परिगै *pari-gai*, cl. 1. P. *-gāyati, -gātum*, to go about or walk round singing, to sing or celebrate everywhere, proclaim to all the world.

Pari-giti, is, f. a kind of metre.

परिग्रह *pari-grah* (Ved. *pari-grabh*), cl. 9. P. A. *-gṛihṇāti, -ṇīte* (Ved. *-gṛibhṇāti, -ṇīte*), *-grahītum*, to take hold of, lay hold of on both sides; embrace, surround, encircle, enfold, envelop; fence round, hedge round; to wrap round, put round; to put on (as a dress or ornament), to dress; to seize, clutch, hold, grasp, catch, take or carry along with one; to support; to take possession of, master, overpower, overturn; to take (in war); to accept, receive; to conceive, comprehend; to take (food); to take upon one's self, undertake, undergo; to receive (hospitably or kindly); to take (a wife), marry; to take (by the hand), assist; to have regard to, conform to, follow, adopt; to surpass, excel; (in Ved. gram.) to enclose (*iti*) between a word twice repeated, (see under *pari-graha.*)

Pari-gṛihīta, as, ā, am, taken hold of on both sides, grasped, clutched; embraced, surrounded; taken, accepted; admitted, consented to, assented to; followed, obeyed; opposed, checked.

Pari-gṛihīti, is, f., Ved. grasping, comprehension; summing up.

Pari-gṛihītṛi, incorrect form for *pari-grahītṛi.*

1. *pari-gṛihya, as, ā, am*, to be taken or accepted, to be regarded, &c.; (*ā*), f. a woman.

2. *pari-gṛihya*, ind. having taken or seized; in company with, together with, along with, along; considering, regarding. — *Parigṛihya-vat, ān, atī, at*, Ved. containing the word *pari-gṛihya.*

Pari-graha, as, m. laying hold of, seizing, grasping; surrounding, encircling; embracing, spanning; enclosing, fencing round (the Vedi or sacrificial altar by means of three lines or furrows); wrapping round, putting on (a dress &c.); assuming (a form or shape); comprehension; taking together, summing up, sum, totality; taking, accepting, receiving, acceptance [cf. *a-parigraha*]; anything received, a present; assenting to, assent; taking possession of, attaining, obtaining; possession, property (e. g. *artha-p°*, possession of wealth; *prāṇa-p°*, possession of vital spirit or life; *parigraham pari-tyajya*, having given up all one's property); choosing, selecting; claiming, claim; admitting or receiving any one (into one's house), entertaining; an entertainer; taking the hand, assisting, assistance; taking a wife (lit. taking her by the hand), marrying, marriage; a wife; a husband; honouring, favouring; reverence, homage; grace, favour, patronage, (*tvat-parigrahāt*, by thy favour); apprehending, understanding, comprehension, conception; undertaking, performing; subjugation, making subservient; dominion; chastising, punishing, punishment; connection, concern, relation; adherents, dependants, attendants, train, retinue, family, suite, the seraglio of a prince, household; a house, an abode; taking away, removing; an eclipse of the sun; root, origin; a curse, imprecation, oath; the rear or reserve of an army, (various reading for *prati-graha*); (in Ved. gram.) the double mention of a word both before and after *iti*; the form which precedes the word *iti.* — *Parigraha-tva, am*, n. state of a wife, condition of being a wife, marriage. — *Parigraha-dvitīya, as, ā, am*, accompanied by one's wife or family. — *Parigraha-maya, as, ī, am*, consisting of a family. — *Parigraha-vat, ān, atī, at*, possessed of wealth, having property.

Pari-grahaka, as, ā, am, grasping, taking hold of; undertaking.

Pari-grahaṇa, am, n. wrapping round, putting on.

Pari-grahin, ī, iṇī, i, possessing, attached to worldly possessions or property.

Pari-grahītṛi, tā, trī, tṛi, taking hold of; one who assists, an assister, assisting; one who receives (another into his house), an adoptive father; (*tā*), m. a husband.

