or quality, most highly esteemed, most costly, most excellent, most beautiful, finest, best; more excellent than (with abl.); (*am*), n. a maximum; an immense or infinite number; (at the end of a comp.) amounting to an infinite number, amounting at the most to. — *Parārbuda* (°*ra-ar*°), *as*, m. a species of fire-fly. — *Parāvajñā* (°*ra-av*°), f. insulting another, indignity offered to another. — *Parāvara* (°*ra-av*°), *as*, *ā*, *am*, far and near, distant and near, remote and proximate, earlier and later, prior and subsequent, higher and lower, highest and lowest; handed down from earlier to later times, traditional, each successive or every succeeding (one); all-inclusive, all-including; (*ās*), m. pl. ancestors and descendants; (*am*), n. the remote and near, the far and near, the earlier and later, cause and effect, motive and consequence; the whole extent of an idea; totality; the universe. — *Parāvara-tva*, *am*, n. state of being higher and lower or superior and inferior. — *Parāvara-dṛiś*, *k*, *k*, *k*, knowing both the past and the future. — *Parāvasatha-śāyin* (°*ra-av*°), *ī*, *inī*, *i*, sleeping in another's house. — *Parāviddha* (°*ra-āv*°), *as*, m. 'pierced or wounded by another,' 'frightened by another' (?), an epithet of Vishṇu; of Kuvera; (perhaps rather *parāviddha* fr. *parā-vyadh.*) — *Parāśraya* (°*ra-āś*°), *as*, m. dependance upon another; the retreat of enemies; (*as*, *ā*, *am*), dependant or relying upon another; (*ā*), f. a parasitical plant. — *Parāśrita* (°*ra-āś*°), *as*, *ā*, *am*, dependant, subject. — *Parāsaṅga* (°*ra-ās*°), *as*, m. dependance on another or on something else, dependance. — *Parāskandin* (°*ra-ās*°), *ī*, m. 'assailing another,' a thief, robber. — *Parāha* (°*ra-aha*), *as*, m. the next day. — *Parāhata* (°*ra-āh*°), *as*, *ā*, *am*, struck by another, assailed, attacked. — *Parāhṇa* (°*ra-ah*°), *as*, m. the afternoon, the latter part of the day; (the word is also spelt *parāhna.*) — *Paretara* (°*ra-it*°), *as*, *ā*, *am*, other than hostile, faithful, friendly. — *Pare-dyavi* or *pare-dyus*, ind. on the next day, to-morrow. — *Pare-prāṇa*, *as*, *ā*, *am*, of higher value than life, more precious than life. — *Pareśa* (°*ra-īśa*), *as*, m. 'the supreme or highest lord,' an epithet of Brahmā; of Vishṇu. — *Pareshṭi* (°*ra-ish*°), *is*, m. 'having the highest worship (?),' an epithet of Brahmā. — *Paraidhita* (°*ra-edh*°), *as*, *ā*, *am*, nourished by a stranger, maintained by others; (*as*), m. a servant; the Koïl or Indian cuckoo. — *Parodhā* (°*ra-ūḍhā*), f. the wife of another. — *Parotkarsha* (°*ra-ut*°), *as*, m. another's superiority. — *Parodita* (°*ra-ud*°), *as*, *ā*, *am*, uttered by an enemy, &c.; (*am*), n. clamour, menace. — *Paropakāra* (°*ra-up*°), *as*, m. the assisting others, doing good to another, beneficence, benevolence, charity. — *Paropakārin* (°*ra-up*°), *ī*, *iṇī*, *i*, assisting others, supporting others, beneficent, charitable, kind to others. — *Paropakāraikarasa* (°*ra-ek*°), *as*, *ā*, *am*, wholly devoted to the service of another; (*ā*), f. a wife wholly devoted to her husband. — *Paropakṛita* (°*ra-up*°), *as*, *ā*, *am*, helped or befriended by another; brought by another. — *Paropajāpa* (°*ra-up*°), *as*, m. the dissension of enemies, causing dissension among enemies. — *Paropadeśa* (°*ra-up*°), *as*, m. giving advice to others, counselling others, admonishing or instructing another, the instruction of others. — *Paroparuddha* (°*ra-up*°), *as*, *ā*, *am*, besieged by an enemy, blockaded, invested.

