Pari-vriddha, as, ā, am, grown, increased. — *Parivriddha-tā,* f. increase, extension.

Pari-vriddhi, is, f. growth, increase.

परिवृत्ति *pari-vṛisti, is,* m. a wrong reading for *pari-vitti,* q. v.

परिवेदन 2. *pari-vedana, am,* n. (probably a various reading for *pari-devana*), complaining, lamentation. (For 1. see p. 548, col. 1.)

Pari-vedita, as, ā, am (probably for *pari-devita*), lamented; (*am*), n. lamentation.

परिवेष *pari-vesha.* See p. 548, col. 2.

परिवेष् *pari-veshṭ,* cl. 1. A. *-veshṭate, -veshṭitum,* to surround, encompass, encircle; to wrap up, cover, clothe: Caus. *-veshṭayati, -yitum,* to surround; to wrap up, clothe; to embrace.

Pari-veshṭana, am, n. surrounding, encompassing; circumference; a cover, covering; a ligature, bandage.

Pari-veshṭita, as, ā, am, surrounded, encompassed, enclosed; beset, beleaguered; bound round, covered, veiled, swathed.

Pari-veshṭitṛi, tā, trī, tṛi, Ved. one who surrounds or encompasses.

परिव्यक्त *pari-vyakta, as, ā, am,* very clear or distinct; (*am*), ind. very clearly or distinctly.

परिव्यध् *pari-vyadh,* cl. 4. P. *-vidhyati, -vyaddhum,* to hit, strike, smite, wound.

Pari-vyādha, as, m. a species of reed, Calamus Fasciculatus; a species of tree, Pterospermum Acerifolium; N. of an ancient sage.

परिव्यय *pari-vyaya, as,* m. (fr. rt. 5. *i* with *pari-vi*), expense, cost; condiment, spices.

परिव्ये *pari-vye,* cl. 1. P. A. *-vyayati, -te, -vyātum,* to surround, invest, wrap round, veil, cover, put on, wrap one's self up.

Pari-vī, īs, īs, i, Ved. wound round.

Pari-vīta, as, ā, am, surrounded, encompassed, invested; overspread, pervaded; (*am*), n. the bow of Brahmā.

Pari-vīya, ind. wrapping round.

Pari-vyayaṇa, am, n., Ved. winding round, covering.

Pari-vyayaṇīya, as, ā, am, Ved. relating to wrapping round or binding on (as a verse).

परिव्रज् *pari-vraj,* cl. 1. P. *-vrajati, -vrajitum,* to go or wander about, wander about as a mendicant, lead the life of a religious mendicant.

Pari-vrajya, as, ā, am, to be roamed about or walked for pleasure; (*ā*), f. strolling, wandering about from place to place; religious wandering, leading the life of a religious mendicant; ascetic devotion, religious austerity, abandonment of the world.

Pari-vrāj, ṭ, or *pari-vrāja, as,* m. a vagrant, wandering man, ascetic of the fourth and last religious order, a mendicant devotee.

Pari-vrājaka, as, ikā, m. f. a wandering religious mendicant.

Pari-vrāji, is, f. a species of plant, Sphæranthus Mollis; [cf. *tapo-dhanā, bhikshu.*]

Pari-vrājya, am, n. religious mendicancy.

परिव्रढिमन् *pari-vraḍhiman.* See under *pari-vriṇh,* p. 548, col. 2.

परिशङ्क *pari-śank,* cl. 1. A. *-śankate, -śankitum,* to suspect of (with inst.); to distrust.

Pari-śankanīya, as, ā, am, to be doubted or distrusted; to be feared or apprehended; *parisankanīyam,* (used impersonally) distrust must be felt.

Pari-śankin, ī, inī, i, fearing, apprehending, having apprehensions.

परिशप् *pari-śap,* cl. 1. 4. P. A. *-śapati, -te, -śapyati, -te, -śaptum,* to curse, execrate.

Pari-śāpa, as, m. cursing, reviling, anathema.

