Naityaka, as, ī, am, to be done always or regularly and not only on certain occasions, (opposed to *naimittika*); regularly recurring, constantly repeated; constant, indispensable, obligatory.

Naityika, as, ī, am, invariable, constant, perpetual, indispensable.

नैदाघ *naidāgha, as, ī, am* (fr. *ni-dāgha*), Ved. peculiar or belonging to the hot season, summer-like, scorching; (*as*), m. summer time.

Naidāghika or *naidāghīya, as, ī, am*, peculiar to the summer, summer-like.

नैदान *naidāna, as*, m. (fr. *ni-dāna*), an etymologist (who investigates the sources of words).

Naidānika, as, m. a pathologist (who inquires into the causes of diseases).

नैदेशिक *naideśika, as, ī, am* (fr. *ni-deśa*), executing orders, a servant.

नैद्र *naidra, as, ī, am* (fr. *ni-drā*), sleepy, soporific, somniferous, relating to or occurring in sleep.

नैधन *naidhana, as, ī, am* (fr. *ni-dhana*), subject to death, liable to decay, perishable, relating to death, causing death; (in astrology with or without *gṛiha*) the eighth house, the house of death.

नैधान *naidhāna, as, ī, am*, relating to a treasure, to a nest, &c.; (*ī*), f. a boundary where articles of value are buried and dug up (?).

नैधुवि *naidhruvi, is*, m. (patronymic fr. *ni-dhruva*), an epithet of Kāśyapa.

नैप *naipa, as, ī, am* (fr. *nīpa*), belonging or relating &c. to the Nauclea Cadamba.

नैपातिक *naipātika, as, ī, am* (fr. *ni-pāta*), only mentioned incidentally or by the way.

नैपातिथ *naipātitha, am*, n. (fr. *nīpātithi*), N. of a Sāman.

नैपाल *naipāla*. See under *nepāla*, p. 516.

नैपुण *naipuṇa* or *naipuṇya, am*, n. (fr. *nipuṇa*), dexterity, cleverness, skill; artfulness; experience, exactness, strictness; anything which requires skill, a delicate matter; totality, completeness, completion.

नैबुक *naibuka*, N. of certain rites to be performed at full moon.

नैभृत्य *naibhṛitya, am*, n. (fr. *ni-bhṛita*), modesty, humility.

नैमन्त्रणक *naimantraṇaka, am*, n. (fr. *nimantraṇa*), a banquet, feast.

नैमय *naimaya, as*, m. (fr. *ni-maya*), a trader, a merchant.

नैमित्त *naimitta, as, ī, am* (fr. *ni-mitta*), relating to or explanatory of signs, tokens, marks, prognostics, &c.

Naimittika, as, ī, am, produced by any cause; connected with any particular cause, dependent on an external cause; (opposed to *nitya*), produced by some cause or by particular and unusual circumstances, unusual, occasional, accidental; (*as*), m. an astrologer, a prophet; (*am*), n. an effect; occasional or periodical act or rite. — *Naimittika-karman, a*, n. or *naimittika-kriyā*, f. an occasional ceremony (as observed on the birth of a child &c.).

नैमिष *naimisha, as, ī, am* (fr. *ni-misha*), momentary, transient, lasting for a twinkling; (*am*), n., N. of a forest and sacred Tīrtha celebrated as the residence of certain Ṛishis to whom Sauti related the Mahā-bhārata (Mahā-bh. Ādi-p. 7275, Vana-p. 6079; the district was so called because in it the sage Gaura-mukha destroyed an army of Asuras in a twinkling); (*ās*), m. pl. the inhabitants of the Naimisha wood. — *Naimisha-kānana, am*, n. the Naimisha wood. — *Naimishāraṇya* (*°sha-ar°*), *am*, n. the Naimisha forest. — *Naimishāraṇya-tīrtha, am*, n., N. of a sacred bathing-place.

Naimishāyana, as, ī, am, living in the Naimisha forest.

Naimishīya, ās, m. pl. the inhabitants of the Naimisha forest; (*as, ā, am*), relating to the Naimisha forest.

Naimisheya, as, ī, am, living in the Naimisha forest.

नैमेय *naimeya, as*, m. barter, exchange (=*ni-maya* under *ni-me*).

नैम्ब *naimba, as, ī, am* (fr. *nimba*), relating to the Azadirachta Indica.

नैयग्रोध *naiyagrodha* or *naiyyagrodha, as, ī, am* (fr. *nyag-rodha*), belonging to or made of the Ficus Indica or Indian fig-tree; (*am*), n. the fruit of the Indian fig-tree.

नैयङ्कव *naiyaṅkava, as, ī, am* (fr. *ny-aṅku*), belonging to or coming from the antelope called Nyaṅku, made of its skin, &c.

नैयत्य *naiyatya, am*, n. (fr. *ni-yata*), restraint, self-command, self-government.

नैयमिक *naiyamika, as, ī, am* (fr. *ni-yama*), according to rule, conformable to precept, regular, enjoined; (*am*), n. regularity.

नैयाय *naiyāya, as, ī, am* (fr. *ny-āya*), treating of the Nyāya philosophy (q. v.), explaining it, &c.

Naiyāyika, as, ī, am, knowing the Nyāya philosophy, knowing the laws of logic; (*as*), m. a dialectician, logician (especially a follower of the Nyāya philosophy).

नैरञ्जना *nairañjanā*, f. (fr. *nir-añjana*), N. of a river falling into the Gaṅgā in Magadha (now called Niladyan).

