अपहा 2. *apa-hā*, cl. 3. P. *-jahāti, -hātum*, to leave, abandon.

Apa-hāna, as, ā, am (or fr. 1. *apa-hā?*), leaving, abandoning; also written *apa-hāyana.*

Apa-hāni, is, f. leaving; leaving off, abandonment, stopping, vanishing; exception, exclusion.

Apa-hāya, ind. leaving out of view, excepting, except, besides.

अपहिङ्कार *apa-hiṅ-kāra, as, ā, am*, without the syllable *him*, which is pronounced in singing the Sāma verses.

अपहृ *apa-hṛi*, cl. 1. P. A. (?) *-harati, -te, -hartum*, to snatch away, carry off, plunder; to remove, to throw away: Caus. *-hārayati, -yitum*, to have (anything) carried off.

Apa-haraṇa, am, n. taking away, carrying off; stealing.

Apa-haraṇīya or *apa-hartavya* or *apa-hārya, as, ā, am*, to be taken away, carried off, stolen, &c.; to be taken back or resumed.

Apa-hartṛi, tā, m. (with gen. or acc.) taking away; expiating.

Apa-hāra, as, m. taking away, stealing; spending another person's property; secreting, concealment; e.g. *ātmāpahāraṃ kṛi*, to conceal one's real character.

Apa-hāraka, as, ikā, am, or *apa-hārin, ī, iṇī, i*, one who takes away, seizes, steals, &c.; a plunderer, a thief.

Apa-hāraṇa, am, n. causing to take away, spoiling.

Apa-hṛita, as, ā, am, taken away, carried off, stolen, &c.; taken back, resumed. — *Apahṛita-vijñāna, as, ā, am*, bereft of sense.

अपहेला *apa-helā*, f. disrespect, contempt.

अपह्नु *apa-hnu*, cl. 2. A. *-hnute, -hnotum*, to conceal, disguise; to refuse, deny, disown.

Apa-hnava, as, m. concealment of knowledge; denial of or turning off of the truth; dissimulation; appeasing, satisfying; affection, love.

Apa-hnuta, as, ā, am, concealed, denied.

Apa-hnuti, is, f. denial, concealment of knowledge; a figure of rhetoric, applying a description or simile to other than its obvious application.

Apa-hnuvāna, as, ā, am, concealing, denying.

Apa-hnotṛi, tā, trī, tṛi, one who conceals or denies or disowns.

अपह्रास *apa-hrāsa, as*, m. diminishing, reducing.

अपाक् *apāk*, ind. westward, southward; see *apāć* next col.

अपाक 1. *apāka, as, ā, am* (fr. *apa*), situated aside or behind; distant; coming from a distant place; incomparable. — *Apāka-ćakshas, ās*, m., Ved. looking or shining far; of incomparable brightness.

Apākā or *apākāt*, ind., Ved. aside, distant. — *Apāke-stha, as, ā, am*, Ved. standing behind.

Apāktāt, ind., Ved. from behind, from the west.

अपाक 2. *a-pāka, as, ā, am* (rt. *pać*), immature, raw, unripe, undigested; (*as*), m. immaturity, indigestion. — *A-pāka-ja, as, ā, am*, not produced by cooking or ripening; original; natural. — *Apāka-śāka, am*, n. ginger.

A-pākin, ī, inī, i, unripe, undigested.

अपाकृ *apā-kṛi* (*apa-ā°*), cl. 8. P. A. *-karoti, -kurute, -kartum*, or Ved. *-kartos*, to remove, drive away, keep away; to take away; to reject (an opinion); to cast off, reject; to desist from, to drop; to free one's self from; to pay.

Apā-karaṇa, am, n. driving away, removal; payment, liquidation.

Apā-kartṛi-ṇu, us, us, u, driving away; excelling.

Apā-karman, a, n. payment, liquidation.

Apā-kṛita, as, ā, am, taken away, removed, destroyed, void of; paid.

Apā-kṛiti, is, f. taking away, removal.

