Pari-kalpya, as, ā, am, to be settled, to be calculated.

Pari-klṛipta, as, ā, am, existing or occurring here and there, distributed.

परिक्रन्द् *pari-krand,* Caus. P. *-krandayati, -yitum,* Ved. to cry or make a noise round about.

परिक्रम् *pari-kram,* cl. 1. P. *-krāmati, -kramitum, -krāntum,* to step or walk round or about, circumambulate, go round, roam about for pleasure, roam over, walk through, visit (with acc.); to outstrip, overtake: Intens. *-ćankramīti,* to move or walk about continually, turn round perpetually.

Pari-krama, as, m. walking round or about, walking for pleasure, circumambulating, going about, going over, passing over, roaming, walking, going; pervading, penetrating; succession; series, order. — *Parikrama-saha, as,* m. 'one who bears running about,' a goat.

Pari-kramaṇa, am, n., Ved. walking about, going or roaming about.

Pari-kramat, an, antī, at, moving or wandering about.

Pari-kramya, ind. having walked round or about.

Pari-krānta, as, ā, am, walked round, stepped upon; *(am),* n. the place or spot on which any one has walked about or stepped, foot-steps, foot-prints, traces.

Pari-krānti, is, f. moving round, revolution, circumrotation.

Pari-krāmat, an, antī, at, going or moving round or about.

Pari-krāmam, ind., Ved. going about, [cf. *a-parikrāmam.*]

परिक्रिया *pari-kriyā,* f. See *pari-kṛi,* p. 538.

परिक्री 1. *pari-krī,* cl. 9. P. *-krīṇāti, -kretum,* to purchase, buy, give in exchange, acquire, gain (with inst. or dat. of the price, e. g. *śatena* or *śatāya pari-krī,* to buy for a hundred); to hire, engage for hire or for stipulated wages; A. *-krīṇīte, -kretum,* to recompense, reward.

Pari-kraya, as, m. hire, wages; redemption, purchasing or purchasing back, buying off; a particular kind of treaty, a peace purchased with money.

Pari-krayaṇa, am, n. engaging for hire, hiring. 2. *pari-krī,* Ved., N. of the second Sādyaskra.

Pari-krīṇāna, as, ā, am, purchasing, buying.

Pari-krīta, as, ā, am, purchased, bought; hired.

परिक्रीड् *pari-krīḍ,* cl. 1. P. A. *-krīḍati, -te, -krīḍitum,* to play about.

परिक्रुध् *pari-krudh,* cl. 4. P. *-krudhyati, -kroddhum,* to fly into a rage or passion, to become enraged.

परिक्रुश् *pari-kruś,* cl. 1. P. *-kraśati, -kroshṭum,* to go about crying, to wail, lament.

परिक्लम् *pari-klam,* cl. 4. P. *-klāmyati, -klamitum,* to be tired out or exhausted.

Pari-klānta, as, ā, am, very tired, tired out, exhausted.

परिक्लिद् *pari-klid,* cl. 4. P. *-klidyati, -kleditum, -klettum,* to be very wet or damp.

Pari-klinna, as, ā, am, very wet, excessively moist or humid.

Pari-kleda, as, m. humidity, wetness, dampness.

Pari-kledin, i, inī, i, wetting, moistening; wet.

परिक्लिश् *pari-kliś,* cl. 9. P. *-kliśnāti, -kleśitum, -kleshṭum,* to pain, torment, harass, vex; cl. 4. P. A. *-kliśyati, -te,* to suffer, feel pain; to be vexed or troubled or harassed.

Pari-kliśa, as, m. (?), vexation, trouble.

Pari-klishṭa, as, ā, am, much vexed or annoyed, sorely troubled, pained, harassed, exhausted, fatigued; *(am),* n. pain, suffering, vexation; *(am),* ind. with a feeling of uneasiness or reluctance, unwillingly.

Pari-kleśa, as, m. hardship, fatigue.

