1. *pari-ćetavya, as, ā, am,* to be collected together or accumulated.

1. *pari-ćeya, as, ā, am,* to be collected all round or from every side.

परिचि 2. *pari-ći,* cl. 3. P. *-ćiketi, -ćetum,* Ved. to examine, investigate, search; to familiarize one's self with, accustom one's self to, exercise one's self in, practise; to become acquainted with: Caus. A. *-ćāyayate, -yitum,* to search, seek for.

2. *pari-ćaya, as,* m. (for 1. see under 1. *pari-ći,* p. 540, col. 3), acquaintance, familiarity, familiar intercourse, conversancy, intimacy; knowledge; recognition; meeting with a friend; trial, practice, repetition, frequent repetition. — *Parićaya-vat, ān, atī, at,* intimately acquainted, accurately known.

2. *pari-ćayanīya, as, ā, am,* to be known.

2. *pari-ćita, as, ā, am,* known, acquainted or familiar with. — *Parićita-bhū, ūs, ūs, u,* having (its) place well known.

Pari-ćiti, is, f. acquaintance, familiarity.

2. *pari-ćetavya, as, ā, am,* to be known, fit or proper to be known.

2. *pari-ćeya, as, ā, am,* to be known; to be investigated or searched.

परिचिन्त् *pari-ćint,* cl. 10. P. *-ćintayati, -yitum,* to think about, meditate on, reflect, consider well; to call to mind, recollect, remember; to think out, invent, devise.

Pari-ćintaka, as, ā, am, reflecting about, meditating on (with gen.).

परिचिह्नय *pari-ćihnaya,* Nom. P. *-ćihnayati, -yitum,* to mark, sign, subscribe.

Pari-ćihnita, as, ā, am, marked, subscribed.

परिचुद् *pari-ćud,* Caus. P. *-ćodayati, -yitum,* to set in motion, wield, brandish; to drive, impel, urge, incite; to promote, further; to exhort.

Pari-ćodita, as, ā, am, wielded, brandished; impelled, incited.

परिचुम्ब् *pari-ćumb,* cl. 1. P. *-ćumbati, -ćumbitum,* to kiss heartily or passionately, cover with kisses.

Pari-ćumbana, am, n. the act of kissing heartily or passionately.

परिचृत् *pari-ćṛit,* cl. 6. P. *-ćṛitati, -ćartitum,* to wind round; to tie or fasten together.

Pari-ćartana, am, n., Ved. the part of a horse's harness from the girth to the breast and the tail.

परिच्छद् 1. *pari-ććhad* (*pari-ćhad*), cl. 10. P. *-ććhādayati, -yitum,* to envelop, wrap round, cover, cover up, clothe; to conceal, disguise; to surround with.

2. *pari-ććhad, t,* f. retinue, train, attendants; paraphernalia; (at the end of a comp.) surrounded by, provided with (see *senā-p°*).

Pari-ććhada, as, m. a cover, covering, garment, dress, clothes; surroundings, domestic utensils or implements, goods and chattels, personal property, furniture; court, retinue, train, attendants, family, dependants; necessaries for travelling; paraphernalia, baggage; (at the end of a comp.) furnished or provided with (e. g. *anna-pāna-pariććhada,* provided with food and drink); adorned with.

Pari-ććhanda, as, m. retinue, train, suite, attendants.

Pari-ććhanna, as, ā, am, invested, enveloped, covered, covered over, clothed, clad; overlaid; concealed, disguised; surrounded with (a retinue &c.).

परिच्छिद् *pari-ććhid* (*pari-ćhid*), cl. 7. P. A. *-ććhinatti, -ććhintte, -ććhettum,* to cut on both sides, clip round, cut through, cut off, cut to pieces; to wound, mutilate; to separate, divide, part; to limit on all sides, define or fix accurately, define, discriminate, décide, determine; to form a just estimate of, weigh duly, assure one's self; to avert, obviate.

Pari-ććhitti, is, f. accurate definition, limiting, limit, measure; partition, separation.

Pari-ććhidya, ind. having cut off; having fixed or defined; having decided.

Pari-ććhinna, as, ā, am, cut off, divided, detached; reaped; confined, limited, small; obviated, remedied.

Pari-ććheda, as, m. cutting, severing, parting, division, separation, discrimination (of false from true), accurate distinction or definition; distinguishing between the good and the bad, the right and the wrong, the expedient and inexpedient; discernment, discretion; exact discrimination, determination, decision; judgment, limit, boundary, moderation; the division of a book, a section or chapter; a segment; obviating, remedying. — *Pariććheda-kara, as,* m., N. of a Sam-ādhi.

Pari-ććhedaka, as, ā, am, separating, defining, determining; (*am*), n. limitation, limit, measure.

Pari-ććhedana, am, n. dividing, division; discriminating; the division of a book; joyful laughter (?).

Pari-ććhedya, as, ā, am, to be accurately defined or limited, definable; to be estimated; to be weighed, to be measured.

परिच्यु *pari-ćyu,* cl. 1. A. *-ćyavate, -ćyotum,* to fly off from (as arrows from a bow); to depart or deviate from, to swerve from or transgress (with abl.); to be displaced or ejected from (with abl.); to be removed from, deprived of, lose, forfeit; to be released or freed from, to escape; to descend or come down; to stream round.

Pari-ćyuta, as, ā, am, fallen from, swerved from; deprived of, lost; ruined; streaming with, surrounded by streams (as of blood).

Pari-ćyuti, is, f. falling down.

परिजन *pari-jana, as,* m. a surrounding company of people, attendants, servants, followers, family; suite, train, court, retinue (especially of females); a single servant.

