to transformation, changeable. — *Pariṇāmi-tva, am,* n. liability to change, mutability.

Pari-ṇinaṇsu, us, us, u, about to stoop, about to make a side thrust (with the tusks, as an elephant).

परिणह् *pari-ṇah,* cl. 4. P. A. *-ṇahyati, -te, -ṇaddhum,* to bind round, tie round, gird, wrap round; to encircle, span, embrace, surround.

Pari-ṇaddha, as, ā, am, bound round, wrapped round; of great span or compass, broad, large.

Pari-ṇahana, am, n. binding round, girding on, wrapping round.

Pari-ṇāha, as, m. compass, circumference, extent, width, breadth, circumference of a circle, periphery; (sometimes spelt *pari-ṇāha,* q. v.) — *Pariṇāha-vat, ān, atī, at,* having a wide compass or circumference, round, large, big.

Pari-ṇāhin, ī, iṇī, i, having a wide compass or circumference, big, large; (at the end of a comp.) having the circumference of (e.g. *mattebha-kumbha-p°,* q.v.).

Parī-ṇah, t, f., Ved. encompassing, pervading, spreading over; a trunk or chest on a carriage; N. of a place on the Saras-vatī.

Parī-ṇāha, as, m. = *pari-ṇāha* above; a piece of common land encircling a village or city; an epithet of Śiva.

परिणिंसक *pari-ṇiṇsaka, as, ā, am* (fr. rt. *niṇs* with *parī*), tasting, eating; kissing; an eater (= *bhakshayitri*).

Pariṇiṇsā, f. tasting, eating; kissing.

परिणिधा *pari-ṇi-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* Ved. to place or lay round.

परिणिनंसु *pari-ṇinaṇsu.* See above.

परिणिमा *pari-ṇi-mā* (rt. 2. or 4. *mā?*), cl. 3. A. *-mimīte, -mātum,* see Scholiast on Pāṇ. VIII. 4, 17.

परिणिमे *pari-ṇi-me,* cl. 1. A. *-mayate, -mātum,* see Scholiast on Pāṇ. VIII. 4, 17.

परिणिर्मा *pari-ṇir-mā* (rt. 4. *mā*), cl. 2. P., 3. 4. A. *-māti, -mimīte, -māyate, -mātum,* to mark off, to limit; to settle, determine.

परिणिष्ठा *pari-ṇishṭhā,* f. perfect skill or conversancy.

परिणिहन् *pari-ṇi-han,* cl. 2. P. *-hanti, -hantum,* to strike.

Pari-ṇighnat, an, atī, at, striking.

परिणी *pari-ṇī,* cl. 1. P. A. *-ṇayati, -te* (anom. perf. in epic poetry, *pariṇayām-āsa*), *-ṇetum,* to lead about, to lead or conduct round, bear or carry round; (especially) to lead a bride and bridegroom or a bride round the sacrificial fire (with two acc.); to marry, (said of a bridegroom); to lead forward; to trace out, discover, investigate: Caus. *-ṇāyayati, -yitum,* to pass or spend (time).

Pari-ṇaya, as, m. leading round, (especially) leading the bride round the sacred fire, marriage, (*nava-pariṇayā,* a newly married woman.)

Pari-ṇayana, am, n. the act of leading round, (especially) leading round the sacred fire; marrying, marriage.

Pari-ṇāya, as, m. leading round; moving a piece at chess, draughts, &c.; a move (at chess).

Pari-ṇāyaka, as, m. a leader, guide, (*a-pari-ṇāyaka,* being without a guide); a husband.

Pari-ṇīta, as, ā, am, led round; married; (in Mahā-bh. Vana-p. 13739, probably) completed, finished, executed.

Pari-ṇetṛi, tā, m. 'one who leads round,' a husband.

Pari-ṇeya, as, ā, am, to be led round; (*ā*), f. to be led round the fire (as a bride), to be married.

परितकन *pari-takana, am,* n. (fr. rt. *tak* with *parī*), running round or about.