परिशम् *pari-śam,* Caus. P. *-śamayati, -yitum,* to allay, quench; to destroy.

Pari-śamita, as, ā, am, allayed, quenched; destroyed.

परिशाश्वत *pari-śāśvata, as, ī, am,* remaining or continuing for ever, perpetually the same.

परिशिष् *pari-śish,* Caus. P. *-śeshayati, -yitum,* to leave over, leave (as a remainder); to leave (a place), quit; with *na,* to destroy (e. g. *Meghanādasya dhanur na pary-aśeshayat,* he did not suffer to remain, i. e. he destroyed the bow of Megha-nāda).

Pari-śishṭa, as, ā, am, left, remaining; finished; (*am*), n. a supplement, appendix. — *Pariśishṭa-prakāśa, as,* m., N. of a work by Śrī-nātha-śarman.

Pari-śesha, as, ā, am, left over, remaining (Ved.); (*as, am*), m. n. remnant, remains, remainder, residue, rest; sequel, supplement; conclusion, completion, termination; (*eṇa*), ind. with the residue or conclusion; to the very end, completely, in full. — *Pariśesha-śāstra, am,* n. a supplementary work, an appendix.

Pari-śeshaṇa, am, n. remainder, residue.

परिशीलन *pari-śīlana, am,* n. (fr. rt. *śīl* with *pari*), frequent touch or contact, intercourse, correspondence, constant occupation, fond pursuit of or attachment to (a subject), study.

परिशुच् *pari-śuć,* cl. 1. P. (ep. also A.) *-śoćati (-te), -śoćitum,* to be deeply grieved, mourn, lament, bewail.

परिशुध् *pari-śudh,* Caus. P. *-śodhayati, -yitum,* to clear, clean, purify completely; to solve, explain, clear up.

Pari-śuddha, as, ā, am, completely cleansed, cleaned, purified; acquitted, discharged; cleared off, paid. — *Pariśuddha-bhāva, as,* m. cleansed; discharged, paid.

Pari-śuddhi, is, f. complete purification, becoming perfectly clean; justification, acquittal, proving innocent.

Pari-śodha, as, m. cleansing, purifying, correcting; discharging a debt or obligation, quittance.

Pari-śodhana, am, n. purification; justification; paying, discharging a debt.

परिशुश्रूषा *pari-śuśrūshā.* See under *pari-śru,* col. 3.

परिशुष् *pari-śush,* cl. 4. P. (ep. also A.) *-śushyati (-te), -śoshṭum,* to be thoroughly dried up, become quite dry; to shrivel, wither; to pine, waste away; to be afflicted: Caus. *-śoshayati, -yitum,* to emaciate.

Pari-śushka, as, ā, am, perfectly dried up, thoroughly dried, completely dry or parched; withered, shriveled, shrunk (as a vein); hollow (as the cheeks); *pariśushkam māṇsam,* meat fried in ghee, washed and spiced. — *Pariśushka-tālu, us, us, u,* having the palate dried up. — *Pariśushka-palāśa, as, ā, am,* having withered foliage.

Pari-śushyat, an, antī, at, drying up, evaporating.

Pari-śosha, as, m. becoming completely dried up, dryness, desiccation, evaporation.

Pari-śoshaṇa, as, ā, am, drying up, parching; (*am*), n. drying, parching, emaciating.

Pari-śoshin, ī, iṇī, i, drying up, shriveling up, becoming quite emaciated.

परिशून्य *pari-śūnya, as, ā, am,* quite empty, quite free from, totally devoid of.

परिशृत 1. *pari-śṛita, as* or *am,* m. or n. (?), ardent spirits; [cf. *pari-srut, pari-srutā.*]

परिशॄ *pari-śṛī,* Pass. *-śīryate,* to be cleft or rent asunder, to be split.

परिश्रम *pari-śrama, as,* m. (fr. rt. *śram* with *pari*), fatigue, distress; fatiguing occupation, labour, exertion, trouble, pain. — *Pariśramāpaha* (°*ma-ap*°), *as, ā, am,* relieving weariness.

