परिप्रुष् *pari-prush, ṭ, ṭ, ṭ,* Ved. sprinkling, splashing.

परिप्रे *pari-pre* (fr. *pari-pra-i*), cl. 2. P. *-praiti, -praitum,* Ved. to go round, flow round.

परिप्रेष् *pari-presh* (*pari-pra-ish,* see rt. 1. *ish*), Caus. *-praishayati, -yitum,* to send forth, dispatch, send away.

Pari-preshaṇa, am, n. sending forth or away; banishing, abandoning.

Pari-preshita, as, ā, am, sent forth, sent away, dispatched; banished, abandoned.

Pari-preshya, as, m. a servant.

परिप्लु *pari-plu,* cl. 1. A. *-plavate, -plotum,* to swim about, float about, bathe; to flood, inundate; to overwhelm; to hover about, fly or soar through; to jump or spring about; to revolve, move in a circle; to move about, move restlessly; to go astray; to hasten forward: Caus. *-plāvayati, -yitum,* to flood, inundate, bathe, water.

Pari-plava, as, ā, am, swimming about; swaying or moving to and fro, running about, vibrating, oscillating, undulating, waving, shaking, trembling, movable, unsteady, restless; (*as*), m. inundation; bathing, wetting, immersing; a ship, boat; oppression, tyranny; N. of a prince, son of Sukhī-bala (Sukhī-vala, Sukhī-nala); (*ā*), f. a sort of spoon used at sacrifices.

Pari-plavamāna, as, ā, am, swimming about, floating, moving to and fro.

1. *pari-plāvya, as, ā, am,* swimming about, floating around, running (as water).

2. *pari-plāvya,* ind. having flooded or inundated, having bathed.

Pari-pluta, as, ā, am, flooded, inundated; overwhelmed; wetted, bathed, immersed; (*ā*), f. spirituous liquor; (*am*), n. a spring or jump, skipping about.

परिबन्ध् *pari-bandh,* cl. 9. A. *-badhnīte, -banddhum,* to bind together, connect, bind on, bind round one's self, put on (as a girdle); to encircle; to stop, interrupt: Caus. *-bandhayati, -yitum,* to tie round.

Pari-baddha, as, ā, am, bound round, obstructed.

परिबाध् 1. *pari-bādh,* cl. 1. A. *-bādhate, -bādhitum,* to ward off, keep off, to exclude, hinder, obstruct, drive away, (Ved. according to Sāy. = *parito han*); to protect from or defend against (with abl., Ved.); to vex, disturb, annoy, molest, harass, importune, pain: Desid. A. *-bibādhishate,* Ved. to strive to keep or ward off or keep at a distance.

2. *pari-bādh, t,* f., Ved. hindrance, obstruction, check; an obstructor, hinderer.

Pari-bādhā, f. trouble, vexation, worry, annoyance; fatigue, toil, hardship.

परिबृंह *pari-bṛiṅh* or *pari-bṛih* (also written *pari-vṛiṅh* or *pari-vṛih,* q.v.), cl. 6. P. A. *-bṛiṇhati* or *-bṛihati, -bṛiṇhate* or *-bṛihate, -barhitum,* Ved. to embrace, encircle, surround, encompass; to make strong or compact, fortify, strengthen; to increase: Caus. *-bṛiṇhayati, -yitum,* to make strong, strengthen.

Pari-barha or *pari-varha, as,* m. 'that which surrounds or encompasses,' 'surroundings,' retinue, train, attendants, dependants; royal insignia; furniture, attire, trim; the necessaries of life; wealth, property, substance. — *Paribarha-vat* or *parivarhavat, ān, atī, at,* having a suitable retinue, possessing a proper train of attendants, provided with suitable furniture, properly furnished.

Pari-barhaṇa or *pari-varhaṇa, am,* n. retinue, train; attire, trim; growth, aggrandizement; worship, adoration.

Pari-bṛiṇhaṇa or *pari-vṛiṇhaṇa, as, ī, am,* augmenting, increasing, enlarging; (*am*), n. prosperity, welfare; an additional work, appendix, supplement.

