नैश्चित्य *naiścitya*, *am*, n. (fr. *niś-cita*), determination, certainty; a fixed ceremony or festival (as a birth, investiture, marriage, &c.).

नैश्चिन्त्य *naiścintya*, *am*, n. (fr. *niś-cinta*), freedom from anxiety, absence of care.

नैषदिक *naishadika*, *as*, *ī*, *am* (fr. *ni-shad*), sitting, (not lying down.)

नैषध *naishadha*, *as*, *ī*, *am*, relating to Nishadha; (*as*), m. a prince of the Nishadhas, especially an epithet of Nala; (*ās*), m. pl., N. of the people of Nishadha; a species of plant used as food; (*am*), n. or *naishadha-ćarita*, *am*, n., N. of an artificial epic poem by Śrī-harsha, treating of Nala's adventures. — *Naishadhaćarita-bhāva-dyotanikā*, f. 'an explanation of the meaning of the Naishadha-ćarita,' N. of a commentary on the preceding poem. — *Naishadhānveshaṇa* (°*dha-an*°), *am*, n. the seeking or searching for Naishadha, i. e. Nala.

Naishadhīya, *as*, *ī*, *am*, relating to Nala Naishadha; (*am*), n. (with or without *ćarita*) N. of an artificial epic poem on Nala's adventures by Śrī-harsha.

Naishadhya, *as*, *ī*, *am*, peculiar or belonging to the Nishadhas; (*as*), m. a prince of the Nishadhas.

Naishidha, *as*, m. an epithet of Naḍa, (an earlier form of *naishadha* above.)

नैषाद *naishāda*, *as*, *ī*, *am*, belonging to the Nishādas; (*as*), m. a Nishāda; (*ās*), m. pl. the Nishāda people.

Naishādi, *is*, m. a prince of the Nishādas.

नैष्कर्म्य *naishkarmya*, *am*, n. (fr. *nish-karman*), idleness, inactivity; abstinence or exemption from acts or their consequences; the salvation obtained by abstraction in opposition to that obtained by works.

नैष्कशतिक *naishkaśatika*, *as*, *ī*, *am* (fr. *nishka-śata*), worth a hundred Nishkas, bought with them, &c.

Naishkasahasrika, *as*, *ī*, *am* (fr. *nishka-sahasra*), worth a thousand Nishkas, bought with them, &c.

Naishkika, *as*, *ī*, *am* (fr. *nishka*), bought with a Nishka, made of a Nishka, &c.; (*as*), m. a Mint-master, superintendent of a Mint.

नैष्किञ्चन्य *naishkiñćanya*, *am*, n. (fr. *nishkiñćana*), absence of property, poverty, destitution.

नैष्कृतिक *naishkṛitika*, *as*, *ī*, *am*, acting wickedly, wicked, malignant, (probably incorrect for *naikṛitika*); free from occupation, disengaged.

नैष्क्रमण *naishkramaṇa*, *as*, *ī*, *am* (fr. *nishkramaṇa*), any oblation offered or rite performed when a new-born child is taken out of the house for the first time.

नैष्ठिक *naishṭhika*, *as*, *ī*, *am* (fr. *ni-shṭhā*), forming the end or conclusion, final, last; conclusive, definitive, decided, accomplished, fixed, firm, constant; highest, perfect, complete; completely versed in or familiar with, conversant; vowing perpetual abstinence and chastity; belonging to the character or office of a perpetual student; (*as*), m. a perpetual religious student or Brāhman who continues with his spiritual preceptor even after the prescribed term of study is expired and observes the vow of chastity.

Naishṭhya, *am*, n. constancy, steady adherence to rule, firm belief.

नैष्ठुर्य *naishṭhurya*, *am*, n. (fr. *ni-shṭhura*), severity, cruelty, coarseness, harshness.

नैष्णिह्य *naishṇihya*, *am*, n. (apparently fr. a form *ni-shṇih* = *niḥ-snih*), getting rid of, freeing one's self from anything.

नैष्फल्य *naishphalya*, *am*, n. (fr. *nish-phala*), unfruitfulness, fruitlessness, absence of fruit or effect, barrenness, unprofitableness.

नैसर्गिक *naisargika*, *as*, *ī*, *am* (fr. *ni-sarga*), natural, innate, inherent, constitutional, original; (with Buddhists) cast off, put off.

नैसर्प *naisarpa*, *as*, m. (fr. an unused form *ni-sarpa*), N. of one of the nine treasures (with Jainas).

नैस्त्रिंशिक *naistriṅśika*, *as*, m. (fr. *nis-triṅśa*), a swordsman, a soldier armed with a sword.

