of Brahmā, of the goddess Manasā; (*as*), m., N. of a man; origin of the lotus (?). — *Padmodbhava-prādurbhāva* (°*na-ud*°), *as*, m. 'the manifestation of Brahmā on the lotus,' N. of the ninth chapter of the first part of the Kūrma-purāṇa.

Padmaka, *as*, m. an army arrayed in the form of a lotus-flower; N. of several men; (*as*, *am*), m. n. red or coloured spots on the skin of an elephant; Costus Speciosus or Arabicus; (*am*), n. a particular posture in sitting; a species of tree and its wood which is used for various purposes (= *padma-kāshṭha* = *kushṭha*, Costus Speciosus or Arabicus). — *Padmakāmalaka-plaksha-kadambodumbarāvṛita* (°*ka-ām*°, °*ba-ud*°, °*ra-āv*°), *as*, *ā*, *am*, filled with lotuses, Emblic Myrobalans, fig-trees, Nauclea Kadambas and Uḍumbaras (a kind of fig-tree).

Padmakin, *ī*, m. the Indian birch tree (= *bhūrja*), the bark of which is used for writing upon, &c.

Padmāvata, *as*, m., N. of a kingdom founded by Padma-varṇa.

Padmāvatī, f. Hibiscus Mutabilis; a kind of Prākṛit metre; an epithet of Lakshmī; N. of one of the Mātṛis attending on Skanda; an epithet of the goddess Manasā; N. of a divine being executing the orders of the twenty-third Arhat of the present Ava-sarpiṇī; N. of a wife of king Śṛigāla; of a wife of Yudhi-shṭhira, king of Kaśmīra; of the wife of Jaya-deva; of a poetess; of a wife of king Vīrabāhu; of king Naya-pāla; of a city; of a river; of the seventeenth Lambaka of the Kathā-sarit-sāgara. — *Padmāvatī-priya*, *as*, m. 'husband of Padmāvatī,' an epithet of Jarat-kāru.

Padmin, *ī*, *inī*, *i*, possessing lotuses; spotted or having coloured marks (as an elephant); (*ī*), m. an elephant; (*inī*), f. a lotus, Nelumbium Speciosum, (the whole plant, whereas *padma* is properly only the flower; the same difference exists between *abja* and *abjinī*, *nalina* and *nalinī*, &c.); a multitude of lotuses or lake abounding in them; a lotus-pool, a pool or pond (especially one deep enough for the growth of the lotus); the fibrous stalk of a lotus; a female elephant; a particular magical art; a woman of the first and most excellent of the four classes into which the sex is distinguished; N. of a woman. — *Padminī-kaṇṭaka*, *as*, m., N. of a kind of leprosy. — *Padminī-kānta*, *as*, m. 'beloved of the lotuses,' an epithet of the Sun, (so called because the Nelumbium Speciosum closes towards the evening.) — *Padminī-khaṇḍa*, *am*, n. a multitude of lotuses, a place abounding in lotuses or district in which they grow. — *Padminī-vallabha*, *as*, m. 'friend of the lotuses,' an epithet of the Sun. — *Padminīśa* (°*nī-īśa*), *as*, m. 'lord of the lotuses,' the Sun.

पद्य *padya*, *as*, *ā*, *am* (fr. 3. *pad* or *pada*), relating to or belonging to the foot; paining or hurting or coming in contact with the feet; bearing traces of the feet, marked with footprints, measuring a Pada in length, (at the end of a comp. with a preceding numeral, e. g. *daśa-padya*, ten Padas long); consisting of Padas, formed of parts of verses; consisting of one Pada; belonging to a word; final; (*as*), m. a Śūdra (as sprung from the feet of Brahmā); a part of a word, a verbal element; (*ā*), f. a way, path, road; (*ās*), f. pl., Ved. footsteps, paces; (*am*), n. a verse, metre, poetry. — *Padya-maya*, *as*, *ī*, *am*, consisting of verses. — *Padya-veṇī*, f., N. of a collection of poems by Veṇī-datta. — *Padya-saṅgraha*, *as*, m. a collection of verses, N. of a collection of twenty verses ascribed to Kavi-bhaṭṭa.

पद्र *padra*, *as*, m. (said to be fr. rt. 2. *pad*), a village; the entrance into a village; the earth; a particular district.

पद्व *padva*, *as*, m. (said to be fr. rt. 2. *pad*), the abode or world of human beings; a road; a car; (*nisarga-padva*, *as*, *ī*, *am*, naturally inclined to, feeling attracted towards.)

पद्वन् *padvan*. See p. 530, col. 3.

