परित्वर् *pari-tvar*, cl. 1. A. *-tvarate, -tvaritum*, to hasten towards.

परिदंशित *pari-daṅśita, as, ā, am*, completely armed, covered with mail, armed cap-a-pie.

परिदर *pari-dara.* See col. 2.

परिदष्ट *pari-dashṭa, as, ā, am*, bitten to pieces, bitten. — *Paridashṭa-daććhada, as, ā, am*, biting the lips.

परिदह् *pari-dah*, cl. 1. P. *-dahati, -dagdhum*, to burn round, scorch round, burn entirely, consume by fire, to dry up: Pass. *-dahyate*, to be burnt or wholly consumed, to burn.

Pari-dagdha, as, ā, am, burnt, scorched.

Pari-dahana, am, n. burning, scorching.

Pari-dāha, as, m. burning, combustion; mental anguish, pain, sorrow.

Pari-dāhin, ī, inī, i, burning, scorching, hot.

परिदा 1. *pari-dā*, cl. 3. P. A. *-dadāti, -datte, -dātum*, to give, give away entirely, surrender, deliver up; to intrust, deposit with (with gen., dat., or loc. of the person); to present; to lend: Caus. *-dāpayati, -yitum*, to cause to be delivered or given up.

2. *pari-dā*, f., Ved. giving one's self up to the favour or protection of another; surrender; devotion.

Pari-dāna, am, n. devotion; barter, exchange; restitution of a deposit.

Pari-dāya, ind. having given up or surrendered.

Pari-dāyin, ī, m. a father (or another relation) who marries his daughter or ward to a man whose elder brother is not yet married.

1. *parī-tta, as, ā, am* (for *pari-datta*), given, given up; entirely given away, delivered up. (For 2. *parī-tta* see *pari-do*, col. 2.)

परिदा 3. *pari-dā.* See *pari-do*, col. 2.

परिदिव् *pari-div* or *pari-dev* (see rts. 1. *div* and *dev*), cl. 1. 10. P. *-devati, -devayati* (rarely A. *-te*), *-yitum*, to wail, lament, cry; to bewail, bemoan, weep for (with acc.).

Pari-deva, as, m. lamentation, wailing, crying.

Pari-devaka, as, ikā, am, lamenting, who or what laments or complains.

Pari-devana, am, ā, n. f. lamentation, bewailing, complaint.

Pari-devita, as, ā, am, lamented, bewailed; plaintive, lamenting, miserable; (*am*), n. lamentation, wailing, complaint.

Pari-devin, i, inī, i, lamenting, bewailing.

Pari-dyūna, as, ā, am, sorrowful, sad, miserable.

परिदिश् *pari-diś*, cl. 3. 6. P. *-dideshṭi, -diśati, -deshṭum*, to announce, make known; to signify (the existence of anything).

Pari-dishṭa, as, ā, am, made known, known.

परिदिह् *pari-dih*, cl. 2. P. A. *-degdhi, -digdhe, -degdhum*, Ved. to coat or cover over, smear over.

परिदीन *pari-dīna, as, ā, am*, excessively dejected or downcast, much afflicted. — *Paridīna-sattva, as, ā, am*, distressed in mind.

परिदुर्बल *pari-durbala, as, ā, am*, extremely weak or decrepit.

परिदृश् *pari-dṛiś*, cl. 1. P. *-paśyati, -drashṭum*, to look at, see, view, look upon, behold, regard, perceive; to regard mentally, consider, investigate, search, find out; to know; to frequent: Pass. *-dṛiśyate*, to be observed or perceived; to appear, become visible: Caus. *-darśayati, -yitum*, to show; to set forth, expound, explain.

Pari-drashṭṛi, ṭā, ṭrī, ṭri, a spectator, looker on; perceiver.

परिदृ *pari-dṛī*, cl. 9. P. A. *-dṛiṇāti, -ṇīte*, &c., Ved. to rend or destroy on all sides: Pass. *-dīryate*, to peel or drop off on all sides, to become dropsical (the skin swelling and appearing ready to drop off).

Pari-dara, as, m. a disease of the gums in which the skin peels off and bleeds.

Pari-dīrṇa, as, ā, am, rent on all sides.

परिदेव् *pari-dev.* See *pari-div*, col. 1.

परिदो *pari-do* or 3. *pari-dā*, cl. 2. P. *-dāti, -dātum*, to cut or clip round.

2. *parī-tta, as, ā, am*, clipped or cut round, incomplete, limited, confined, &c.; see p. 552, col. 1. (For 1. *parī-tta* see under 1. *pari-dā*, col. 1.)

परिद्यून *pari-dyūna.* See *pari-div*, col. 1.

परिद्रु *pari-dru*, cl. 1. P. *-dravati, -drotum*, Ved. to run round.

परिद्वीप *pari-dvīpa, as*, m., N. of one of the sons of Garuḍa.

परिद्वेषस् *pari-dveshas, ās, ās, as*, Ved. hating, completely hostile.

परिधर्षण *pari-dharshaṇa, am*, n. (fr. rt. *dhṛish* with *pari*), assault, attack, injury, abuse, ill-treatment, rough usage.

परिधा *pari-dhā*, cl. 3. P. A. *-dadhāti, -dhatte, -dhātum*, to lay or put round, place or set round; to put round one's self, wrap round, put on, put on (a garment), dress (without a following acc.); to clothe; to surround, envelop, encompass; to cast (the eyes) round, turn the glance upon; (Ved.) to conclude or close (the recitation of a hymn): Caus. *-dhāpayati, -yitum*, to cause to put or wrap round, cause to put on, clothe with (with inst.); clothe any one in (with two acc.): Desid. *-dhitsate*, &c., to be about to put on, to wish to clothe one's self.

