Apa-varjya, ind. excepting, except.
Apa-vṛikta, as, ā, am, finished, completed.
Apa-vṛikti, is, f. fulfilment, completion.

अपवृत् *apa-vṛit*, cl. 1. A. *-vartate, -titum*, to turn away, depart; to turn back, to come to an end.
Apa-varta, as, m. taking away; (in arithmetic or algebra) reduction to a common measure; the divisor, which is applied to both or either of the quantities of an equation.
Apa-vartaka, as, m. a common measure.
Apa-vartana, am, n. taking away; removal; transferring from one place to another; abbreviation, abridging; reduction of a fraction to its lowest terms; division without remainder; divisor.
Apa-vartita, as, ā, am, taken away; removed; divided by a common measure without remainder.
Apa-vṛitta, as, ā, am, reversed, inverted, overturned; ended; (*am*), n. ecliptic (in astronomy).
Apa-vṛitti, is, f. end.

अपव्यध् *apa-vyadh*, cl. 4. P. *-vidhyati, -vyaddhum*, to pierce badly, to throw away, to neglect.
Apa-viddha, as, ā, am, pierced; thrown away, rejected, dismissed, removed. — *Apaviddha-putra, as*, m. a son rejected by his natural parents and adopted by a stranger; one of the twelve objects of filiation in law. — *Apaviddha-loka, as, ā, am*, dead.
Apa-vedha, as, m. piercing anything in the wrong direction or manner (spoiling a jewel by so piercing it).

अपव्यय *apa-vyaya, as*, m. (rt. *i* with *apa* and *vi*), prodigality.
Apa-vyayat, an, antī, at, going away.
Apa-vyayamāna, as, ā, am, squandering; denying a debt.
Apa-vyayin, ī, iṇī, i, squandering, wasting, prodigal.

अपव्यादा *apa-vy-ā-dā* (*-vi-ā-dā*), cl. 3. P. *-dadāti, -dātum*, to open.

अपव्रत *apa-vrata, as, ā, am*, Ved. disobedient, unfaithful; not performing holy acts, irreligious; perverse.

अपशकुन *apa-śakuna, am*, n. a bad omen.

अपशङ्क *apa-śaṅka, as, ā, am*, fearless, having no fear or hesitation; (*am*), ind. fearlessly.

अपशद् *apa-śada* or *apa-sada, as*, m. a low man.

अपशब्द *apa-śabda, as*, m. common or vulgar speech; a bad word; any form of language not Sanskṛit; ungrammatical language. See *apa-bhraṅśa*.

अपशम *apa-śama, as*, m. cessation.

अपशिरस् *apa-śiras, ās, ās, as*, or *apa-śirsha, as, ā, am*, or *apa-śīrshan, ā, ā, a*, headless.

अपशु *a-paśu, us*, m. not cattle; (*us, us, u*), deprived of cattle, poor. — *A-paśu-han, hā, ghnī, ha*, not killing cattle.

अपशुच् 1. *apa-śuć*, Intens. P., Ved. *-śośokti*, to disappear, vanish.
2. *apa-śuć, k*, m. (without sorrow), the soul.
Apa-śoka, as, ā, am, sorrowless; (*as*), m. a tree, Jonesia Aśoka.

अपश्चादघ्न *a-paścā-daghvan* or *a-paścād-daghvan, ā*, m., Ved. not staying behind; not coming short of, not being a loser.

अपश्चिम *a-paścima, as, ā, am*, not having another in the rear, last; having no end.

अपश्य *a-paśya, as, ā, am* Ved., or *a-paśyat, an, antī, at*, not seeing.
A-paśyanā, f. not seeing (?).

अपश्रय *apa-śraya, as*, m., Ved. a bolster; see *upa-śraya*.

अपश्री *apa-śrī, īs, īs, i*, deprived of beauty.

अपश्वास *apa-śvāsa, as*, m. one of the five vital airs; see *apāna*.

अपष्ठ *apa-shṭha, am*, n. (rt. *sthā*), the end or point of the hook for driving an elephant.
Apa-shṭhu, us, us, u, contrary, opposite; perverse; left; (*u*), ind. contrary, perversely, badly; well, properly; handsomely; (*us*), m. time.
Apa-shṭhura or *apa-shṭhula, as, ā, am*, opposite, contrary.

अपस् *apas, as*, n. (fr. obs. rt. *ap*), Ved. work, action; sacred act, sacrificial act; water; (*ās*), m. f. (*asas*), m. f. pl., Ved. active, skilful in any art: *apasas*, f. pl., is a name of the hands and fingers which are busy in kindling the sacred fire and in performing the sacrifices; also a name of the three goddesses of sacred speech, or of the three divinities, fire, wind, and sun; also of the active or running waters [cf. Lat. *opus*].
Apas-tama, as, ā, am (superl.), Ved. most active or rapid.
1. *apasya, as, ā, am*, active, fit for an act, running away; watery; (*ā*), f. a kind of brick (twenty are used in building the sacrificial altar); activity; water.
2. *apasya*, nom. P. *apasyati*, to be active.
Apasyu, us, us, u, Ved. active.

अपसद *apa-sada, as*, m. the children of six degrading connections, viz. of a Brāhman with the women of the three lower classes, of a Kshatriya with women of the two lower, and of a Vaiśya with one of the Śūdra; a low man; an outcast (in this sense generally as last member of a comp., e. g. *brāhmaṇāpasada*).

अपसमम् *apa-samam*, ind. last year (?).