Pari-kleshṭri, ṭā, ṭrī, ṭri, causing pain or trouble, a tormentor, torturer.

परिक्वणन *pari-kvaṇana, as, ā, am* (fr. rt. *kvaṇ* with *pari*), loud-sounding, loud.

परिक्षण् *pari-kshaṇ* or *pari-kshaṇ,* cl. 8. P. A. *-kshaṇoti, -kshaṇute, -kshaṇitum,* to wound, hurt, injure.

Pari-kshata, as, ā, am, wounded, hurt, injured, abraded, cut, scratched; killed.

Pari-kshati, is, f. wounding, injury, lesion.

परिक्षय *pari-kshaya.* See *pari-kshi* below.

परिक्षर् *pari-kshar,* cl. 1. P. *-ksharati, -ksharitum,* to stream or flow round, flow or stream towards.

परिक्षाल् *pari-kshal,* cl. 10. P. *-kshālayati, -yitum,* to wash out, rinse, wash off.

Pari-kshālana, am, n. water for washing.

परिक्षव *pari-kshava, as,* m. (fr. rt. *kshu* with *pari*), Ved. (ill-omened) sneezing.

परिक्षा *pari-kshā,* f. (fr. rt. *kshai* with *pari?*), clay, mud, dirt.

Pari-kshāṇa, am, n., Ved. that which is charred or burnt to a cinder.

परिक्षाम *pari-kshāma, as, ā, am* (said to be fr. rt. *kshai* with *pari*), excessively emaciated or wasted away, dried up, fallen away.

परिक्षि *pari-kshi* (see rt. 4. *kshi*), cl. 5. 9. P. *-kshiṇoti, -kshiṇāti, -kshetum,* to destroy, put an end to: Pass. *-kshīyate,* to waste away, decay, become exhausted; to be brought low; to become poor.

Pari-kshaya, as, m. disappearing, ceasing, failure, ruin; dissolution, decay, waste, destruction.

Pari-kshīṇa, as, ā, am, vanished, disappeared; quite decayed, wasted, emaciated, worn away; exhausted; brought low; entirely ruined; diminished, decreased; lost, destroyed; (in law) insolvent.

परिक्षित् *pari-kshit* or *parī-kshit* (see rt. 2. *kshī*), Ved. spreading round or about, extending; ('living about or among mankind'), an epithet of Agni; *(au),* du. an epithet of heaven and earth; *(t),* m., N. of an ancient king, a son of Abhi-manyu and father of Janam-ejaya; of a son of Kuru and father of another Janam-ejaya; of a son of A-vikshit and brother of Janam-ejaya; of a king of A-yodhyā.

परिक्षिप् *pari-kship,* cl. 6. P. A. *-kshipati, -te, -ksheptum,* to throw over or beyond; to put or lay or wind round; to throw about, surround, encircle, embrace; to overlay; to fetter; to throw or put into.

Pari-kshipta, as, ā, am, thrown about, scattered, diffused; surrounded, encircled, intrenched; overspread, overlaid; struck; left, abandoned.

Pari-kshepa, as, m. throwing about, moving to and fro; scattering, spreading, diffusion; surrounding, encircling, circumfluence; an encircling belt or boundary, that by which anything is surrounded; being surrounded; abandoning, leaving.

Pari-kshepaka, as, ā, am, who or what scatters or disperses or surrounds.

Pari-kshepin, ī, iṇī, i, who or what throws about, scatters, or distributes, &c.

परिक्षीव *pari-kshīva, as, ā, am,* drunk, quite intoxicated.

परिखण्डय *pari-khaṇḍaya,* Nom. P. *-khaṇḍayati, -yitum,* to make small, humiliate, conquer.

परिखन् *pari-khan,* cl. 1. P. A. *-khanati, -te, -khanitum,* to dig round, dig up.

Pari-khā, f. a moat, ditch, trench or fosse round a town or fort; N. of a village in the North country. — *Parikhā-sthita, as, ā, am,* secure, impregnable.