अपाकृष् *apā-kṛish* (*apa-ā°*), cl. 1. 6. P. A. *-karshati, -te, -kṛishati, -te, -karshṭum, -krashṭum*, to turn off or away, to avert.

अपाकॄ *apā-kṝi* (*apa-ā°*), cl. 6. P. *-kirati, -kartum, -rītum*, to throw any one off; to abandon, to contemn.

अपाक्रम् *apā-kram* (*apa-ā°*), cl. 1. P. poet. A. *-krāmati, -kramate, -kramitum*, to retire from.

अपाक्ष *apāksha* (*apa-ak°*), *as, ā, am*, present, perceptible; (*as, ī, am*), eyeless, having bad eyes.

अपाङ्क्त *a-pāṅkta* or *a-pāṅkteya* or *a-pāṅktya, as, ā, am*, not in a line or row; not in the same degree or class, unworthy, inadmissible into society, ejected from caste, excluded, outcast. — *A-pāṅktyopahata* (*°ya-up°*), *as, ā, am*, defiled or contaminated by the presence of impure or improper persons.

अपाङ्ग *apāṅga* (*apa-aṅ°*) or *apāṅgaka, as, ā, am*, maimed, crippled; wanting or deformed in some limb; (*as*), m. the outer corner of the eye (sometimes as last member of a feminine comp. ending in *ā* or *ī*); a sectarial mark or circlet on the forehead; N. of Kāma, the god of love; a plant, Achyranthes Aspera. — *Apāṅga-darśana, am*, n. a side glance, a leer, a wink. — *Apāṅga-deśa, as*, m. the place round the outer corner of the eye. — *Apāṅga-netra, as, ā, am*, having eyes with beautiful outer angles.

अपाच् *apāć* or *apāṅć, n, ćī, k* (fr. *aṅć* with *apa*), going or situated backwards, behind; western (opposed to *prāṅć*); southern (opposed to *udaṅć*); (*k*), ind. behind, westward, southward.

Apāćī, f. the south. — *Apāćītarā* (*°ćī-it°*), f. the north, i. e. other than the south.

Apāćīna, as, ā, am, situated backwards, behind; western; turned back; southern.

Apāćya, as, ā, am, western, southern.

अपाज् *apāj* (*apa-aj*), cl. 1. P. *apājati, -jitum*, to drive away.

अपाञ्च् *apāṅć* (*apa-aṅć*), cl. 1. P. A. *apāṅćati, -te, -ćitum*, to push away, to drive away.

अपाटव *a-pāṭava, am*, n. awkwardness, inelegance; sickness, disease.

अपाठ्य *a-pāṭhya, as, ā, am*, illegible.

अपाणिग्रहण *a-pāṇigrahaṇa, am*, n. celibacy.

A-pāṇi-pāda, as, ā, am, without hands and feet.

अपात्र *a-pātra, am*, n. a worthless or common utensil; an inferior, undeserving or worthless person, unfit as a recipient, unworthy to receive gifts. — *A-pātra-kṛityā*, f. or *a-pātrī-karaṇa, am*, n. acting unbecomingly, doing degrading offices (as for a Brāhman to receive wealth improperly acquired, to trade, to serve a Śūdra, and to utter an untruth); excommunication, disqualification. — *Apātra-dāyin, ī, inī, i*, giving to the undeserving. — *Apātra-bhṛit, t, t, t*, supporting the unworthy, cherishing the undeserving.

अपाद् *a-pād*, footless. See *apad*, p. 50.

A-pādya, as, ā, am, anything (as water) unfit for the feet.

अपादा *apā-dā* (*apa-ā°*), cl. 3. A. *-datte, -dātum*, to take off or away, to remove.

Apā-dāna, am, n. taking away, removal, ablation; a thing from which another thing is removed; the sense of the fifth or ablative case.

अपादादिभाज् *a-pādādi-bhāj* (*°da-ād°*), *k, k, k*, not standing at the beginning of a Pāda.

A-pādādīya, as, ā, am, not standing at the end of a Pāda.