नैरन्तर्य *nairantarya, am*, n. (fr. *nir-antara*), absence of interruption or interval, uninterruptedness, close succession, continuousness, contiguity, closeness, compactness; (*eṇa*), ind. without interval or interruption, constantly, incessantly, uninterruptedly.

नैरपेक्ष्य *nairapekshya, am*, n. (fr. *nir-apeksha*), disregard, indifference.

नैरयिक *nairayika, as*, m. (fr. *nir-aya*), an inhabitant of hell.

नैरर्थ्य *nairarthya, am*, n. meaninglessness, senselessness, nonsense.

नैराश्य *nairāśya, am*, n. (fr. *nir-āśa*), hopelessness, despair; the absence of wish or expectation, non-expectancy.

नैरास्य *nairāsya, as*, m. (fr. *nir-āsa*), N. of a magical formula pronounced over weapons.

नैरुक्त *nairukta, as, ī, am* (fr. *nir-ukta*), relating to the Nirukta (q. v.), explaining it; resting on etymology, explained etymologically; (*as*), m. one who knows the etymology or true derivation of words.

Nairuktika, as, ī, am, one who knows the etymology or radical meaning of words, an etymologist.

नैरुज्य *nairujya, am*, n. (fr. *nī-ruja*), health.

नैरूहिक *nairūhika, as, ī, am* (fr. 1. *nir-ūha*), purging, cleaning out.

नैर्ऋत *nairṛita, as, ī, am* (fr. *nir-ṛiti*), belonging &c. to Nir-ṛiti; south-western; belonging to the Rākshasas; relating to the lunar mansion Nairṛita (Mūla); (*as*), m., N. of the ruler of the south-west quarter; a child or offspring of Nir-ṛiti, a demon, imp, goblin, Rākshasa; N. of a Rudra; (*ās*), m. pl., N. of a people; (*ī*), f. an epithet of Durgā; (with or without *diś*) the south-west quarter; (*am*), n. the lunar mansion Mūla.

Nairṛiti, is, m., N. of a demon, a Rākshasa.

Nairṛiteya, as, ī, am, descended from Nir-ṛiti, belonging to or connected with Nir-ṛiti.

Nairṛitya, as, ī, am, relating to Nir-ṛiti; south-western; a sacrifice offered to Nir-ṛiti.

नैर्गन्ध्य *nairgandhya, am*, n. (fr. *nir-gandha*), absence of smell or odour, inodorousness.

नैर्गुण्य *nairguṇya, am*, n. (fr. *nir-guṇa*), absence of qualities or properties; freedom from qualities; want of excellencies; absence of good qualities; (*as, ī, am*), having no connection with qualities.

नैर्घृण्य *nairghṛiṇya, am*, n. (fr. *nir-ghṛiṇa*), pitilessness, unmercifulness, cruelty.

नैर्दश्य *nairdaśya, am*, n. (fr. *nir-daśa*), getting over the critical period of the first ten days (of a new-born child), surmounting any dangerous time or bad influence.

नैर्देशिक *nairdeśika, as, ī, am*, servant, servile.

नैर्बाध्य *nairbādhya* (fr. *nir-bādha*), Ved. (with *havis*) a sort of oblation.

नैर्मल्य *nairmalya, am*, n. (fr. *nir-mala*), stainlessness, spotlessness (physical and moral), cleanness, purity.

नैर्लज्ज्य *nairlajjya, am*, n. (fr. *nir-lajja*), shamelessness, impudence.

नैर्वाहिक *nairvāhika, as, ī, am* (fr. *nir-vāha*), conducting or leading out, carrying (water &c.) out; (with *dvāra*) a sluice.

नैर्हस्त *nairhasta* (fr. *nir-hasta*), Ved. 'intended for handless demons,' N. of a particular magical missile weapon.

नैल्य *nailya, am*, n. (fr. *nīla*), blueness, darkness of colour, blackness, dark-blue (the colour).

नैवसंज्ञानासंज्ञायतन *naivasaṅjñānāsaṅjñāyatana, am*, n. a place (*āyatana*) where there is no (*na-eva*) thinking (*saṅjñāna*) and no (*na*) not-thinking (*a-saṅjñā*).

Naiva-saṅjñā-samādhi, is, m. meditation in which there is no reflection.

नैवार *naivāra, as, ī, am* (fr. *nīvāra*), consisting in or made of wild rice.

नैविड्य *naividya, am*, n. (fr. *ni-viḍa*), closeness, denseness, compactness, thickness; substance; a prolonged note or continuous sound.

नैविद *naivida, as, ī, am*, having a Nivid (q. v.).

नैवेद्य *naivedya, am*, n. (fr. *ni-vedya*), an offering of eatables presented to a deity or idol (which may afterwards be distributed to his ministers or worshippers, especially if presented to any form of Vishṇu).

नैवेशिक *naiveśika, am*, n. (fr. *ni-veśa*), any vessel or implement belonging to the furniture of a house; a present to a Brāhman householder, a girl so given, or ornaments with her, &c.

नैश *naiśa, as, ī, am* (fr. *niśā*), nocturnal, nightly, relating to the night; a person &c. doing anything by night; done at night; to be observed by night.

Naiśākara, as, ī, am (fr. *niśā-kara*), caused by or belonging to the moon, &c.

Naiśika, as, ī, am, nocturnal, happening at night, obtained in one night, &c.

नैश्चल्य *naiścalya, am*, n. fixedness, fixity, immovableness.