अपरिपक्व *a-paripakva, as, ā, am,* not quite mature.

अपरिपर *a-paripara, as, ā, am,* Ved. not going by a tortuous course.

अपरिमाण *a-parimāṇa, as, ā, am,* without measure, immeasurable, immense.

A-parimita, as, ā, am, unmeasured, unlimited, unbounded. — *Aparimita-guṇa-gaṇa, as, ā, am,* of unbounded excellences.

A-parimeya, as, ā, am, immeasurable, illimitable.

अपरिम्लान *a-parimlāna, as, ā, am,* not withering, not decaying; (*as*), m., N. of a plant, Gomphrena Globosa.

अपरियाणि *a-pariyāṇi, is,* f. not walking about (used in execrations only); a various reading has *a-paripāṇi.*

अपरिलोप *a-parilopa, as,* m. non-violation.

अपरिवर्तनीय *a-parivartanīya, as, ā, am,* not to be exchanged.

अपरिवाद्य *a-parivādya, as, ā, am* (rt. *vad*), not to be reprimanded.

अपरिविष्ट *a-parivishṭa, as, ā, am,* Ved. not enclosed, unbounded.

अपरिवृत *a-parivṛita, as, ā, am,* uninclosed, unsurrounded.

अपरिशेष *a-pariśesha, as, ā, am,* not leaving a remainder, all-surrounding, all-enclosing.

अपरिष्कार *a-parishkāra, as,* m. want of polish or finish, moral or physical; coarseness, rudeness.

A-parishkṛita, as, ā, am, unpolished, unadorned, coarse, rude, morally or physically.

अपरिसमाप्तिक *a-parisamāptika, as, ā, am* (rt. *āp* with *pari* and *sam*), not ending, endless.

अपरिसर *a-parisara, as, ā, am,* non-contiguous, distant.

अपरिस्कन्द *a-pariskanda, as, ā, am,* not moving, motionless.

अपरिहरणीय *a-pariharaṇīya* or *a-parihārya, as, ā, am,* not to be avoided, inevitable; not to be abandoned or lost; not to be degraded.

अपरिहृत *a-parihvṛita, as, ā, am,* Ved. unafflicted, not endangered; going straightforward.

अपरीक्षित *a-parīkshita, as, ā, am* (rt. *īkṣh*), inconsiderate; untried, unproved.

अपरीत *a-parīta, as, ā, am* (rt. *i*), Ved. unobstructed, irresistible; (*as*), m., N. of a nation.

अपरुष *a-parusha, as, ā, am,* not rough, not harsh.

अपरूप *apa-rūpa, as, ā* or *ī, am,* deformed, ugly, ill-looking, ill-made, strange, odd-shaped; (*am*), n. monstrosity, deformity.

अपरेद्युस् *aparedyus.* See under *apara.*

अपरोक्ष *a-paroksha, as, ā, am,* not invisible; perceptible; (*am*), ind. (with gen.) in the sight of; (*āt*), ind. perceptibly, manifestly.

Aparokshaya, nom. P. *aparokshayati, -yitum,* to make perceptible.

अपरोध *apa-rodha, as,* m. (rt. *rudh*), exclusion, prohibition.

अपर्ण *a-parṇa, as, ā, am,* leafless; (*ā*), f. N. of Durgā or Pārvatī; (the goddess not having even leaves for food during her performance of religious austerities.)

अपर्तु *apartu* (*apa-ṛitu*), *us, us, u,* Ved. untimely, unseasonable.

अपर्यन्त *a-paryanta, as, ā, am,* unbounded, unlimited.

अपर्याप्त *a-paryāpta, as, ā, am* (rt. *āp*), incomplete, unable, insufficient; not enough; unlimited, unbounded.

अपर्याय *a-paryāya, as,* m. want of order or method.

अपर्वन् *a-parvan, a,* n. no joint or point of junction; a day which is not a *parvan,* i.e. a certain day in the lunar month, as the full and change of the moon, and the eighth and fourteenth of each half month; (*ā, ā, a*), without a joint. — *Aparvadaṇḍa, as,* m. a kind of sugar-cane.

A-parvaka, as, ikā, am, jointless.

अपल 1. *apala, am,* n. a pin or bolt.

अपल 2. *a-pala, as, ā, am,* fleshless.

अपलप् *apa-lap,* cl. 1. P. or poet. A. *-lapati, -te, -pitum,* to explain away, to deny, refuse, conceal; to detract from slander: Caus. A. *-lāpayate, -yitum,* to outwit.

Apa-lapana, am, n. or *apa-lāpa, as,* m. denial or concealment of knowledge, evasion, turning off the truth, detraction; concealing, hiding; affection, regard; (in medic.) the part between the shoulder and the ribs. — *Apalāpa-daṇḍa, as,* m. (in law) a fine laid on one who denies his conviction.

Apa-lapita, as, ā, am, denied, concealed.

Apa-lāpin, ī, inī, i, one who denies, evades; concealing (with the object in the gen. case).

अपलाल *a-palāla, as,* m., N. of a Rakshas or of a Nāga ('not fond of flesh?').

अपलाश *a-palāśa, as, ā, am,* Ved. leafless.

अपलाषिका *apa-lāshikā* or *apa-lāsikā,* f. thirst.