Pari-takmya, as, ā, am, Ved. causing anxiety or uneasiness, insecure, unsafe, perilous, dangerous; (*ā*), f. error; night, darkness.

परितड् *pari-taḍ,* cl. 10. P. *-ṭāḍayati, -yitum,* to touch, strike against, strike.

परितन् *pari-tan* (see rt. 3. *tan*), cl. 5. P. A. *-tanoti, -tanute, -tanitum,* Ved. to stretch round, clasp round, embrace, surround.

Pari-tatnu, us, us, u, Ved. stretching round, embracing, clasping round, surrounding.

Parī-tat, t, t, t, spread all around, extended in every direction.

परितप् *pari-tap,* cl. 1. P. *-tapati, -taptum,* to burn or scorch all round, burn excessively, set on fire, kindle; to feel or suffer pain; to mortify the body, undergo penance, practise austerities: Pass. *-tapyate* (rarely *-tapyati*), to feel or suffer pain; to undergo penance, mortify the flesh: Caus. *-tāpayati, -yitum,* to scorch; to cause great pain, torment, torture.

Pari-tapta, as, ā, am, surrounded with heat, heated, scorched, burnt; tormented.

Pari-tapti, is, f. great pain or sorrow, anguish, torture.

Pari-tāpa, as, m. glow, heat, scorching heat; pain, anguish, grief, sorrow, affliction; fear, trembling; N. of a particular hell.

Pari-tāpin, ī, inī, i, burning hot, very hot; causing much pain or sorrow, causing anguish, torturing, tormenting.

परितम् *pari-tam,* cl. 4. P. *-tāmyati, -tamitum,* to gasp for breath, to be oppressed.

परितर्क् *pari-tark,* cl. 10. P. (ep. also A.) *-tarkayati, -te, -yitum,* to think about, reflect about, ponder upon; to reflect, consider; to examine (judicially).

Pari-tarkaṇa, am, n. consideration, reflection; pondering upon (with gen.).

Pari-tarkita, as, ā, am, thought about; examined; (*a-paritarkita,* not examined, unexpected.)

परितर्ज् *pari-tarj,* cl. 1. P. (ep. also A.) *-tarjati, -te,* &c., to threaten, menace.

परितस् *pari-tas,* ind. (fr. *pari*), around, round about, all around, on all sides, on every side, to all sides, everywhere, in every direction, from all parts; round (as a prep. with acc. or gen.).

परिताप *pari-tāpa.* See *pari-tap* above.

परितारणीय *pari-tāraṇīya, as, ā, am* (fr. rt. *tṛi* with *parī*), to be delivered or liberated, to be saved or redeemed.

परितिक्त *pari-tikta, as, ā, am,* extremely bitter; (*as, am*), m. or n. (?), Melia Azedarach.

परितुद् *pari-tud,* cl. 6. P. A. *-tudati, -te, -tottum,* to trample down, stamp upon, pound.

परितुष् *pari-tush,* cl. 4. P. (ep. also A.) *-tushyati, -te, -toshṭum,* to be quite satisfied with (with gen. or loc.); to feel complete satisfaction, be much pleased, be very glad: Caus. *-toshayati, -yitum,* to satisfy completely, to please much or gratify; to appease; to flatter.

Pari-tushṭa, as, ā, am, completely satisfied, much pleased, delighted, very glad. — *Paritushṭātman* (°*ṭa-āt°*), *ā, ā, a,* contented in mind.

Pari-tushṭi, is, f. complete satisfaction, contentment, delight.

Pari-tosha (rarely *parī-tosha*), *as,* m. complete satisfaction, gratification, contentment, pleasure, delight, glee; delight in (with loc. or gen., e.g. *guṇini paritoshaḥ,* delight in a virtuous person). — *Pari-tosha-vat, ān, atī, at,* satisfied, contented, glad.

Pari-toshaṇa, as, ā, am, satisfying, gratifying, who or what satisfies or makes content; (*am*), n. satisfying, satisfaction, gratification.

