न्यूह् *ny-ūh* [cf. rt. 2. *ūh*], cl. 1. A. *-ohate* or *-ūhate*, Ved. to attend to, observe; (Sāy.) to bear up or support completely, (as if fr. rt. 1. *ūh*.)

न्यृ *ny-ṛi* [cf. rt. 4. *ṛi*], cl. 5. P. *-ṛiṇoti* or *-ṛiṇvati*, &c., Ved. to put or place in; to infuse: Caus. *ny-arpayati, -yitum*, to throw down, cast down, overthrow.

न्यृञ्ज् *ny-ṛiñj* [cf. rt. 2. *ṛiñj*], cl. 6. A. *-ṛiñjate*, &c., Ved. to reach, attain, gain, obtain, win; (Sāy.) to propitiate, befriend.

न्यृष् *ny-ṛish* [cf. rt. 2. *ṛish*], cl. 6. P. *-ṛishati*, &c., Ved. to press down or under, suppress, hide, cover; to put in; (Sāy.) to attain to.

Ny-ṛishṭa, as, ā, am, pressed under; (Sāy.) attained to, gained, endowed.

न्ये *ny-e* (= *ny-ā-i*), cl. 2. P. *ny-aiti*, &c., Ved. to come or fall into.

न्योकस् *ny-okas, ās, ās, as*, Ved. belonging to home or one's native country, domestic, homebred; (Sāy.) dwelling in an eternal mansion, having an eternal abode.

न्योचनी *ny-oćanī, ny-oćara.* See *ny-uć.*

न्योजस् *ny-ojas, ās, ās, as*, powerful.

नस्थिमालिन् *nr-asthi-mālin.* See p. 515, col. 3.

न्वै *nvai* for *nu-vai*, ind., Ved. indeed, really, certainly.

प

प 1. *pa*, the twenty-first consonant of the Nāgarī alphabet and the first letter of the fifth or labial class, having the sound of the English *p*. — *Pa-kāra, as*, m. the letter or sound *pa*. — *Pa-varga, as*, m. 'the *p* series,' the labial series of consonants.

प 2. *pa, as, ā, am* (fr. rt. 1. *pā*), (at the end of a comp.), drinking; [cf. *aneka-pa, ājya-pa, kshīra-pa*, &c.]

प 3. *pa, as, ā, am* (fr. rt. 3. *pā*), (at the end of a comp.), guarding, protecting, ruling; (*ā*), f. guarding, protection.

प 4. *pa, as*, m. air, wind; a leaf; an egg.

पंश् *paṃś* or *paṃs*, cl. 1. and 10. P. *paṃśati, paṃsati, paṃśayati, paṃsayati*, &c., to destroy.

पकथ *pakatha, as*, m., N. of a man with the patronymic Saubhara.

पक्कटी *pakkaṭī*, f. the tree Thespesia Populnea.

पक्कण *pakkaṇa, as*, m. the hut of a Cāṇḍāla or of any outcast, the abode of a savage or barbarian; (incorrectly read *pakvaṇa*; cf. *pakvaśa*.)

पक्तपौड *paktapauḍa, as*, m. a species of plant (= *pañća-kṛityа, pañća-rakshaka, vardhana*; in Hindī = *pakhauḍā*).

पक्तव्य *paktavya*. See rt. 2. *pać*, p. 521.

पक्ति *pakti, pakva*. See rt. 2. *pać*, p. 521.

पक्शश *pakvaśa, as*, m., N. of a barbarous tribe; a Cāṇḍāla; [cf. *pukkaśa, pukvasa, pakkaṇa*.]

पक्षापक्ष *pakvāpakvā*, an onomatopoetic word imitative of the cry of birds.

पक्ष् *paksh* [cf. rt. 2. *paś*], cl. 1. 10. P. *pakshati, pakshayati*, &c., to take, seize, accept; to take a part or side; [cf. Zend *paś*, 'to bind:' Gr. *πήγ-νυ-μι, ἐ-πάγ-η-ν, πῆγ-μα, πηγ-ό-ς, πάγ-ο-ς, πάχ-νη, πάγ-η, πάσσ-αλο-ς*: Lat. *pac-i-sc-or, pāx, pac-i-o, pang-o, pig-nus, pā-lu-s*: Goth. *fah-an*, 'to catch:' Mod. Germ. *fang-en*: Old Germ. *fuog-a, ga-fuogi*, 'apt;' *gafag-yan*, 'to satisfy;' *fah*, 'a shelf:' Bohem. *pás*, 'a girdle;' *pas-mo*, 'yarn.']