Paraka, *as*, *ā*, *am*, = *para*, at the end of an adj. comp. (e. g. *iti-śabda-paraka*, followed by the word *iti*).

Parakīya, *as*, *ā*, *am*, belonging to another or to a stranger, another, strange, hostile; (*ā*), f. the mistress or wife of another, i. e. one of the three objects of love, according to the Śṛiṅgāra or amatory doctrine.

Parama, *as*, *ā*, *am* (superlative of *para*), most distant, last; highest, first, most excellent or distinguished, best, greatest, chief, primary, principal, superior; exceeding; extreme; worst; more excellent (with abl., *Śīvāt paramaḥ*, more excellent than Śiva); adequate, sufficient; (*am*), n. the utmost or highest; the chief part, the most prominent part; (at the end of an adj. comp.) amounting at the highest to, consisting chiefly or principally of, occupied only with; (*am*), ind. (a particle of assent, affirmation, or agreement) yes, very well, well; (in a comp. before an adj. or part.) excessively, extremely, very, much, in the highest degree, to a great degree, excellently; [cf. Lith. *pirma*, 'the first;' probably Lat. *primus*, but cf. *pra*; Goth. *fruma*, 'first.'] — *Parama-krānti*, *is*, f. = *para-krānti*. — *Paramakrānti-jyā*, f. the sine of the greatest declination. — *Parama-krodhin*, *ī*, *inī*, *i*, extremely angry; (*ī*), m., N. of one of the Viśve-devas. — *Parama-gati*, *is*, f. any chief object or refuge (as a god, a protector); final beatitude. — *Paramagava*, *as*, m. an excellent bull or cow. — *Paramagahana*, *as*, *ā*, *am*, very mysterious or profound. — *Parama-ćetas*, *as*, n. the entire heart, all the heart. — *Parama-jā*, f., Ved. (according to the Scholiast) = *pra-kṛiti*, (probably for *parāvataḥ?*). — *Parama-jyā*, *ās*, *ās*, *am*, Ved. 'holding supreme power,' an epithet of Indra. — *Parama-tas*, ind. in the highest degree, excessively; still worse. — *Parama-tā*, f. the highest position or rank; highest end or aim. — *Parama-dāruṇa*, *as*, *ā*, *am*, very dreadful. — *Parama-duḥkhita*, *as*, *ā*, *am*, deeply afflicted. — *Parama-durmedhas*, *ās*, *ās*, *as*, exceedingly stupid. — *Parama-dru*, *us*, m. Amyris Agallocha. — *Parama-nanda*, *as*, m., N. of a teacher; (perhaps a wrong reading for *paramānanda.*) — *Parama-pada*, *am*, n. the highest rank, high station, excellence; final beatitude. — *Parama-parama*, *as*, *ā*, *am*, highest or most excellent of all. — *Parama-purusha*, *as*, m. the Supreme Spirit. — *Paramapurusha-prārthanā-mañjarī*, f., N. of a collection of prayers addressed to Vishṇu and other deities. — *Parama-brahma-ćāriṇī*, f. an epithet of Durgā. — *Parama-brahman*, *a*, n. the Supreme Spirit. — *Parama-bhāsvara*, *as*, *ā*, *am*, excessively radiant. — *Parama-manyu-mat*, *ān*, *atī*, *at*, deeply distressed. — *Parama-mahat*, *ān*, *atī*, *at*, infinitely great. — *Parama-rasa*, *as*, m. 'most excellent beverage,' buttermilk mixed with water. — *Paramarāja*, *as*, m. a supreme monarch. — *Paramarshi* (°*ma-ṛi*°), *is*, m. 