अपसर्जन *apa-sarjana, am*, n. (rt. *sṛij*), abandonment; gift or donation; final emancipation of the soul [cf. *apa-vṛij*].

अपसलवि *apa-salavi*, ind., Ved. to the left (opposed to *pra-salavi*); the space between the thumb and the forefinger (sacred to the Manes).

अपसव्य *apa-savya, as, ā, am*, or *apa-savyaka, as, ikā, am*, not on the left side, right; opposite, contrary; (*am*), ind. to the right; the same as *apa-salavi*. — *Apasavyaṃ kṛi* = *pradakshiṇaṃ kṛi*, to circumambulate a person keeping the right side towards him; to put the sacred cord on the right shoulder. — *Apasavya-vat, ān, atī, at*, having the sacred thread worn on the right shoulder, (as during a Śrāddha, &c.)

अपसिद्धान्त *apa-siddhānta, as*, m. (rt. 1. *sidh*), an erroneous conclusion.

अपसिध् *apa-sidh*, cl. 1. P. *-sedhati, -seddhum, -sedhitum*, to ward off, remove, drive away.

अपसृ *apa-sṛi*, cl. 1. P. *-sarati, -sartum*, to walk off, go away: Caus. *-sārayati, -yitum*, to make or let one go away, to remove.
Apa-sara, as, m. excuse, apology.
Apa-saraṇa, am, n. going away, retreating; egress.
Apa-sāra, as, m. going out; egress, passage for going forth; escape.
Apa-sāraṇa, am, n. removing to a distance.
Apa-sārita, as, ā, am, removed, put away, thrown aside.

अपसृप् *apa-sṛip*, cl. 1. P. *-sarpati, -sarptum, -sraptum*, to glide or move off.
Apa-sarpa or *apa-sarpaka, as*, m. a secret emissary or agent, spy.
Apa-sarpaṇa, am, n. going back, retreating.
Apa-sṛipti, is, f. going away.

अपस्कम्भ *apa-skambha, as*, m., Ved. fastening, making firm.

अपस्कर *apa-skara, as*, m. any part of a carriage, a wheel, &c.; fæces; anus; vulva.
Apa-skāra, as, m. the root or under part of the knee.

अपस्खल *apa-skhala, as*, m. leaping off, jumping off; outside of a threshing floor (?).

अपस्तम *apas-tama*. See under *apas*.

अपस्तम्भ *apa-stambha, as*, m. a vessel in the side of the breast containing vital air.
Apa-stambhinī, f., N. of a plant.

अपस्नात *apa-snāta, as, ā, am*, bathed or bathing after death or mourning, or upon the death of a connection, preparatory to other ceremonies.
Apa-snāna, am, n. funeral bathing, upon the death of a connection, after mourning, &c.; impure bathing, or bathing in water in which a person has previously washed.

अपस्पति *apas-pati, is*, m., N. of a son of Uttānapāda.

अपस्पृश् 1. *apa-spṛiś*, cl. 6. P. *-spṛiśati, -sparshṭum, -sprashṭum*, to touch.
Apa-sparśa, as, ā, am, having no touch, insensible.
2. *apa-spṛiś, k, k, k*, Ved. not letting one's self be touched.

अपस्पृश् 3. *a-paspṛiś, k, k, k*, Ved. not touching, not hurting.

अपस्फिग *apa-sphiga, as, ā, am*, one who has badly formed buttocks; (*am*), ind. except the buttocks.

अपस्फुर् *apa-sphur, ūs, ūs, ūs*, or *apa-sphura, as, ā, am*, or *apa-sphurat, an, antī, at*, Ved. bounding or bursting forth, swelling, increasing. According to native authorities, both *apa-sphura* and *apa-sphurat* may mean 'injured.'

अपस्मार *apa-smāra, as*, m. or *apa-smṛiti, is*, f. forgetfulness; epilepsy, falling sickness.
Apa-smārin, ī, iṇī, i, epileptic, convulsed.
Apa-smṛiti, is, is, i, forgetful.

अपस्य *apasya, apasyu*. See under *apas*.

अपस्वर *apa-svara, as*, m. an unmusical note or sound.

अपहन् *apa-han*, cl. 2. P. *-hanti, -tum*, to beat off, ward off, repel, destroy.
Apa-ha, as, ā, am, keeping back, repelling, removing, destroying (e. g. *śokāpaha, as, ā, am*, removing sorrow).
Apa-hata, as, ā, am, destroyed, warded off, killed.
Apa-hati, is, f. removing, destroying.
Apa-hanana, am, n. or *apa-ghāta* (q. v.), warding off.
Apa-hantṛi, tā, m. beating off, destroying.
Apa-ghātin, apa-jighāṅsu. See s. v.

अपहल *apa-hala, as, ā, am*, having a bad plough.

अपहस् *apa-has*, cl. 1. P. *-hasati, -situm*, to deride: Caus. P. *-hāsayati, -yitum*, to deride, ridicule.
Apa-hasita, am, n. or *apa-hāsa, as*, m. silly or causeless laughter.
Apa-hāsya, as, ā, am, to be laughed at.

अपहस्त *apa-hasta, am*, n. taking or throwing away or off; stealing, plundering.
Apa-hastaya, nom. P. *apa-hastayati, -yitum*, to throw away, lose.
Apa-hastita, as, ā, am, thrown away, lost, parted with.

अपहा 1. *apa-hā*, cl. 3. A. *-jihīte, -hātum*, to go off, come to an end.