Paksha, as, m. (probably connected with the preceding, but by some regarded as an unreduplicated Desid. form of an unused rt. *paj*, fr. which *pājas*, 'strength,' may be derived; in Uṇādi-s. III. 69. *paksha* is derived fr. rt. 1. *pan*), a wing, pinion, (in this sense also *am*, n.); symbolical expression for the number two; a feather, the feathers on both sides of an arrow; the flank or side (of a man &c.), the shoulder; the side of anything (as of a house, carriage, the head, hair, &c.); the wing or flank of an army, &c.; the half of anything; the half of a lunar month, a fortnight comprising fifteen days, (the half from new moon to full moon was called *pūrva* or *āpūryamāṇa*, later *śukla* or *śuddha*; the other half was called *apara* or *apa-kshīyamāṇa*, later *krishṇa* or *tāmisra*; and every half month is divided into fifteen Tithis, named *prathamā, dvitīyā*, &c.); a side, party, faction, a partisan, adherent, follower; a class, multitude, host, set, troop, number of adherents or friends (e. g. *śatru-paksha*, the enemy's side or [as an adj.] being on the enemy's side; *mahā-paksha*, one who has many adherents; *deva-paksha-varāh*, the most distinguished adherents of the gods; *paksha-sammata*, approved by a certain set of people); one of two cases, one side of an argument, an alternative, (*pakshe*, on the other alternative, on the other hand); a case in general, a supposition, (*pakshāntare*, in the other case, on the other supposition); a thesis, a point under investigation or discussion, a position advanced or argument to be maintained; (in logic) the subject of a syllogism or conclusion or inference; place, position; supposition, view, notion, idea, opinion (e. g. *mukhyaḥ pakshaḥ*, an excellent idea); state, condition; (in algebra) a primary division or the side of an equation in a primary division. According to the lexicographers the word has also the following meanings: the wall of a house; a wall; an army; favour; contradiction, opposition, rejoinder, reply; the ashpit of a fire-place, a royal elephant; a limb or member of the body; the feathers of the tail of a peacock, a tail; proximity, neighbourhood; a bracelet; purity, perfection. In composition with words signifying 'hair,' *paksha* is said to mean 'quantity;' see *keśa-paksha*; [cf. *pūrva-p°, uttara-p°, eka-p°, kāka-p°, kṛishṇa-p°*, &c.: cf. probably Gr. *πτ*ξ in *ἄ-πτ*ξ; Goth. *fug-ls*, 'a bird;' Mod. Germ. *Vogel*; Lith. *panksh-tis*; perhaps Lat. *passer* for *paxer*.] — *Paksha-gama, as, ā, am*, moving with or by means of wings, flying. — *Paksha-gupta, as*, m. 'wing-protected,' a species of bird. — *Paksha-grahaṇa, am*, n. choosing a party. — *Paksha-grāha, as, ā, am*, or *paksha-grāhin, ī, iṇī, i*, one who chooses a party. — *Paksha-ghāta* = *pakshāghāta*, q. v. — *Paksha-ghna, as, ī, am*, a Tri-śālaka having no hall towards the west. — *Pakshan-gama, as, ā, am*, moving by means of wings, flying. — *Paksha-ćara, as*, m. an elephant strayed from the herd; the moon; an attendant, a constant companion. — *Paksha-ćchid, t*, m. 'cutter of the wings' (of the mountains), an epithet of Indra. — *Paksha-ja, as, ā, am*, or *paksha-janman, ā, ā, a*, produced in a fortnight; (*as* or *ā*), m. the moon. — *Paksha-tā*, f. or *paksha-tva, am*, n. partisanship, alliance; adherence to a party; the being a part of; the taking up a side or argument; maintaining or defending a thesis; the essential nature of a proposition; the being the subject of a syllogism. — *Paksha-dvaya, am*, n. both sides of an argument, &c.; a month (two fortnights). — *Paksha-dvāra, am*, n. a side door, an inner or back door, a private entrance. — *Paksha-dhara, as, ā, am*, having a side or wing, winged; taking the side or adhering to the party of any one (gen.); belonging to any party or faction, siding with any one (gen.); (*as*), m. a bird; a partisan, adherent; the moon; an elephant that has strayed from the herd. — *Paksha-nāḍi*, f. a quill. — *Paksha-pāta, as*, m. 