the plant Ipomœa Turpethum (= *tri-vṛitā*); N. of a river; (a various reading for *niś-citā.*)

निसृज् *ni-sṛij,* cl. 6. P. *-sṛijati, -srashṭum,* to let go, set free, dismiss, (apparently only used in the derivatives below.)

Ni-sarga, as, m. evacuation, voiding excrement; giving away, presenting, bestowing, granting, showing a favour; a grant; relinquishment, abandoning, setting free; creation; the natural state, nature, natural character, natural condition or form; exchange, barter; *nisargeṇa* or *nisargāt* or *nisarga-tas,* by nature, naturally, from one's natural state or condition. — *Nisarga-ja, as, ā, am,* innate; inborn, produced at creation, natural. — *Nisarga-bhinna, as, ā, am,* naturally distinct. — *Nisarga-vinīta, as, ā, am,* naturally discreet. — *Nisarga-siddha, as, ā, am,* effected by nature, natural.

Ni-sṛishṭa, as, ā, am, dismissed, delivered, deposited, given, bestowed, emancipated; allowed, permitted; central, middle. — *Nisṛishṭārtha* (°*ta-ar*°), *as, ā, am,* any one to whom the management of an affair is intrusted; (*as*), m. a chargé d'affaires, envoy, ambassador; messenger, agent, manager.

निसेवितव्य *ni-sevitavya* for *ni-shevitavya,* q. v.

निस्तक्ष् *nis-taksh,* cl. 1. P. *-takshati,* &c., to form, create.

निस्तत्त्व *nis-tattva, as, ā, am,* not comprehended in the twenty-four Tattvas or principles, (see *tattva.*)

निस्तनी *ni-stanī,* f. (according to some fr. *ni* + *stanī,* a small breast), a pill, bolus, a sort of force-meat ball.

निस्तन्तु *nis-tantu, us, us, u,* having no offspring, childless.

निस्तन्द्र *nis-tandra, as, ā, am,* or *nis-tandri, is, is, i,* not lazy or listless, fresh, healthy.

निस्तब्ध *ni-stabdha, as, ā, am,* paralyzed, numbed, stiffened; stopped, fixed.

Ni-stambha. See *niḥ-stambha,* p. 482, col. 2.

निस्तमस्क *nis-tamaska, as, ā, am,* free from darkness, not gloomy, light.

निस्तरण *nis-taraṇa, nis-tāra,* &c. See under *nis-tṛī,* col. 2.

निस्तर्क्य *nis-tarkya, as, ā, am,* unimaginable, inconceivable.

निस्तर्हण *nis-tarhaṇa, am,* n. (fr. rt. *tṛih* with *nis*), crushing, destroying, killing, slaughter.

निस्तल *nis-tala, as, ā, am,* not flat, round, globular; trembling, shaking, moving; down, below.

निस्तिमिर *nis-timira, as, ā, am,* free from darkness, clear, light.

निस्तुति *ni-stuti.* See under *niḥ-stuti,* p. 482.

निस्तुद् *nis-tud,* cl. 6. P. A. *-tudati, -te, -tottum,* to pierce, prick, sting.

Nis-toda, as, m. or *nistodana, am,* n. pricking, piercing, stinging.

निस्तुष *nis-tusha, as, ā, am,* freed from chaff or husk; (metaphorically) purified, cleansed; simplified. — *Nistusha-kshīra, as,* m. wheat. — *Nistusha-ratna, am,* n. crystal.

Nis-tushita, as, ā, am, skinned, peeled, shelled, husked, made thin, pared; left, abandoned, deserted.

निस्तृणकण्टक *nis-tṛiṇa-kaṇṭaka, as, ā, am,* cleared or freed from grass and thorns.

निस्तॄ *nis-tṛī,* cl. 1. P. *-tarati, -taritum, -tarītum,* to come forth from, to rescue or free one's self from, get out of, get clear of, escape, be saved; to pass over, pass, cross; to pass through; to pass or spend time; to accomplish, perform, fulfil, settle; to overcome, overpower, master; to expiate; *abhiyogaṃ nis-tṛī,* to clear one's self from an accusation: Caus. *-tārayati, -yitum,* to cause to pass over; to rescue, save, release, deliver, liberate; to overcome, overpower: Desid. *-titīrshati, -titarishati, -titarīshati,* to wish to cross or pass over. ✱ *also nistartum.* P. P. 2.585

Nis-taraṇa, am, n. going out or forth, coming out (of danger); crossing over or passing; rescue, releasing, deliverance, getting rid of or free from; means of success or rescue, an expedient, a plan.

Nis-tartavya, as, ā, am, to be overcome or conquered or overpowered.

Nis-tāra, as, m. crossing or passing over or across, getting rid of or away from, release, escape, rescue, preservation; final emancipation, salvation; means, expedient; payment, discharge of a debt, acquittance, requital. — *Nistāra-vīja, am,* n. a means of crossing (the ocean of life), a cause of final liberation.

Nis-tāraka, as, ikā, am, rescuing, delivering; a saviour.

Nis-tāraṇa, am, n. passing or transporting over or across, overcoming, conquering; liberating.

Nis-titīrshat, an, antī, at, desirous or anxious to cross (the ocean of life); wishing for salvation or liberation.

Nis-tīrṇa, as, ā, am, rescued, delivered, saved.

निस्तेजस् *nis-tejas, ās, ās, as,* deprived of strength or energy, destitute of fire or heat, powerless, impotent; spiritless, dull; obscure.

निस्तोय *nis-toya, as, ā, am,* deprived or destitute of water, waterless.

निस्त्यज् *nis-tyaj,* cl. 1. P. *-tyajati, -tyaktum,* to drive away, expel.