पन् *pan*, cl. 1. P. A. *panāyati*, *-te* (Ved. *panayati*, *-te*), *pene*, *panitā* or *panāyitā*, *panitum* or *panāyitum* (mostly Ved.), to be worthy of admiration; to admire; to regard with surprise or wonder; to praise; to acknowledge, recognise; (A.) to rejoice at, be glad of, congratulate one's self upon (with gen.).

Panayāyya, *as*, *ā*, *am*, Ved. worthy of admiration, admirable; astonishing, surprising.

Panasya, Nom. A. *panasyate*, &c., Ved. to show one's self worthy of admiration, be admirable.

Panasyu, *us*, *us*, *u*, Ved. showing one's self worthy of admiration, boasting; an epithet of the Maruts, of Indra, &c.

Panāyita, *as*, *ā*, *am*, praised.

Panāyya, *as*, *ā*, *am*, Ved. worthy of admiration, admirable, surprising.

Panita, *as*, *ā*, *am*, admired, praised.

Panitṛi, *tā*, *trī*, *tṛi*, acknowledging with praise, praising.

Panīpnat, *at*, *atī*, *at* (pres. part. of the Intens.), Ved. showing one's self worthy of admiration or praise.

Panishṭama, *as*, *ā*, *am* (perhaps for *panishṭha-tama*, cf. *nedishṭha-tama*), Ved. highly praised; (but Sāy. takes it for 1st pers. pl. = *stumaḥ*.)

Panishṭi, *is*, f., Ved. (perhaps) admiration, praise.

Panishṭha, *as*, *ā*, *am*, Ved. very wonderful, exceedingly glorious or praiseworthy.

Panīyas, *ān*, *asī*, *as*, Ved. more wonderful or praiseworthy, very wonderful.

Panu, *us*, or *panū*, *ūs*, Ved. admiration, praise.

Panya, *as*, *ā*, *am*, Ved. praiseworthy; astonishing.

Panyas, *ān*, *asī*, *as*, Ved. = *panīyas*, more wonderful, very wonderful.

पनिष्पद *panishpada*, *as*, *ā*, *am* (fr. Intens. of *spand*), Ved. quivering, palpitating.

पन्थ् *panth*, cl. 1. and 10. P. *panthati*, *panthayati*, &c., to go, move.

पन्थक *panthaka*, *as*, *ā*, *am*, produced in or on the way; (*as*), m., N. of a Brāhman.

पन्दर *pandara*, *as*, m., N. of a mountain.

पन्न *panna*. See p. 531, col. 1.

पन्नद्ध *pan-naddhā*. See p. 529, col. 3.

पपि *papi*, *is*, *is*, *i* (fr. rt. 1. *pā*), drinking, who or what drinks; (*is*), m. the moon.

Papīti, *is*, f. (fr. Intens. of rt. 1. *pā*), mutual or reciprocal drinking, drinking alike or together.

पपी *papī*, *īs*, m. (fr. rt. 3. *pā*, to cherish), the sun; the moon.

Papu, *us*, m. a fosterer, protector; (*us*), f. a nurse, foster-mother.

पपुरि *papuri*, *is*, *is*, *i* (fr. rt. *pṛī*), Ved. liberal, giving, granting; abundant.

पप्रक्षेण्य *paprikshenya*, *as*, *ā*, *am* (fr. rt. *prach*), Ved. to be wished or longed for, desirable.

पप्रि 1. *papri*, *is*, *is*, *i* (fr. rt. 1. *pṛi*), leading over, delivering, saving.

पप्रि 2. *papri*, *is*, *is*, *i* (fr. rt. 2. *pṛi*), Ved. giving, granting.

पफक *paphaka*, *as*, m., N. of a man. — *Paphaka-naraka*, *ās*, m. pl. the descendants of Paphaka and Naraka.

पब्बेक *pabbeka*, *as*, m., N. of the father of Kedāra who composed the Vṛitta-ratnākara.

पमरा *pamarā*, f. a kind of fragrant substance.

पम्पस्य *pampasya* (probably fr. an unused *pampas*, grief), Nom. P. *pampasyati*, to feel pain.

पम्पा *pampā*, f. (said to be fr. rt. 3. *pā*), N. of a river in the south of India; (according to a Scholiast) N. of a lake.

पम्ब् *pamb*, cl. 1. P. *pambati*, &c., to go, move; [cf. rt. *kamp*, *bamb*, *mamb*, *namb*, *khamb*, *gamb*, *ghamb*, *ćamb*, *tamb*.]