'falling of the feathers,' the moulting of birds (considered to proceed from fever); the act of taking the side or adhering to the party of any one (gen.); siding with any one (gen.); adopting a side or argument whether right or wrong, attachment to a party, partisanship, partiality for (with loc. or gen.); a partisan, adherent. — *Pakshapāta-krita-sneha, as, ā, am*, manifesting party attachment, sympathising. — *Pakshapāti-tā*, f. or *pakshapāti-tva, am*, n. partisanship, adherence to a side or party, partiality, friendship, fellowship, faction, factiousness. — *Pakshapātin, ī, inī, i*, taking the side or adhering to the party (of any one), siding with, favouring a party; (*ī*), m. a partisan, friend, adherent, follower. — *Paksha-pāli, is*, m. a private or back door. — *Paksha-puṭa, as*, m. a wing. — *Paksha-poshaṇa, as, ī, am*, fostering or favouring a party, factious. — *Paksha-pradyota, am*, n., N. of a peculiar position of the hands in dancing. — *Paksha-bala, am*, n. strength of wing. — *Paksha-bhāga, as*, m. the side or flank, especially the flank of an elephant. — *Paksha-bhukti, is*, f. the course traversed by the sun in a fortnight. — *Paksha-bheda, as*, m. distinction between two sides of an argument; the difference between the two halves of a lunar month. — *Paksha-mūla, am*, n. the root or articulation of a wing. — *Paksha-raćanā*, f. forming a party or faction. — *Paksha-vañćitaka, as*, m. a peculiar position of the hands in dancing. — *Paksha-vat, ān, atī, at*, winged; having flanks; having a side or party, firmly adhering to or having a predilection for any one; belonging to a good family, of good extraction (?). — *Paksha-vāda, as*, m. expression of opinion, stating a case; ex parte statement. — *Paksha-vāhana, as*, m. 'whose vehicles are wings,' a bird. — *Paksha-vindu, us*, m. 'wing-spot,' a heron. — *Paksha-vyāpin, ī, inī, i*, embracing the whole of an argument or thesis. — *Paksha-śas*, ind. by or for half months or fortnights. — *Paksha-sundara, as*, m. a species of tree; [cf. *lodhra*.] — *Paksha-hata, as, ā, am*, paralysed on one side. — *Paksha-hara, as*, m. a bird; (perhaps a wrong reading for *paksha-dhara*, 'possessing wings.') — *Paksha-homa, as*, m. (probably) an oblation to be offered every half month. — *Pakshākāra* (*°sha-ākā°*), *as, ā, am*, wing-shaped. — *Pakshāghāta* (*°sha-āgh°*), *as*, m. 'side-stroke,' paralysis or palsy of one side, hemiplegia; refutation of an argument or view. — *Pakshānta* (*°sha-an°*), *as*, m. the fifteenth and last day of either half month, new or full moon; the end of the wings of an army arranged in the shape of a bird. — *Pakshāntara* (*°sha-an°*), *am*, n. another side or part, another or different view of an argument, another supposition. — *Pakshābhāsa* (*°sha-ābh°*), *as*, m. a seeming or fallacious argument, a fallacy, a false plaint. — *Pakshāvasara* (*°sha-av°*), *as*, m. the last day of either half month, day of new or full moon. — *Pakshāhati* (*°sha-āh°*), *is*, f. a stroke with the wings. — *Pakshāhāra* (*°sha-āh°*), *as, ā, am*, one who eats food only once in a half month. — *Pakshī-kṛi*, cl. 8. P. A. *-karoti, -kurute, -kartum*, to make anything the subject of an argument or syllogism. — *Pakshodgrāhin* (*°sha-ud°*), *i, iṇī, i*, showing partiality, taking a side or adopting a party.

Pakshaka, as, m. a side door, a private or back door; a side; a sidesman; an associate, a confederate or partisan, (at the end of comps. used for *paksha*.)

Pakshati, is, f. the root or insertion of a wing, the pit of a bird's wing; the first day of the half month.

Pakshas, as, n. (said to be fr. rt. 1. *pać*), a wing; the side part of a carriage; the leaf of a door; the wing of an army; a half, a division; a half month; the side or shore of a river; a side.

Pakshālikā, f., N. of one of the Mātṛis attending on Skanda.

Pakshālu, us, m. a bird.

Pakshi, is, m. (curtailed form for *pakshin*), a bird.

Pakshin, ī, iṇī, i, winged, (figuratively) furnished with wings; taking the side or adhering to the party (of any one); siding with; (*ī*), m. a day with the two nights enclosing it; the bird Garuḍa