परिजन्मन् *pari-janman, ā,* m. the moon; fire; [cf. *pari-jman.*]

परिजप् *pari-jap,* cl. 1. P. *-japati, -japitum,* to whisper to, to whisper or mutter (prayers) in a low voice, talk about.

Pari-japita, as, ā, am, muttered, whispered, prayed over in a low voice.

परिजल्प् *pari-jalp,* cl. 1. P. *-jalpati, -jalpitum,* to chatter; prate about, talk about, speak of (with acc.).

Pari-jalpita, am, n. the covert reproaches of a mistress neglected or ill used by her lover.

परिजा *pari-jā,* f. (fr. rt. *jan* with *pari*), Ved. place of origin, source.

परिजाड्य *pari-jāḍya, as, ā, am,* (perhaps) completely rigid or motionless.

परिजातक *pari-jātaka, am,* n., N. of a work on domestic rites.

परिजि *pari-ji,* cl. 1. P. A. *-jayati, -te, -jetum,* to conquer, overpower.

Pari-jayya, as, ā, am, to be conquered, to be mastered.

परिजॄ *pari-jṛī,* cl. 4. P. A. *-jīryati, -te, -jaritum, -jarītum,* to become worn out or old, to wear out; to become withered, to fade; to be digested.

Pari-jīrṇa, as, ā, am, worn out, old; withered.

परिज्ञा 1. *pari-jñā,* cl. 9. P. A. *-jānāti, -jānīte, -jñātum,* to notice, observe, perceive, recognise; to learn, become acquainted with, ascertain, make sure of, know thoroughly, know exactly or accurately, comprehend.

Pari-jñapti, is, f. conversation, discourse; recognition.

2. *pari-jñā,* f. knowledge, accurate ascertainment.

Pari-jñāta, as, ā, am, thoroughly known, ascertained, learnt.

Pari-jñātṛi, tā, trī, tṛi, one who knows or perceives, an observer, knower; wise, intelligent.

Pari-jñāna, am, n. perception, thorough knowledge, learning, complete acquaintance, ascertainment, experience, discrimination.

Pari-jñāya, ind. having fully known or ascertained, having become aware of.

Pari-jñeya, as, ā, am, to be recognised or ascertained; comprehensible; (*a-parijñeya,* incomprehensible.)

परिज्मन् *pari-jman, ā, ā, a* (probably fr. rt. *gam* with *pari*), Ved. running or walking or driving round (said of the sun, of the chariot of the Aśvins, and of the Aśvins themselves, but according to the commentator applied to the wind); (*ā*), m. the moon; fire; (*an*), ind. (Ved. loc. used as adv.), on all sides, round about, everywhere.

परिज्रि *pari-jri, is, is, i,* Ved. running round, hastening about, spreading everywhere.

परिज्वन् *pari-jvan, ā,* m. the moon; a sacrificer; a servant; fire; [? cf. *pari-jman.*]

परिडी *pari-ḍī,* cl. 1. A. *-ḍayate, -ḍīyate, -ḍayitum,* to fly round.

Pari-ḍīna or *pari-ḍīnaka, am,* n. the flight of a bird in circles, flying round.

परिणम् *pari-ṇam,* cl. 1. P. A. *-ṇamati, -te, -ṇantum,* to stoop (as an elephant about to strike), bend down, bend aside; to change into, be transformed into (with inst.); to become ripe or mature, ripen; to be digested; to become old, grow old; to set (as the sun); to elapse (as time): Caus. *-ṇamayati* or *-ṇāmayati,* to make ripe, ripen, mature; to bring to an end, pass (as the night); to bend one's self down, stoop, bend to one side; Pass. of Caus. *-ṇāmyate,* to become ripe, ripen.

Pari-ṇata, as, ā, am, bent down, bowed down, curved, deflected; stooping; changed or transformed into (with inst.); ripened, ripe, mature; digested; full grown, advanced in age, perfected; set (as the sun); elapsed; (*as*), m. an elephant stooping to strike with his tusks or that gives a side blow with the tusks; (*am*), n. capital, wealth accumulated for the sake of profit (?). — *Pariṇata-śarad, t,* f. the latter part of the autumn.

Pari-ṇati, is, f. bending down, bowing; change, alteration, transformation, transmutation; the becoming ripe, ripening, ripeness, maturity; consequence, result, issue, effect; end, close, the last stage or conclusion of anything; fulfilment.

Pari-ṇamana, am, n. change, transformation, changing into (with inst.).

Pari-ṇamayitṛi, tā, trī, tṛi, causing to bend or bow, bending; causing to ripen, bringing to maturity.

Pari-ṇāma, as, m. change, alteration, transformation; alteration of food, digestion; result, consequence, issue, effect, event; end, close, termination, last stage or state, conclusion [cf. *dush-p°*]; advance in age, growing old; lapse (of time); a particular figure of speech by which the properties of any object are transferred to that with which it is compared; (*e*), ind. finally, lastly, in the end, afterwards; at the close of life. — *Pariṇāma-darśin, ī, inī, i,* looking forward to the issue or consequences (of any act or event), prepared for a change, provident; prudent. — *Pariṇāma-dṛishṭi, is,* f. foresight, providence. — *Pariṇāma-nirodha, as,* m. obstruction (of felicity caused) by human vicissitude, as birth, growth, death, &c. — *Pariṇāma-pathya, as, ā, am,* suited to a future state or condition. — *Pariṇāma-śūla, as,* m. pain resulting from the changes of the food in indigestion, violent and painful indigestion, flatulence with pain, colic.

Pari-ṇāmaka, as, ikā, am, effecting a change, causing vicissitudes (as time).

Pariṇāmika, as, ā, am, resulting from change, produced by alteration.

Pari-ṇāmin, ī, inī, i, changing, altering, subject