Apa-lāshin, ī, iṇī, i, or *apa-lāshuka, as, ā, am,* thirsty; free from desire.

अपलित *a-palita, as, ā, am,* not grey.

अपलुप् *apa-lup,* used in the acc. case *apa-lupam* as Ved. inf. of the verb *apa-lup,* to cut off.

अपल्यूलनकृत *a-palyūlana-kṛita, as, ā, am,* not cleaned by cleansing substances. Some read *palpūlana.*

अपवक्तृ *apa-vaktṛi, tā,* m., Ved. speaking away, i.e. warning off, averting.

Apa-vāćana, am, n. the act of speaking away or warning off, removing.

अपवद् *apa-vad,* cl. 1. P. A. *-vadati, -te, -ditum,* to revile, abuse; (A. only) to disown, deny, contradict: Caus. *-vādayati, -yitum,* to oppose as unadvisable.

Apa-vadamāna, as, ā, am, (with dat.) reviling.

Apa-vaditṛi. See *apa-vaktṛi.*

Apa-vāda, as, m. evil speaking, reviling, blaming (with the gen.); denial, refutation, contradiction; a special rule setting aside a general one; exception (opposed to *utsarga*); order, command. — *Apavāda-pratyaya, as,* m. an exceptional affix. — *Apavāda-sthala, am,* n. case for a special rule or exception.

Apa-vādaka, as, ikā, am, or *apa-vādin, ī, inī, i,* reviling, blaming, defaming; opposing, objecting to; excepting, excluding.

Apa-vādita, as, ā, am, blamed, censured; opposed, objected to.

Apa-vādya, as, ā, am, to be censured, to be excepted.

अपवध् *apa-vadh* (defective in most of its tenses, see *vadh*), to repel, avert.

अपवन 1. *a-pavana, as, ā, am,* without air, sheltered from wind.

अपवन 2. *apa-vana, am,* n. a grove.

अपवरक *apa-varaka, apa-varaṇa, apa-vāraṇa.* See *apa-vṛi* below.

अपवर्ग *apa-varga, apa-varjita.* See *apa-vṛij* below.

अपवर्त *apa-varta,* &c. See under *apa-vṛit.*

अपवह् *apa-vah,* cl. 1. P. *-vahati, -vaḍhum,* to carry off; to deduct: Caus. P. *-vāhayati, -yitum,* to have (something) carried off or taken away.

Apa-vāha, as, m. or *apa-vāhana, am,* n. deduction, subtraction (of fractions); N. of a metre; N. of a people.

Apa-vāhya, as, ā, am, to be carried away.

Apoḍha. See s. v., p. 56.

अपवाद *apa-vāda,* &c. See *apa-vad* above.

अपवास *apa-vāsa, as,* m. (rt. *vas*), Ved. disappearance, going away, vanishing; N. of a plant.

अपविद्धत *apa-vikshata, as, ā, am,* unwounded; unviolated.

अपविघ्न *apa-vighna, as, ā, am,* unobstructed, unimpeded; (*am*), ind. free from obstruction.

अपवित्र *a-pavitra, as, ā, am,* impure, unclean.

अपविद्ध *apa-viddha* and *apa-vedha.* See *apa-vyadh,* p. 53.

अपविष *apa-visha, as, ā, am,* free from poison; (*ā*), f. a species of grass, Kyllingia Monocephala.

अपविष्णु *apa-vishṇu,* ind. except or without Vishṇu.

अपवीण *apa-vīṇa, as, ā, am,* having a bad or no lute; (*ā*), f. a bad lute; (*am*), ind. without a lute.

अपवीरवत् *a-pavīra-vat, ōn, atī, at,* Ved. not armed with a lance.

अपवृ *apa-vṛi,* cl. 5. P. *-vṛiṇoti, -varitum, -rītum,* to open, uncover, exhibit.

Apa-varaka, as, m. an inner apartment, the lying-in chamber.

Apa-varaṇa, am, n. covering, screening; garment.

Apa-vāraṇa, am, n. covering, concealment, disappearance.

Apa-vārita, as, ā, am, covered, concealed, disappeared.

Apa-vāritaka, am, n. concealed, secret manner; *apavāritakena,* (in theatrical language) apart, aside (speaking so that only the addressed person may hear; opposed to *prakāśam*).

Apa-vārya, ind. apart, aside; having concealed.

Apa-vṛita, as, ā, am, uncovered, opened.

Apa-vṛiti, is, f. uncovering; concealing (?).

अपवृज् *apa-vṛij,* Caus. P. *-varjayati, -yitum,* to quit, get rid of, to pay, to fulfil.

Apa-varga, as, m. completion, end (e.g. *pañćāpavarga,* coming to an end in five days); exception (to a rule); gift, donation; the emancipation of the soul from the body and exemption from further transmigration; final beatitude. — *Apavarga-da, as, ā, am,* conferring final beatitude.

Apa-varjana, am, n. abandoning, abandonment; gift or donation, making good a promise, discharging a debt or obligation; final emancipation or beatitude.

Apa-varjanīya or *apa-vṛijya, as, ā, am,* to be abandoned, to be avoided.

Apa-varjita, as, ā, am, abandoned, quitted, got rid of, given or cast away; made good as a promise, discharged as a debt.