Pari-grāha, as, m. the fencing round (of the Vedi or sacrificial altar with three lines or furrows; if of the northern altar, called *uttara-parigrāha;* if of the eastern, *pūrva-parigrāha*).

Pari-grāhya, as, ā, am, to be treated kindly or hospitably, to be addressed with kind words.

परिग्लै *pari-glai*, cl. 1. P. (ep. also A.) *-glāyati (-te), -glātum*, to be wearied out, be exhausted; to feel repugnance to or aversion from (with dat.).

Pari-glāna, as, ā, am, wearied out, languid, exhausted; averse from.

परिघ *pari-gha, as*, m. (fr. rt. *han* with *pari*), an iron beam or bar used for locking or shutting a gate [cf. *argala*]; a bar, obstacle, hindrance (figuratively); an iron bludgeon or stick studded with iron, an iron club; a child which assumes a peculiar cross-position in birth; a line of clouds crossing the sun at sun-rise or sun-set; the gate of a palace, of a town, of a house; (in astron.) N. of the nineteenth Yoga; killing, striking, destroying, a blow; a pitcher, water-jar; a glass pitcher; N. of one of Skanda's attendants; N. of a Cāṇḍāla; of a certain virtuous man; (*au*), m. du. two birds flying one on each side of a traveller (regarded as an omen). — *Parigha-prāṇśu-bāhu, us*, m. one whose arm is as long as an iron beam. — *Parigha-bāhu, us*, m. one whose brawny arm resembles a knotty club. — *Parighopama* (*°gha-up°*), *as, ā, am*, resembling an iron club.

Pari-ghāta, as, m. killing, striking; removing out of the way, getting rid of; a club, an iron bludgeon.

Pari-ghātana, am, n. striking, hurting, killing; a club or bludgeon armed with iron.

Pari-ghātin, ī, inī, i, destroying, annihilating; setting at nought; transgressing (e. g. in *nṛipājñā-parighātin*, transgressing the commands of a king).

परिघट् *pari-ghaṭ*, Caus. P. *-ghāṭayati, -yitum*, to strike, sound; to cause to vibrate (as the strings of a musical instrument).

परिघट्ट *pari-ghaṭṭ*, cl. 10. P. *-ghaṭṭayati, -yitum*, to stir round or about; to press or touch on all sides; to rub; to stir up; to open.

Pari-ghaṭṭana, am, n. stirring round, stirring up.

Pari-ghaṭṭita, as, ā, am, stirred about, touched or rubbed repeatedly.

परिघर्घर *pari-gharghara* (?), a low murmuring sound.

परिघर्म्य *pari-gharmya, as*, m. a vessel for preparing the hot sacrificial beverage.

परिघात *pari-ghāta.* See under *pari-gha.*

परिघूर्ण् *pari-ghūrṇ*, cl. 1. P. A. *-ghūrṇati, -te, -ghūrṇitum*, to whirl about, shake to and fro, flutter, tremble.

परिघृष् *pari-ghṛish*, cl. 1. P. *-gharshati, -gharshitum*, to rub or pound to pieces.

Pari-ghṛishṭika, as, ā, am, (perhaps) one who eats only what is pounded (?).

परिघोष *pari-ghosha, as*, m. (fr. rt. *ghush* with *pari*), sound, noise; thunder; improper speech.

परिघ्रा *pari-ghrā*, cl. 1. A. *-jighrate, -ghrātum*, to kiss passionately, cover with kisses.

Pari-jighramāṇa, as, ā, am (Mahā-bh. Strī-p. 616), kissing passionately.

परिचक्र *pari-ćakra, as*, m., N. of a section of the Dvā-viṅśaty-avadānaka; (*ā*), f., N. of a town.

परिचक्ष *pari-ćaksh*, cl. 2. A. *-ćashṭe* (see rt. *ćaksh*), to overlook, pass over, despise; to reject; to declare (guilty), report, proclaim; to speak of, mention, relate; to admit, own, acknowledge; to call, name; to address (with acc.); to answer.