'greatest sage,' a Ṛishi or divine sage of a peculiar order or division. — *Paramavismita*, *as*, *ā*, *am*, greatly surprized or amazed. — *Parama-śobhana*, *as*, *ā*, *am*, exceedingly brilliant or beautiful. — *Parama-saṃhrishṭa*, *as*, *ā*, *am*, exceedingly rejoiced. — *Parama-svadharman*, *ā*, *ā*, *a*, most exact in the observance of the duties of one's own (caste or tribe). — *Parama-haṃsa*, *as*, m. an ascetic of the highest order, a religious man who has subdued all his senses by abstract meditation. — *Paramahaṃsa-priyā*, f., N. of a work ascribed to Vopa-deva. — *Paramahaṃsopanishad*, *t*, f., N. of an Upanishad. — *Paramākhya* (°*ma-ākh*°), *as*, *ā*, *am*, called supreme, considered as the highest. — *Paramāṅganā* (°*ma-an*°), f. an excellent woman, a beautiful woman. — *Paramāṇu* (°*ma-aṇ*°), *us*, m. an infinitesimal particle, an atom, the invisible base of all aggregate bodies, (of which thirty are said to form a mote in a sun-beam); the sun's passage past an atom of matter, an infinitesimal division of time; (*u*), n. the eighth part of a Mātrā. — *Paramāṇu-tā*, f. infinite minuteness, the state of an atom. — *Paramāṇvaṅgaka*, *as*, m. 'subtle-bodied,' an epithet of Vishṇu (as being smaller than the smallest as well as greater than the greatest). — *Paramātmaka* (°*ma-āt*°), *as*, *ikā*, *am*, of the highest nature, the highest, greatest (= *summus*). — *Paramātman* (°*ma-āt*°), *ā*, m. the Supreme Spirit, soul of the universe. — *Paramādvaita* (°*ma-ad*°), *as*, m. 'the highest without a duplicate,' 'peerless,' an epithet of Vishṇu; (*am*), n. pure unitarianism. — *Paramānanda* (°*ma-ān*°), *as*, m. supreme felicity, the Supreme Spirit, soul of the universe; N. of the reputed author of the Caitanya-ćandrodaya, (also called Kari-karṇa-pūra or Purī-dāsa.) — *Paramānna* (°*ma-an*°), *am*, n. 'best food,' rice boiled in milk with sugar (offered to gods or to the Manes). — *Paramāpakrama* (°*ma-ap*°), *as*, m. = *para-krānti*. — *Paramāpad* (°*ma-āp*°), *t*, f. the greatest misfortune. — *Paramāpama* (°*ma-ap*°), *as*, m. 'greatest declination,' the inclination of a planet's orbit to the ecliptic; the sine of the sun's greatest declination. — *Paramāyusha* (°*ma-āy*°), *as*, m. the plant Terminalia Tomentosa. — *Paramāyus* (°*ma-āy*°), *us*, *us*, *us*, reaching or attaining to a very advanced age (Ved.); the longest period of life either in men or animals. — *Paramārtha* (°*ma-ar*°), *as*, m. the highest or most sublime truth, the whole truth, real truth, reality, truth; spiritual knowledge; any excellent or important aim or object; the best sense; the best kind of wealth; (*āt* or *ena*), ind. in reality. — *Paramārtha-tas*, ind. in reality, in the true sense of the word. — *Paramārtha-tā*, f. the highest truth, reality. — *Paramārtha-dharma-vijaya*, *as*, m., N. of a Buddhist work. — *Paramārtha-nirvṛiti-satya-nirdeśa*, *as*, m., N. of a Buddhist work. — *Paramārtha-prapā*, f., N. of a commentary by Sūrya-paṇḍita on the