Pari-khāta, as, ā, am, dug round; *(as),* m. a furrow, rut.

परिखिद् *pari-khid,* cl. 4. P. *-khidyati, -khettum,* to be depressed, to feel uneasy or disturbed, to be afflicted: Caus. *-khedayati, -yitum,* to trouble, afflict, injure, destroy.

Pari-khinna, as, ā, am, depressed, afflicted, exhausted.

Pari-kheda, as, m. lassitude, fatigue, sleepiness, exhaustion, being worn out.

परिख्या *pari-khyā,* cl. 2. P. (in the non-conjugational tenses also A.) *-khyāti, -khyātum,* to look round or about, look at, perceive (Ved.); to observe, regard, consider; to overlook, disregard (Ved.).

Pari-khyāta, as, ā, am, regarded as; called, named; celebrated, famous.

Pari-khyāti, is, f. reputation, fame, celebrity.

परिगण *pari-gaṇa, as* or *am,* m. or n. (?), a house.

परिगणय *pari-gaṇaya,* Nom. P. *-gaṇayati, -yitum,* to count over, reckon up completely, enumerate one by one; to calculate, reckon, consider, reflect.

Pari-gaṇana, am, n. or *pari-gaṇanā,* f. complete or accurate enumeration, accurate calculation or statement.

Pari-gaṇanīya, as, ā, am, to be enumerated completely, to be stated accurately.

Pari-gaṇita, as, ā, am, enumerated, calculated, reckoned; *a-pariganita, as, ā, am,* not counted, innumerable; *a-pariganita-tva, am,* n. the state of not being enumerated, innumerableness.

Pari-gaṇya, as, ā, am, calculable, to be calculated or enumerated, to be stated with accuracy.

परिगम् *pari-gam,* cl. 1. P. *-gaćchati, -gantum,* to go round, walk or step round; to wander over; to encircle, surround, embrace, inclose; to spread on all sides, extend everywhere, extend towards; to go away, depart, die; to come to or attain any state or condition (e. g. *śāntim parigam,* to become appeased): Caus. *-gamayati, -yitum,* to cause to go round, to pass or spend (time).

Pari-ga, as, ā, am, going round, surrounding.

Pari-gata, as, ā, am, gone round, encircled, surrounded, encompassed; diffused, spread; overwhelmed, distressed, overcome; filled, possessed of, affected by, afflicted with; known, understood; obtained, gained; performed; forgotten; obstructed.

Pari-gama, as, m. or *pari-gamana, am,* n. going round, surrounding; spreading, extending; knowing, ascertaining; obtaining.

Pari-gamita, as, ā, am, brought, conducted, driven.

परिगर्ज् *pari-garj,* cl. 1. P. *-garjati, -garjitum,* to roar, cry.

परिगर्वित *pari-garvita, as, ā, am,* very proud.

परिगर्ह् *pari-garh,* cl. 1. P. A., cl. 10. P. *-garhati, -te, -garhayati, -garhitum, -garhayitum,* to blame greatly, censure, despise, abuse.

Pari-garhaṇa, am, n. excessive blame, censure.

परिगल् *pari-gal,* cl. 1. P. *-galati, -galitum,* to fall down or drop on all sides; to sink down.

Pari-galita, as, ā, am, tumbled down; sunk; flowing, fluid; melted.

परिगा *pari-gā,* cl. 2. 3. P. *-gāti, -jigāti, -gātum,* to go round, go round in a circle; to spread everywhere or in all directions, permeate, pervade, overspread; to come near, approach, reach, come upon; to go out of the way; to disregard; to investigate, ascertain, obtain knowledge of.

परिगुणय *pari-guṇaya,* Nom. P. *-guṇayati, -yitum,* to repeat, reiterate.

परिगुप् *pari-gup,* cl. 1. P. *-gopāyati, -goptum,* to protect: Desid. A. *-jugupsate,* to beware of, be on one's guard against (with abl.).