Pari-ćakshā, f., Ved. rejection, disapproval, disapprobation.

Pari-ćakshya, as, ā, am, Ved. to be despised or disapproved.

परिचतुर्दश *pari-ćaturdaśa, as*, m. or *pari-ćaturdaśan, a*, m. f. n. pl. fully fourteen.

परिचपल *pari-ćapala, as, ā, am*, always moving about, very volatile.

परिचर् *pari-ćar*, cl. 1. P. (ep. also A.) *-ćarati (-te), -ćaritum* (ep. *-ćartum*), to move or walk about, roam about, go round (with acc.); to attend upon, attend to, wait upon, serve, honour (with acc.): Caus. P. *-ćārayati, -yitum*, to surround; A. *-ćārayate*, to beset; to be served or waited upon.

Pari-ćara, as, ā, am, roaming about; moving, flowing; movable (as certain verses which may be put at the beginning, middle, or end of a hymn); an attendant, companion, servant, assistant; a guard, patrol, city watchman, body-guard; a commander-in-chief (?); attendance, homage, service.

Pari-ćaraṇa, as, m. an assistant, a servant; (*am*), n. going about; serving, attending upon, attention to.

Pari-ćaraṇīya, as, ā, am, to be served or attended on; belonging to attendance, &c.

Pari-ćaritavya, as, ā, am, to be attended on or served or worshipped.

Pari-ćaritṛi, tā, trī, tṛi, one who serves or attends upon, an attendant, servant.

Pari-ćarya, as, ā, am, to be attended upon or served or honoured; (*ā*), f. waiting upon, attendance, service, dependance; devotion, veneration, adoration, worship. — *Paricaryā-vat, ān, atī, at*, attended upon, waited upon, honoured, respected.

Pari-ćāra, as, m. attendance, service, homage; a place for walking; an attendant, assistant, a servant.

Pari-ćāraka, as, ikā, am, attending; (*as*), m. an assistant, a servant, attendant, guard; (*ikā*), f. a female attendant, waiting-maid.

Pari-ćāraṇa, am, n. attending upon, attendance, serving.

Pari-ćārika, as, m. an attendant, assistant, a servant; (*ās*), m. pl. fried grain; (*ikā*), f. a female attendant or servant, a waiting-maid.

Pari-ćārin, ī, iṇī, i, going about in all directions, moving about, movable; attending on, serving, paying homage to; (*ī*), m. an attendant, a servant.

Pari-ćārya, as, ā, am, to be served or obeyed, to be worshipped.

परिचर्तन *pari-ćartana.* See *pari-ćrit*, p. 541, col. 1.

परिचर्मण्य *paricarmaṇya, am*, n. (fr. *pari-ćarman*), a strip of leather.

परिचल् *pari-ćal*, cl. 1. P. *-ćalati, -ćalitum*, to move, stir: Caus. *-ćālayati, -yitum*, to cause to move round, turn round.

परिचि 1. *pari-ći*, cl. 5. P. A. *-ćinoti, -nute, -ćetum*, to pile up, heap up, accumulate; to collect; to augment, increase; to gather in, acquire, obtain; to fill with: Pass. *-ćīyate*, to be increased or augmented, to grow.

1. *pari-ćaya, as*, m. (for 2. see under 2. *pari-ći*, p. 541, col. 1), heaping up, accumulation. — 1. *pari-ćaya-vat, ān, atī, at*, accumulated, collected; complete, finished.

1. *pari-ćayanīya, as, ā, am*, to be collected or accumulated.

Pari-ćāyya, as, m., scil. *agni*, a sacrificial fire arranged in a circle; raising the rent or revenue of land (?).

Pari-ćit, t, t, t, Ved. piling up or arranging all around.

1. *pari-ćita, as, ā, am*, heaped, accumulated, filled with.