Pari-dhāna or *parī-dhāna, am*, n. putting round, laying round (Ved.); wrapping round; putting on (a garment), dressing, clothing; that which is put on, a garment, (especially) an under garment, clothes, vesture, (*gagaṇa-paridhāna*, stark naked; cf. *dig-ambara*); closing or concluding (the recitation of a hymn). — *Paridhāna-valkala, am*, n. bark for clothing.

Paridhānīya, as, ā, am, Ved. forming the close or conclusion; (*ā*), f., scil. *ṛić*, a concluding or final verse; (*am*), n. an under garment.

Pari-dhāpana, am, n. causing to put on (a garment).

Pari-dhāpanīya, as, ā, am, relating to investiture or the causing any one to put on (a garment &c.).

Pari-dhāya, as, m. train, retinue, attendants; the hinder parts, posteriors; a receptacle for water, reservoir.

Pari-dhāyaka, as, m. a hedge, fence, enclosure.

Pari-dhi, is, m. that by which anything is surrounded or enclosed (said of the ocean as surrounding the earth), a fence, hedge, wall; a misty halo or circle round the sun or moon; a circle or disk of light, a glory; the horizon; circumference, compass; the circumference of a circle; the periphery of a wheel; a circle surrounding the globe, a great circle; epicycle; a frame of wood laid round a sacrificial fire to keep it together, (commonly in three pieces, called *madhyama, dakshiṇa, uttara*); a covering; the branch of the tree to which the victim at a sacrifice is tied (?); N. of a man. — *Paridhi-stha, as, ā, am*, situated on the horizon; (*as*), m. a number of sentinels posted in a circle; a guard, body-guard; an aide-de-camp, an officer attendant on a king or general. — *Paridhī-patikhećara, as*, m. an epithet of Śiva, (perhaps 'the bird presiding over the horizon,' *paridhī* for *paridhi*!).

Pari-dheya, as, ā, am, to be put round, wearable; (*am*), n. an under garment (?).

Pari-hita, as, ā, am, stationed round; placed round, invested, put on, clothed, covered.

परिधारण *pari-dhāraṇa.* See under *pari-dhṛi* below.

परिधाव् *pari-dhāv*, cl. 1. P. (rarely A.) *-dhāvati, -te, -dhāvitum*, to flow or stream round, to run round or about; go about; (*mṛigayām paridhāv*, to go or move about hunting, to hunt); to drive about; to stream through, run through; to run or move round anything (with acc.); to run towards or after, to pursue: Caus. *-dhāvayati, -yitum*, to surround, encompass, encircle.

Pari-dhāvin, ī, inī, i, running round; (*ī*), m., N. of the 46th (or 20th) of the 60 years' cycle of Jupiter.

परिधीर *pari-dhīra, as, ā, am*, very deep (as a tone or sound).

परिधूपित *pari-dhūpita, as, ā, am*, richly perfumed or scented.

परिधूसर *pari-dhūsara, as, ā, am*, quite grey.

परिधृ *pari-dhṛi*, cl. 10. P. *-dhārayati, -yitum*, to carry about; to support, bear, suffer, endure.

Pari-dhāraṇa, am, n. carrying about, supporting, suffering, enduring.

Pari-dhārya, as, ā, am, to be preserved or maintained.

परिध्वंस् *pari-dhvaṅs*, cl. 1. A. *-dhvaṅsate, -dhvaṅsitum*, to fall to pieces, fall away, decay; to be destroyed.

Pari-dhvaṅsa, as, m. distress, disaster, ruin, trouble, toil; failing, failure; injury, destruction; leaving one's caste, loss of caste, mixture of castes.

Pari-dhvaṅsin, ī, inī, i, falling away, falling off; destroying, ruining.

Pari-dhvasta, as, ā, am, destroyed, ruined; covered.

परिनिन्दा *pari-nindā*, f. strong censure, severe blame.

परिनिम्न *pari-nimna, as, ā, am*, much depressed, deeply hollowed.

परिनिर्जि *pari-nir-ji*, cl. 1. P. A. *-jayati, -te, -jetum*, to conquer, overpower thoroughly.

परिनिर्वपण *pari-nirvapaṇa, am*, n. (fr. rt. *vap* with *pari-nis*), distributing, dispensing, giving.

Pari-nirvivapsā, f. (fr. the Desid.), desire of giving, a disposition to distribute, liberality.

Pari-nirvivapsu, us, us, u, intending to give much, desirous of giving.

परिनिर्वाण *pari-nirvāṇa, as, ā, am*, quite extinguished, quite brought to an end; (*am*), n. the final extinction of the individual; N. of a place where Buddha disappeared.

परिनिर्वृति *pari-nirvṛiti, is*, f. final liberation; complete emancipation of the soul from the body and exemption from future transmigration.

परिनिश्चय *pari-niśćaya, as*, m. fixed opinion or resolution.

परिनिषद् *pari-ni-shad*, cl. 1. 6. P. (Ved. also A.) *-shīdati, -shattum*, to sit round.

परिनिष्ठा *pari-nishṭhā* (fr. rt. *sthā* with *pari* and *ni* or *nis*, see *ni-shṭha*), extreme limit, highest point; complete accomplishment; complete knowledge or acquaintance, familiarity with anything.

Pari-nishṭhita, as, ā, am, completely skilled in or acquainted with.

Pari-naishṭhika, as, ī, am, the highest, utmost, most perfect.

परिन्यस् *pari-ny-as*, cl. 4. P. *-asyati, -asitum*, to stretch out, extend.

Pari-nyasta, as, ā, am, stretched out, extended.

Pari-nyāsa, as, m. completing the sense of a