नो *no*, ind. (fr. *na-u*), and not (Ved.); not, no (for *na*, but in epic poetry and later literature *no* is generally only used for *na* to suit the verse). *No ćet*, if not; otherwise, else, unless; *no vā*, or not.

नोत् *not* or *nod*, ind., Ved. almost, nearly.

नोदन *nodana*, *am*, n. (fr. rt. 1. *nud*), pushing, impelling, driving away, removing.

Nodin, *ī*, *inī*, *i*, impelling, driving away, removing.

Nodya, *as*, *ā*, *am*, to be impelled or driven away or removed.

नोधस् *nodhas*, *ās*, m. (said to be fr. rt. 4. *nu*), N. of a Ṛishi with the epithet Gautama.

नोधा *nodhā*, ind. (contracted fr. *navadhā*), ninefold, in nine parts.

नोपस्थातृ *nopasthātṛi* (*na-up*°), *tā*, *trī*, *tṛi*, not at hand, absent, remote, far off.

नौ 1. *nau*, the alternative form for the acc., dat., and gen. of the 1st pers. pron., see *asmad*. *Nau* is an enclitic in the Veda.

नौ 2. *nau*, *naus*, f. (fr. rt. 4. *nu*), Ved. speech; [cf. *navishṭi*.]

नौ 3. *nau*, *naus*, f. (probably fr. rt. *snu*, but said to be fr. rt. 1. *nud*; in Ṛig-veda I. 97, 8, *nāvayā* is Vedic inst. for *nāvā*), a ship, a boat, a vessel; (in astrology) N. of a peculiar appearance on the moon; N. of a constellation; [cf. Gr. *ναῦς*, *ναύ-τη-ς*, *ναυ-τίλο-ς*, *ναυ-τίλλο-μαι*, *ναῦ-λο-ν*, *ναῦ-σθ-λο-ν*, *ναυ-τία*, *ναυ-σία*, *ναυ-τιά-ω*, *ναυ-σιά-ω*; Lat. *nāvis*, *nau-ta*, *nāvita*, *nāv-igare*, *nav-igium-m*; Old Germ. *nacho*; Angl. Sax. *naca*; Bavarian *naue*, 'a ship;' Old Iceland. *nau-st*, 'a ship station,' *Nōa-tūn*; Hib. *naoi*, *noi*.] — *Nāv-ākāra*, *as*, *ā*, *am*, boat-shaped, cymbiform. — *Nāv-āroha*, *as*, m. a passenger on board ship, a sailor. — *Nau-karṇadhāra*, *as*, m. the steersman of a ship, a helmsman, pilot. — *Nau-karṇī*, f., N. of one of the Mātṛis attending on Skanda. — *Nau-karman*, *a*, n. 'boat-business,' the occupation or business of a sailor. — *Nau-ćara*, *as*, *ā*, *am*, going in a ship, a sailor. — *Nau-jīvika*, *as*, m. 'living in ships or boats,' a sailor, boatman. — *Nau-tārya*, *as*, *ā*, *am*, 'passable in a boat,' navigable, to be traversed in a vessel. — *Nau-daṇḍa*, *as*, m. 'boat-pole,' an oar. — *Nau-bandhana*, *am*, n. 'ship-binding,' N. of the highest peak of the Himālayas to which in the great flood Manu fastened his ship. — *Nau-bhū*, cl. 1. P. *-bhavati*, *-bhavitum*, to be a ship, to have been made a ship. — *Nau-yāna*, *am*, n. going in a ship, navigation. — *Nau-yāyin*, *ī*, *inī*, *i*, going in a boat or vessel, a passenger; freight. — *Nau-vāha*, *as*, m. 'ship-conductor,' a steersman, pilot, captain. — *Nau-vyasana*, *am*, n. ship-wreck, naufrage.

Nauka (at the end of an adj. comp.) = 3. *nau*; (*ā*), f. a small boat or ship; N. of a commentary on the Mantra-mahodadhi by Mahī-dhara. — *Naukākṛishṭa* (°*kā-ā*°), *am*, n., N. of a favourable position of the pieces in the game Ćatur-aṅga; [cf. *nṛipā-kṛishṭa*.] — *Naukā-daṇḍa*, *as*, m. 'boat-pole,' an oar, a paddle.

नौधस *naudhasa*, *am*, n., N. of a Sāman.

न्यक् *nyak*, *ny-aksha*. See col. 3.

न्यग्रोध *nyag-rodha*. See under 2. *ny-añć*, col. 3.

न्यच्छ *nyaććha*, *am*, n. a mole or spot upon the body.

न्यञ्च् 1. *ny-añć*, cl. 1. P. A. *-aćati* or *-añćati*, *-añćitum*, Ved. to bend down, curve down.