Pari-toshayitṛi, tā, trī, tṛi, one who satisfies completely, who or what gratifies, pleasing or making very glad.

Pari-toshin, ī, iṇī, i, completely satisfied, contented.

परितृद् *pari-tṛid,* cl. 7. P. A. *-tṛiṇatti, -trintte, -tarditum,* Ved. to pierce through, pierce (with a spear), thrust through.

परितृप् *pari-tṛip,* cl. 4. P. (ep. also A.) *-tṛipyati, -te, -tarpitum, -tarptum, -traptum,* to be completely satisfied or contented: Caus. *-tarpayati, -yitum,* to satiate or satisfy completely, sate; to relish; to refresh.

Pari-tarpaṇa, as, ā, am, satisfying, sating, contenting; (*am*), n. the act of satisfying, gratification.

Pari-tarpita, as, ā, am, satisfied completely, sated; refreshed.

परित्यज् *pari-tyaj,* cl. 1. P. *-tyajati, -tyaktum,* to abandon, forsake, desert, leave, discard, dismiss, repudiate, disown, reject; to quit (a place); to give up, give away, surrender, abdicate, renounce, resign; (with *deham*) to forsake the body, die; (with *prāṇān*) to resign the breath, give up the ghost; (with *nāvam*) to disembark; to shake off (as sleep); to leave over, leave a remainder; to leave a space or interval; to let go; to leave out; to put aside, neglect, disregard: Pass. *-tyajyate,* to be deprived of, bereft of (with inst.); to lose: Caus. *-tyājayati, -yitum,* to deprive a person (acc.) of anything (acc.); to rob, take away anything from any one (with two acc.).

Pari-tyakta, as, ā, am, left, quitted, deserted, abandoned; bereft of, deprived of, robbed of (with inst.); left, wanting; let go; let fly or discharged (as an arrow).

Pari-tyaktṛi, tā, trī, tṛi, one who abandons or deserts, leaving, abandoning, a forsaker.

Pari-tyaj, k, k, k, forsaking, deserting, abandoning; giving up, resigning; a forsaker.

Pari-tyajana, am, n. the act of abandoning, giving away, distributing.

1. *pari-tyajya, as, ā, am,* to be abandoned or forsaken or deserted; to be given up or resigned.

2. *pari-tyajya,* ind. having abandoned, &c.; leaving a space, at a distance from (with acc.); with the exception of, excepting.

Pari-tyāga, as, m. abandoning, abandonment, leaving, quitting, desertion, repudiation, divorce, rejection; discarding, resigning, renouncing, renunciation, abdication, letting go, giving up, giving away, liberality; sacrificing, sacrifice; neglecting, neglect, omission; loss, privation; separation from. — *Pari-tyāga-sena, as,* m., N. of a prince.

Parityāgin, ī, inī, i, abandoning, quitting, forsaking, resigning, renouncing.

Pari-tyājana, am, n. causing to abandon or give up.

Pari-tyājya, as, ā, am, to be abandoned or forsaken, to be left or deserted; to be given up or resigned, to be renounced; to be omitted.

परित्रस्त *pari-trasta, as, ā, am* (fr. rt. 2. *tras* with *parī*), terrified, frightened, afraid, much alarmed.

Pari-trāsa, as, m. terror, fright, fear.

परित्रै *pari-trai* (by some written *pari-trā*), cl. 1. A. *-trāyate, -trātum,* to rescue, save, protect, defend; *paritrāyatām* or *paritrāyadhvam,* help! to the rescue!

Pari-trāṇa, am, n. protecting, protection, preserving, rescuing, rescue, deliverance, preservation, defence, means of defence or protection; self-defence; abstaining from; the hair of the body (?).

Pari-trāta, as, ā, am, protected; rescued, saved, preserved.

Pari-trātavya, as, ā, am, to be rescued or preserved, to be protected or defended.

Pari-trātṛi, tā, trī, tṛi, a protector, defender, rescuer.