Bhagavad-gītā. — *Paramārtha-matsya*, *as*, m. a real fish, really a fish. — *Paramārtha-vid*, *t*, f. one who knows the highest truth, a philosopher. — *Paramārtha-vinda*, *as*, *ā*, *am*, acquiring knowledge of truth, obtaining the best kind of wealth, &c. — *Paramārtha-satya*, *am*, n. the real truth, the entire or whole truth. — *Paramārtha-sāra*, *as*, m., N. of a book. — *Paramārtha-supta*, *as*, *ā*, *am*, really asleep. — *Paramārhata* (°*ma-ār*°), *as*, m. 'the most excellent follower of Jina,' an epithet of Kumāra-pāla. — *Paramāvaṭika* (°*ma-āv*°), *ās*, m. pl., N. of a school. — *Paramāvadhi* (°*ma-av*°), *is*, m. utmost term or limit. — *Paramāha* (°*ma-aha*), *as*, m. an excellent day. — *Parameḳshu* (°*ma-ikshu*), *us*, m., N. of a son of Anu. — *Parameśa* (°*ma-īśa*), *as*, m. 'supreme lord,' an epithet of Vishṇu. — *Parameśvara* (°*ma-īś*°), *as*, m. 'supreme lord,' (said of rich or illustrious men and of princes and of gods); an epithet of Vishṇu; of Indra; of a Jina; (most frequently) of Śiva; the Supreme Being; (*ī*), f. an epithet of Durgā; (*am*), n., scil. *liṅga*, N. of a Liṅga sacred to Śiva. — *Parameśvara-tantra*, *am*, n., N. of a work. — *Parameshu* (°*ma-ishu?*), *us*, m., N. of a son of Anu. — *Parame-shṭha*, *as*, *ā*, *am*, standing at the top, supreme, superior; (*as*), m. an epithet of Brahmā; a deity. — *Parame-shṭhi*, *is*, m. (connected with *parame-shṭhin*), 'standing at the head,' a superior, a chief god of the Jainas. — *Parameshṭhitā*, f. supremacy, superiority. — *Parame-shṭhin*, *ī*, *inī*, *i*, standing at the head or top, highest, chief, principal; (*ī*), m. an epithet of Agni or of any supreme deity; a N. of Prajā-pati; of a son of Prajā-pati; of Brahmā; of Śiva; of Vishṇu; of Garuḍa; of Manu Cākshus; (with Jainas) an Arhat or superior deity; a Guru or spiritual teacher; N. of a son of Aja-mīḍha; of a son of Indra-dyumna (or of Deva-dyumna); a kind of Virāj; a kind of Śālagrāma stone; (*inau*), m. du. an epithet of Vishṇu and Śrī; (*inī*), f. a species of culinary plant (= *brāhmī*; cf. *pārameshṭhya.*) — *Parameshṭhina*, *as*, *ā*, *am*, Ved. = *parame-shṭhin*. — *Paramaiśvarya* (°*ma-aiś*°), *am*, n. supremacy.

Paramaka, *as*, *ikā*, *am*, the most excellent, highest, best, greatest, extreme.

Paramika, *as*, *ā*, *am*, = *parama*, col. 1.

Paras, ind., Ved. beyond, further, (opposed to *arvāk*), on the other or opposite side, further on, far away, away, at a distance; in future, hereafter, afterwards, after; (with acc.) on the other side, beyond, over against, more than; (with inst.) beyond, away from, higher or more than; (with inst.) without; (with abl.) beyond, on the other side of; without, exclusive of, with the exception of, except. — *Para-uru*, *us*, *vī*, *u*, Ved. broad on the outside, broad above or at the top. — *Para-ṛik-śata-gātha*, *as*, *ā*, *am*, Ved. containing in addition 100 verses of the Veda as well as Gāthās. — *Paraḥ-kṛishṇa*, *as*, *ā*, *am*, more than black or dark, extremely