Nyak-kṛi, cl. 8. P. *-karoti*, &c., to make low, lower, humble, humiliate, degrade, treat with disrespect or contempt, slight. — *Nyak-karaṇa*, *am*, n. the act of lowering or degrading, treating with disrespect or contempt. — *Nyak-kāra*, *as*, m. making low, humiliation, humbling, contempt, disregard, disrespect. — *Nyak-kṛita*, *as*, *ā*, *am*, humbled, treated with contempt or contumely.

Ny-akna, *as*, *ā*, *am*, Ved. bent down. — *Nyak-nāṅguli* (°*na-an*°), *is*, *is*, *i*, Ved. having the fingers bent.

Ny-aksha, *as*, *ā*, *am* [cf. rt. *aksh*, which may be connected with rt. *ać* = *añć*], low, inferior; whole, entire; (*as*), m. a buffalo; an epithet of Paraśu-rāma; (*am*), n. the whole; grass.

Nyag-bhū, cl. 1. P. *-bhavati*, &c., to become low or humble, to humble one's self: Caus. *nyag-bhāvayati*, to cause to become low, humiliate, treat with disrespect. — *Nyag-bhāva*, *as*, m. humiliation, degradation, debasement, contempt. — *Nyag-bhāvana*, *am*, n. humbling, degrading, treating with contempt, defiling. — *Nyag-bhāvayitṛi*, *tā*, *trī*, *tṛi*, one who lowers or humbles; humbling.

Ny-aṅka, *as*, m. a particular part of a carriage.

Ny-aṅku, *us*, m. a deer, an antelope; N. of a Muni; of a Ćakra-vartin. — *Nyaṅku-bhūruha*, *as*, m. the tree Calosanthes Indica. — *Nyaṅku-śiras*, scil. *kakubh*, a sort of metre consisting of 11 + 12 + 4 syllables. — *Nyaṅku-sāriṇī*, f., scil. *bṛihatī*, f. a sort of metre, also called *uro-bṛihatī*, consisting of 8 + 12 + 8 + 8 syllables.

2. *ny-añć*, *nyañ*, *nīći*, *nyak* [cf. *nīća*, p. 512], going downwards, turned or directed downwards, bent down; lying on the face; low, vile, contemptible, base; whole, entire; slow, lazy; *nīćā*, inst. c. on the ground, (see p. 512, col. 1); (*nyak*), ind. downwards, down, humbly. — *Nyag-jāti*, *is*, *is*, *i*, of a low or inferior race, low born. — *Nyag-rodha*, *as*, m. (= *nyak-roha*, growing downwards), the Indian fig-tree, Ficus Indica; another tree [cf. *śamī*]; a fathom, measured by the arms extended; N. of a son of Ugra-sena; of a Brāhman, of a monastery, of a village; (*ī* or *ā*), f. Salvinia Cucculata; a medicinal plant (commonly Mohānā). — *Nyagrodha-parimaṇḍala*, *as*, *ā*, *am*, being a fathom in circumference; (*ā*), f. an elegant woman. — *Nyagrodha-pāda*, *as*, m., N. of a man.

Ny-añćana, *as*, *ī*, *am*, Ved. taking on one's lap; (*ī*), f. the lap; (*am*), n. a curve; a hollow, recess; a hiding-place.

Ny-añćita, *as*, *ā*, *am*, thrown or cast down, bent down.

न्यञ्ज् *ny-añj*, cl. 7. P. *-anakti* (Ved. also A. *-aṅkte*), *-añjitum* or *-aṅktum*, to anoint, besmear; (A.) to creep in, to conceal or hide one's self.

Ny-akta, *as*, *ā*, *am*, anointed, smeared; mixed up.

Ny-aṅga, *as*, m. a mark, sign; sort, kind (e. g. *Avabhṛitha-nyaṅga*, a sort of Avabhṛitha); (*am*), n. low abuse (?).

न्यञ्जलिका *ny-añjalikā*, f. an Añjali which is directed downwards.

न्यन्त *ny-anta*, m. n. (?), proximity; (*ena*), ind., Ved. near, near to.

न्यय *ny-aya*, *as*, m. (fr. 3. *nī*, i. e. rt. 5. *i* with *ni*), destruction, loss, waste.

Ny-ayana, *am*, n., Ved. entrance or receptacle.

न्यर्ण *ny-arṇa*, *as*, *ā*, *am* (fr. rt. *ard* or rt. 4. *ṛi* with *ni*), dissolved (Ved.); injured; asked, solicited (?); gone (?).

न्यर्थ *ny-artha*, *am*, n. (fr. rt. 4. *ṛi* with *ni*), Ved. destruction, annihilation; (Sāy. on Ṛig-veda VII. 18, 9) not going in the usual course.