Pari-bṛiṇhita or *pari-bṛihita* or *pari-vṛiṇhita* or *pari-vṛihita, as, ā, am,* increased, augmented, grown, thriven; strengthened by, connected with, accompanied by, furnished with.

Pari-bṛidha or *pari-vṛidha, as, ā, am,* firm, fixed, dense, thick, solid, compact, ample, large; the lord of all around, a superior, proprietor, owner. — *Parivṛidha-tama, am,* n., Ved., scil. *Brahma,* the Supreme Spirit.

परिब्रू *pari-brū,* cl. 2. P. *-bravīti,* &c., Ved. to utter a spell or charm, lay under a spell, charm, enchant.

परिभक्ष् *pari-bhaksh,* cl. 10. P. *-bhakshayati, -yitum,* Ved. to drink off, drink up; to eat up (what belongs to another), devour, consume.

Pari-bhakshaṇa, am, n. eating up, consuming.

Pari-bhakshita, as, ā, am, drunk up, deprived of food (Ved.); devoured, consumed, gnawed; worn away.

परिभग्न *pari-bhagna, as, ā, am* (fr. rt. *bhañj* with *pari*), broken, interrupted, disturbed, stopped. — *Paribhagna-krama, as, ā, am,* stopped in one's course, checked in one's progress.

Pari-bhanga, as, m. breaking to pieces, shattering.

परिभज् *pari-bhaj,* cl. 1. P. *-bhajati, -bhaktum,* to divide.

Pari-bhajya, ind. having divided.

परिभय *pari-bhaya, as,* m. (fr. rt. 1. *bhī* with *pari*), Ved. apprehension, fear.

परिभर्त्स् *pari-bharts,* cl. 10. P. A. *-bhartsayati, -te, -yitum,* to threaten, menace, treat harshly, rate, scold, chide, reprimand.

Pari-bhartsat, an, antī, at, threatening, chiding; mocking, deriding.

Pari-bhartsana, am, n. threatening, menacing.

Pari-bhartsita, as, ā, am, threatened, chided.

Pari-bhartsyamāna, as, ā, am, being threatened.

परिभाष् *pari-bhāsh,* cl. 1. A. *-bhāshate, -bhāshitum,* to speak to, address, admonish; to declare, teach, explain, interpret, define; to persuade, exhort, encourage.

Pari-bhāshaṇa, as, ā, am, speaking much, declaring, explaining; (*am*), n. speaking, talking, addressing, conversing with, chatting, gossiping; speech, discourse; admonition, expression of censure or contempt, reproof, abuse; rule, precept; agreement (?).

Pari-bhāshaṇīya, as, ā, am, to be addressed or spoken to; reprehensible, liable to censure; deserving reproof.

Pari-bhāshā, f. speech; blame, censure, abuse; an explanation, definition; (in gram.) an explanatory Sūtra or rule mixed with the other rules of Pāṇini and teaching the method of applying them, (these Sūtras are a key to the system and are thought by some to have been interpolated in later times, but by others are ascribed to Pāṇini himself; there are other Paribhāshas by unknown authors); any general definition applicable throughout; a table or list of abbreviations or signs used in any work; (in medicine) prognosis. — *Paribhāshā-prakaraṇa, am,* n., N. of the second chapter of the Prauḍha-manoramā, q.v. — *Paribhāshendu-śekhara* (°*shā-in*°), *as,* m., N. of a grammatical work by Nāgeśa-bhaṭṭa (= *nāgoji-bhaṭṭa*).

Pari-bhāshita, as, ā, am, explained, said; formed or used technically.

Pari-bhāshin, ī, iṇī, i, speaking, explaining.

परिभास् *pari-bhās,* cl. 1. A. *-bhāsate, -bhāsitum,* to appear (Ved.): Caus. *-bhāsayati, -yitum,* to embellish, adorn.

परिभिद् *pari-bhid,* cl. 7. P. A. *-bhinatti, -bhintte, -bhettum,* to split asunder, cleave open, tear or dash to pieces, break through; to change, disfigure, deform.