अपाध्वन् *apādhvan* (*apa-adh°*), *ā*, m. a bad road.

अपान् *apān* (*apa-an*), cl. 2. A. *apāniti, -nitum*, to breathe out or away, to expire, respire.

Apāna, as, m. expiration, breathing out (opposed to *prāṇa*); that of the five vital airs which goes downwards and out at the anus; (*am*), n. the anus; ventris crepitus. — *Apāna-dā, ās*, m., Ved. giving the vital air Apāna. — *Apāna-dvāra, am*, n. the anus. — *Apāna-pavana, as*, m. the vital air Apāna. — *Apāna-pā, ās*, m., Ved. protecting the Apāna. — *Apāna-bhṛit, t*, f. cherishing the vital air, a sacrificial brick. — *Apāna-vāyu, us*, m. the air Apāna; ventris crepitus.

अपानुद् *apā-nud* (*apa-ā°*), cl. 6. P. A. *-nudati, -te, -nottum*, to remove, repel, repudiate.

अपानृत *apānṛita* (*°pa-an°*), *as, ā, am*, free from falsehood, true.

अपान्नपात् *apān-napāt* or *apaṃ-napāt*, &c. See under *ap*, p. 48.

अपाप *a-pāpa, as, ā, am*, or *a-pāpin, ī, inī, i*, sinless, virtuous, pure. — *A-pāpa-kāśin, ī, inī, i*, not ill-looking; not revealing evil. — *A-pāpa-kṛit, t, t, t*, not committing sin. — *A-pāpa-vasyasa, am*, n., Ved. non-increase of evil; health, prosperity. — *A-pāpa-viddha, as, ā, am*, not afflicted with evil.

अपाम् *apām*. See under *ap*, p. 48.

अपामार्ग *apā-mārga, as*, m. (rt. *mṛij*), N. of a plant (Achyranthes Aspera), employed very often in incantations, in medicine, in washing linen, and in sacrifices.

Apā-mārjana, am, n. cleansing, keeping back, removing (of diseases and other evils).

अपामृत्यु *apā-mṛityu, us*, m. sudden death; see *apa-mṛityu.*

अपाय *apāya*. See under *ape.*

अपार् *apār* (*apa-ṛi*), cl. 5. P. *apārṇoti, apārtum, -ritum* or *-rītum* (?), to remove; to open.

अपार 1. *apāra, am*, n. the opposite bank of a river; the same as *pāra*, q. v.

अपार 2. *a-pāra, am*, n. (in the Sān-khya) a bad shore, i. e. a kind of mental indifference or acquiescence (*tushṭi*); it may also mean the reverse of *pāra* or of *pārapāra*, i. e. the reverse of mental acquiescence; (*as, ā, am*), shoreless, unbounded, boundless, interminable; an epithet of heaven and earth; out of reach; inexhaustible. — *A-pārapāra, am*, n. non-acquiescence.

A-pāraka, as, ikā, am, or *a-pārayat, an, antī, at*, incompetent, impotent.

A-pāraṇīya, as, ā, am, out of reach.

अपारमार्थिक *a-pāramārthika, as, ī, am*, not concerned about the highest truth.

अपार्च् *apārć* (*apa-ṛićh*), cl. 6. P. *apārććhati, -ćhitum*, to go away, retire.

अपार्जित *apārjita, as, ā, am* (rt. *ṛij* with *apa*), flung away.

अपार्ण *apārṇa, as, ā, am* (rt. *ard*), distant, far.

अपार्थ *apārtha* (*apa-ar°*), *as, ā, am*, or *apārthaka, as, ikā, am*, without any object, useless, unprofitable; unmeaning; (*am*), n. incoherent argument. — *Apārtha-karaṇa, am*, n. a false plea in a lawsuit.

अपाल *a-pāla* or *a-pālana* or *a-pālita, as, ā, am*, unguarded, unprotected, undefended.

अपालङ्क *apālaṅka, as*, m., N. of a plant, Cassia Fistula.

अपालम्ब *apā-lamba, as*, m., Ved. the