Pari-śrānta, as, ā, am, thoroughly fatigued, worn out, exhausted, wearied; one who has performed acts of religious austerity.

Pari-śrānti, is, f. fatigue, exhaustion; labour, trouble.

Pari-śrāma, as, m. fatigue, a fatiguing occupation, exertion, toiling after.

परिश्रय *pari-śraya, as,* m. (fr. rt. *śri* with *pari*), an enclosure, fence (Ved.); a refuge, asylum; an assembly, meeting.

Pari-śrayaṇa, am, n. encompassing, surrounding with a fence.

Pari-śrit, t, f., Ved. 'enclosure,' epithet of certain small stones laid round the hearth and other parts of the altar.

2. *pari-śrita, am,* n., Ved. = *pari-vṛitam,* q. v.

परिश्रु *pari-śru,* cl. 5. P. *-śṛiṇoti, -śrotum,* to hear.

Pari-śuśrūshā, f. complete or implicit obedience.

Pari-śruta, as, ā, am, heard; (*as*), m., N. of one of the attendants of Skanda.

परिश्लिष्ट *pari-ślishṭa, as, ā, am* (fr. rt. *ślish* with *pari*), embraced, clasped.

Pari-śleśha, as, m. embracing, an embrace.

परिषण्ड *pari-shaṇḍa,* a particular part of a house. — *Parishaṇḍa-vārika,* a servant.

परिषद् 1. *pari-shad* (*pari-sad*), cl. 1. 6. P. *-shīdati, -shattum,* Ved. to sit round.

2. *pari-shad, t, t, t,* Ved. surrounding, besetting; (*t*), f. an assembly, meeting, audience, congregation, council. — *Parishat-tva, am,* n. the state of constituting a legal assembly; a legal assemblage of councillors. — *Parishad-vala, as, ā, am,* surrounded by a council; convoking assemblies; (*as*), m. a member of an assembly, assessor, associate, spectator.

Pari-shada, as, m. (a various reading for *pāri-shada*), one of an assembly or congregation, a councillor, assessor, a spectator at a play.

Pari-shadya, as, ā, am, to be sought after laboriously (Ved.); to be worshipped (Ved.); to be avoided (Ved.); (according to Mahī-dhara) belonging to an assembly; (according to Sāy. on Ṛig-veda VII. 4, 7, = *pary-āpta*), sufficient, adequate, competent; (*as*), m. a member of an assembly, assessor, hearer, spectator, guest.

Pari-shadvan, ā, arī, a, Ved. surrounding, encompassing, besetting.

परिषह् *pari-shah* (*pari-sah*), cl. 1. A. *-shahate, -shahitum, -shoḍhum,* to sustain, bear up against.

परिषिच् *pari-shić* (*pari-sić*), cl. 1. P. A. *-shiñćati, -te, -shektum,* to sprinkle round, scatter about, diffuse: Caus. *-shećayati* (ep. *-shiñćayati*), *-yitum,* to sprinkle round.

Pari-sheka, as, m. sprinkling over, moistening; a bath, bathing apparatus.

Pari-shećaka, as, ā, am, pouring over, sprinkling.

Pari-shećana, am, n. pouring over, sprinkling; water for watering trees.

परिषीवण *pari-shīvaṇa, am,* n. (fr. rt. *siv* with *pari*), Ved. sewing round, winding round.

परिषू *pari-shū* (*pari-sū,* see rt. 2. *sū*), cl. 6. P. *-shuvati, -shavitum,* Ved. to besiege, beleaguer.

Pari-shūta, as, ā, am, Ved. besieged, beleaguered.

Pari-shūti, is, f., Ved. oppression; (Sāy.) violence (= *paritaḥ preraka upadravaḥ*).

परिषोडश *pari-shoḍaśa, as, ī, am,* full sixteen, quite sixteen.

परिष्कन्द् *pari-shkand* or *pari-skand,* cl. 1. P. *-shkandati, -shkantum,* to leap about, spring round or about.

Pari-shkaṇṇa or *pari-shkanna, as,* m. a foster