Pari-bhinna, as, ā, am, split or cleft open, cracked, cut into small pieces; changed, disfigured, deformed.

परिभुज् 1. *pari-bhuj* (see rt. 1. *bhuj*), cl. 6. P. *-bhujati, -bhoktum,* Ved. to span, encompass, embrace.

Pari-bhugna, as, ā, am, bowed, bent.

परिभुज् 2. *pari-bhuj* (see rt. 3. *bhuj*), cl. 7. P. A. *-bhunakti, -bhunkte, -bhoktum,* to eat up, eat, devour; to feed upon; to use, enjoy; to neglect to feed: Caus. *-bhojayati, -yitum,* Ved. to possess, enjoy, govern.

Pari-bhukta, as, ā, am, eaten; enjoyed, possessed.

Pari-bhoktṛi, trī, tṛi, eating, enjoying, possessing, an eater, enjoyer; one who lives at another's cost or uses another's property without his leave.

Pari-bhoga, as, m. enjoyment, especially sexual intercourse, possession, a means of enjoyment; living at another's cost, using another's property without his leave, illegal use of another's goods.

परिभू 1. *pari-bhū,* cl. 1. P. *-bhavati, -bhavitum* (Ved. inf. *-bhve*), to be round or about anything, encompass, surround, embrace, enclose, contain (Ved.); to circle round, go or fly round (Ved.); to accompany (Ved.); to take care of (Ved.); to guide, govern (Ved.); to be superior, surpass, overcome, subdue, conquer; to pass round, pay no attention to, treat with contempt or disrespect, despise; to disgrace; to injure; to grieve; to disappear (= *parā-bhū,* q.v.): Caus. *-bhāvayati, -yitum,* to cause to be surrounded or pervaded; to cause to be saturated or penetrated; to contain, include, comprehend; to conceive, think, reflect, meditate, know, recognise as; to make known.

Pari-bhava, as, m. or *pari-bhavana, am,* n. contumely, insult, injury, humiliation, degradation, disrespect, contempt, disgrace; defeat, discomfiture. — *Paribhava-pada, am,* n. an object or occasion of contempt, a disgraceful situation, disgrace. — *Paribhava-vidhi, is,* m. contumelious or insulting action, humiliation. — *Paribhavāspada* (°*va-ās*°), *am,* n. a position or situation of disgrace, object of contempt.

Pari-bhavanīya, as, ā, am, to be injured or insulted, liable to be humiliated or despised or disgraced.

Pari-bhavin, ī, inī, i, injuring, humiliating, treating with contumely or disrespect, ridiculing; suffering disrespect.

Pari-bhāva, as, m. = *pari-bhava,* q.v.

Pari-bhāvana, am, n. cohesion, union; (*ā*), f. thought.

Pari-bhāvita, as, ā, am, contained, included; penetrated; pervaded; conceived. — *Paribhāvitatva, am,* n. the state of being included, inclusion.

Pari-bhāvin, ī, inī, i, treating with contempt, slighting, despising; putting to shame, mocking, insulting, outvying, surpassing.

Pari-bhāvuka, as, ī, am, contemning, shaming, humbling.

Pari-bhāvya, ind. having caused to be surrounded; having reflected upon.

2. *pari-bhū, ūs, ūs, u,* Ved. surrounding, embracing, comprehending, pervading; overpowering; surpassing; guiding, governing.

Pari-bhūta, as, ā, am, treated with contempt or disrespect, disregarded, despised; overpowered, conquered. — *Paribhūta-gati-traya, as, ā, am,* surpassing three times the age of man.

Pari-bhūti, is, is, i, Ved. overcoming, overpowering; (*is*), f. superiority, superior power (Ved.); contempt, insult, contumely, humiliation, disrespect, injury.

Pari-bhūya, ind. having treated with contempt, having disgraced or despised; shaming, outvying; experiencing disgrace.

परिभूष् *pari-bhūsh,* cl. 1. 10. P. *-bhūshati, -bhūshayati,* &c., to wait upon, serve, attend; to honour, revere; to take care of; to follow, observe; to furnish, equip, fit out, prepare; to decorate; to be beautiful, to shine.