निस्त्रंश *nis-traṇśa, as, ā, am,* fearless; (probably incorrect for *nis-triṇśa* below.)

निस्त्रप *nis-trapa, as, ā, am,* shameless.

निस्त्रिंश *nis-triṇśa, as, ā, am* (fr. *nis* + *triṇśat*), more than thirty; merciless, unfeeling, unpitying, cruel (as a sword); (*as*), m. a sword, a scimitar, falchion, a sacrificial knife, (so called because more than thirty fingers in length.) — *Nistriṇśa-dhārin,* ī, m. a sword-bearer, a swordsman or soldier armed with a sword. — *Nistriṇśa-pattraka, as, ikā,* m. f. a thorny species of Euphorbia, (Antiquorum or Tortilis). — *Nistriṇśa-bhṛit, t, t, t,* a sword-bearer.

Nistriṇśin, ī, *inī, i,* bearing a sword, armed with a sword.

निस्त्रुटी *nis-truṭī,* f. cardamoms; [cf. *truṭi, nish-kuṭi.*]

निस्त्रैगुण्य *nis-traiguṇya, as, ā, am,* destitute of the three qualities (viz. *sattva, rajas,* and *tamas;* see *guṇa*).

निस्त्रैणपुष्पक *nistraiṇapushpaka, as,* m. (fr. *nis* + *straiṇa* + *pushpa?*), a species of thorn-apple.

निस्नाव *ni-snāva, as,* m. (fr. *ni-snu?*), residue of articles &c. after a sale or market.

निस्नेहफला *nisneha-phalā.* See *niḥsneha-phalā* under *niḥ-sneha,* p. 482, col. 2.

निस्पन्द 1. *ni-spanda, as,* m. (fr. rt. *spand* with *ni*), throbbing, trembling motion.

निस्पन्द 2. *ni-spanda, as, ā, am* (fr. *ni* for *nis* + *spanda*), immovable, still, steady; [cf. *ni-shpanda.*] — *Nispanda-tva, am,* n. immovableness.

निस्पृश् *ni-spṛiś, k, k, k,* Ved. confiding; caressing, fondling.

निस्पृह *ni-spṛiha.* See *niḥ-spṛiha,* p. 482.

निस्यन्द *ni-syanda* or *ni-shyanda, as, ā, am* (fr. rt. *syand* with *ni,* or *ni* for *nis*), flowing or trickling down, dripping, dropping; (*as*), m. a trickling or flowing down, oozing, issuing, streaming, dropping, distilling; a discharge (of any fluid), a flux; a stream, any fluid that trickles down or drops; trickling forth from, flowing out, flowing from; necessary consequence or result; uttering.

Ni-syandamāna, as, ā, am, trickling, flowing, oozing, issuing.

Ni-syandin, ī, inī, i, flowing or streaming or trickling down or out.

निस्रव *ni-srava, as,* m. (fr. rt. *sru* with *ni*), flowing down, a stream, torrent; (perhaps for *niḥ-srava,* flowing forth, streaming out.)

Ni-srāva, as, m. flowing down, a stream, torrent; the scum of boiled rice; [cf. *niḥ-srāva.*]

Ni-srāvin, ī, iṇī, i, flowing down.

निस्वन 1. *ni-svana, as, ā, am,* Ved., various reading for *ni-svara,* q. v.

निस्वन 2. *ni-svana, as,* m. (fr. rt. *svan* with *ni*), noise, sound, voice, (often at the end of comps. when the fem. is *nisvanā;* cf. *ratha-n*°, *uddhatārṇava-n*°); (*am*), ind. with noise or sound; [cf. *niḥ-svana.*]

Ni-svanita, am, n. a noise, sound, crying, a cry.

Ni-svāna, as, m. noise, sound; the whistling sound of an arrow.

निस्वर *ni-svara, as, ā, am,* Ved. soundless, noiseless; (*as*), m. an epithet of Agni.

निह् *nih,* Ved. = *ni-hantṛi* (according to Mahī-dhara).

निहन् 1. *ni-han,* cl. 2. P. *-hanti, -hantum,* to strike down, strike, kill, destroy; to strike in, fix in, infix; to disregard, neglect: Caus. *-ghātayati, -yitum,* to kill, destroy.

Ni-hata, as, ā, am, struck down, stricken, smitten, killed, slain, overcome; struck into, infixed; attached, devoted. — *Nihata-bhūyishṭha. as, ā, am,* having the greater number killed. — *Nihata-sena, as, ā, am,* having (their) armies smitten or destroyed. — *Nihatoshṭra* (°*ta-ush*°), *as, ā, am,* having the camels killed, whose camels have been slain.

2. *ni-han, ā,* m. a killer, destroyer.

Ni-hanana, am, n. killing, slaughter, murder.

Ni-hantavya, as, ā, am, to be struck down, to be killed or destroyed.

Ni-hantṛi, tā, trī, tṛi, who or what kills or destroys, a killer; destructive, murderous; one who removes or dispels or hinders.

Ni-hanyamāna, as, ā, am, being struck down or killed.

निहव *ni-hava.* See *ni-hve,* p. 511, col. 1.

निहा *ni-hā,* Pass. *-hīyate,* &c., to be deprived of.

Nihākā, f., Ved. a storm, whirlwind, &c.; (Sāy.) an iguana, the Gangetic alligator.

Ni-hīna, as, ā, am, low, vile, of low origin; (*as*), m. a low man, an outcast.

निहिंसन *ni-hiṃsana, am,* n. killing, slaughter.

निहित *ni-hita, as, ū, am* (fr. 1. *ni-dhā*),