पय् *pay*, cl. 1. A. *payate*, &c., to go, move.

पयस् *payas*, *as*, n. (fr. rt. 1. *pī* or rt. *pinv*; but said to be fr. rt. 1. *pā*, to drink), juice, fluid, vital spirit, power, strength (Ved.); water, rain; milk; semen virile; N. of a Sāman; N. of a Virāj; night (Ved.). — *Payaḥ-kandā*, f. Batatas Paniculata (= *kshīra-vidārī*). — *Payaḥ-payoshṇī*, f. = *payoshṇī*, q.v. — *Payaḥ-pāna*, *am*, n. drinking milk, a draught of milk. — *Payaḥ-pūra*, *as*, m. a pool, lake. — *Payaḥ-phenī*, f. a species of small shrub (= *dugdha-phenī*). — *Payaś-ćaya*, *as*, m. a reservoir, piece of water, lake. — *Payas-pa*, *as*, m. 'milk-drinker,' a cat; night. — *Payas-pā*, *ās*, *ās*, *am*, Ved. milk-drinking, drinking milk. — *Payasvat*, *ān*, *atī*, *at*, Ved. full of sap or juice, succulent, juicy, liquid; full of strength or of milk, milky, containing water or milk or semen; (*vatyas*), f. pl. rivers (Ved.). — *Payas-vala*, *as*, *ā*, *am*, rich in milk, yielding milk abundantly; (*as*), m. a goat. — *Payas-vin*, *ī*, *inī*, *i*, abounding in sap or milk, juicy, succulent, milky; (*inī*), f. a milch cow; a she-goat; a river; N. of a river; the night; N. of various plants containing milky juice (= *kākolī*, *kshīra-kākolī*, *dugdha-phenī*, *kshīra-vidārī*); N. of a deity. — *Payo-gaḍa*, *as*, m. 'water-drop (?),' hail; (*as* or *am*), m. n. an island. — *Payo-graha*, *as*, m., Ved. an oblation of milk. — *Payo-ghana*, *as*, m. 'water-lump,' hail. — *Payo-janman*, *ā*, m. 'birthplace of water,' a cloud. — *Payo-da*, *as*, *ā*, *am*, yielding milk; (*as*), m. 'water-giver,' a cloud; N. of a son of Yadu; (*ā*), f., N. of one of the Mātṛis attending on Skanda. — *Payoda-suhṛid*, *t*, m. 'friend of the clouds,' the peacock. — *Payo-duh*, *dhuk*, *k*, *k*, Ved. milking; giving semen (?). — *Payo-dhara*, *as*, m. 'water-holder,' a cloud; 'containing milk,' a woman's breast; an udder; the root of Scirpus Kysoor; a species of sugar-cane (= *kosha-kāra*); the cocoa-nut; a species of Cyperus; (in prosody) an amphibrach. — *Payo-dhas*, *ās*, m. a rain-cloud; a piece of water, pond, lake; the ocean. — *Payo-dhā*, *ās*, *ās*, *am*, Ved. sucking milk (as a calf). — *Payo-dhārā*, f. a stream of water; N. of a river. — *Payodhārā-gṛiha*, *am*, n. = *dhārā-gṛiha*, a bath-room with flowing water, shower-bath. — *Payo-dhi*, *is*, m. 'receptacle of waters,' the ocean. — *Payodhika*, *am*, n. 'sea-foam,' cuttle-fish bone. — *Payo-nidhana*, *am*, n., N. of a Sāman. — *Payo-nidhi*, *is*, m. 'receptacle of waters,' the ocean. — *Payo-mukha*, *as*, *ā*, *am*, having milk on the surface, milk-faced. — *Payo-muć*, *k*, *k*, *k*, yielding or giving milk; (*k*), m. 'water-discharging,' a cloud. — *Payo-'mṛita-tīrtha*, *am*, n., N. of a Tīrtha. — *Payo-rāśi*, *is*, f. a piece of water, the ocean. — *Payo-latā*, f. the plant Batatas Paniculata. — *Payo-vāha*, *as*, m. 'water-bearer,' a cloud. — *Payo-vṛidh*, *t*, *t*, *t*, Ved. full of sap, superabounding with water, overflowing. — *Payo-vrata*, *am*, n. the act of subsisting on mere milk in consequence of a vow, (regarded as an expiation for receiving an unsuitable present, if continued for a month with prayer and residence in a cow-house); offering milk to Vishṇu and subsisting upon it for twelve days; also for one or for three days as a religious act; (*as*, *ā*, *am*), one who subsists upon mere milk in consequence of