hinder part of a carriage; mechanism to stop a carriage (?).

अपालि *apāli* (*apa-ali*), *is, is, i,* free from *ali* or bees, &c.

अपावृ *apā-vṛi* (*apa-ā°*), cl. 5. P., Ved. *-vṛiṇoti, -varitum, -rītum,* to open; to cover; (in the first sense *apāvṛi* is said to be for *apa-vṛi,* the final of *apa* being lengthened.)

Apā-vṛita, as, ā, am, open, laid open; covered, concealed, enclosed; unrestrained, self-willed.

Apā-vṛiti, is, f. or *apā-varaṇa, am,* n. laying open, enclosing, surrounding; covering, concealing, screening.

अपावृत् *apā-vṛit* (*apa-ā°*), cl. 1. A. *-vartate, -titum,* to turn away, to return, to abstain from, to come to nought.

Apā-vartana, am, n. turning away or from; retreat, returning; repulse.

Apā-vṛit, t, t, t, Ved. returning.

Apā-vṛitta, as, ā, am, (with abl.) turned away from; averted; abstaining from, rejecting, despising; reversed, repelled; (*am*), n. the rolling on the ground (of a horse).

Apā-vṛitti, is, f. retreat, returning; repulse.

अपाश्या *a-pāśyā,* f. no great number of nooses or fetters (i. e. a few).

अपाश्रय 1. *apāśraya* (*apa-āś°*), *as, ā, am,* helpless, destitute.

अपाश्रि 1. *apā-śri* (*apa-ā°*), cl. 1. P. *-śrayati, -yitum,* to resort to; to use, practice.

2. *apā-śraya, as,* m. refuge, recourse, the person or thing to which recourse is had for refuge; an awning spread over a court or yard.

Apā-śrita, as, ā, am, resting on; resorting to.

अपाष्टि *apāshṭi, is,* f., Ved. the heel.

अपाष्ठ *apā-shṭha, as,* m., Ved. barb of an arrow; (*am*), n. what remains of the Soma plant after it has been pressed out. — *Apāshṭha-vat, ān, ati, at,* Ved. having barbs; (*vat*), ind. like the remainder of the Soma plant (?).

अपास् *apās* (*apa-as*), cl. 4. P. *apāsyati, -sītum,* to fling away, throw away or off, to discard; to scare, drive away; leave behind, leave in a deserted condition; to desert, to take no notice of, disregard; reject.

Apāsana, am, n. throwing away; quitting, foregoing, discarding; killing, slaughter.

Apāsita, as, ā, am, thrown or cut down, injured, destroyed.

Apāsta, as, ā, am, thrown off, set aside; driven away, expelled; abandoned, discarded; disregarded, contemned.

Apāsya, ind. having thrown away or discarded, having left, having disregarded, having excepted.

Apāsyat, an, antī, at, discarding, throwing off, &c.

अपासङ्ग *apā-saṅga, as,* m. (rt. *saṅj*), a quiver; also *upāsaṅga.*

अपासरण *apā-saraṇa, am,* n. (rt. *sṛi*), departing, departure, removal.

Apā-sṛita, as, ā, am, gone, departed, gone away.

अपासि *apāsi* (*apa-asi*), *is, is, i,* having a bad or no sword.

अपासु *apāsu* (*apa-asu*), *us, us, u,* lifeless.

अपाहा *apā-hā* (*apa-ā°*), cl. 3. P. *-jahāti, -hātum,* to leave, omit, reject.

Apā-hāya, ind. excepting; except.

अपि *api,* or sometimes *pi* (as a particle or preposition prefixed to verbs and nouns), expresses placing near or over, uniting to, annexing, reaching to, proximity, &c. [cf. Gr. ἐπί; Zend *api;* Germ. and Eng. prefix *be*]; in later Sanskṛit its place seems frequently supplied by *abhi.*

(As a separable adv.) and, also, moreover, besides, assuredly, surely; *api api* or *api-ća,* as well as; *na vāpi* or *na apivā* or *na naćāpi,* neither, nor; *ćāpi,* (and at the beginning of a sentence) *api-ća,* moreover.

Api is often used to express emphasis, in the sense of even, also, very; e. g. *anyad api,* also another, something more; *adyāpi,* this very day, even now; *tathāpi,* even thus, notwithstanding; *yady api,* even if, although; *yadyapi tathāpi,* although, nevertheless; *na kadāćid api,* never at any time: sometimes in the sense of but, only, at least, e. g. *muhūrtam api,* only a moment.

Api may be affixed to an interrogative to make it indefinite, e. g. *ko'pi,* any one; *kutrāpi,* anywhere.

Api imparts to numerals the notion of totality, e. g. *ćaturṇām api varṇānām,* of all the four castes.

Api may be interrogative at the beginning of a sentence.

Api may strengthen the original force of the potential, or may soften the imperative, like the English 'be pleased to;' sometimes it is a mere expletive.

Api tu, but, but yet.

Api-tva, am, n., Ved. having part, share. — *Api-tvin, ī, inī, i,* Ved. having part, sharing.

Api-nāma, perhaps, in all probability.

अपिकक्ष *api-kaksha, as,* m., Ved. the region of the arm-pits and shoulder-blades, especially in animals; N. of a man; (*ās*), m. pl. the descendants of this man.

Api-kakshya, as, ā, am, Ved. connected with the region of the arm-pits, or that which binds to the *kaksha.*

अपिकर्ण *api-karṇa, am,* n., Ved. the region of the ears.

अपिकृत् *api-kṛit,* cl. 6. P. *-kṛintati, -karttitum,* to cut off.

अपिक्षि *api-kshi,* Caus. *-kshāpayati, -yitum,* to annihilate, to make away with.

अपिगम् *api-gam,* cl. 1. P. *-gaććhati, -gantum,* to go into, enter, approach, join; to approach a woman.

Api-gata, as, ā, am, gone into, entered, come near, approached, joined.

अपिगा *api-gā,* cl. 3. P. *-jigāti, -gātum,* to enter, get into, mingle with.

अपिगीर्ण *api-gīrṇa, as, ā, am,* praised, celebrated.

अपिग्रह् *api-grah,* cl. 9. P. A. *-gṛihṇāti, ṇīte, -grahītum,* to receive; to stop; to close (the mouth, nose, &c.).

Api-gṛihya Ved., or *api-grāhya, as, ā, am,* to be received.

अपिघस् *api-ghas,* cl. 1. P. *-ghasati, -ghastum,* to eat off or away.

अपिच्छिल *a-piććhila, as, ā, am,* clear, free from sediment or soil.

अपिज *api-ja, as,* m. born after, born again; epithet of several divinities.

अपिण्ड *a-piṇḍa, as, ā, am,* without funeral cakes.

अपित् 1. *a-pit, t, t, t* (rt. *pi*), Ved. not swelling, dry; waterless.

अपित् 2. *a-pit, t, t, t,* (in gram.) not having the *it* or Anu-bandha *p.*

अपितृ *a-pitṛi, tā,* m. not a father.

A-pitṛika, as, ā, am, not ancestral or paternal, uninherited; fatherless.

A-pitrya, as, ā, am, uninherited, not ancestral or paternal.

अपिदह् *api-dah,* cl. 1. P., Ved. *-dahati, -dagdhum,* to singe.

अपिदृभ् *api-dṛibh,* cl. 6. P., Ved. *-dṛibhati* or *-dṛimbhati, -darbhitum,* to rely upon.

अपिदो *api-do,* cl. 4. P., Ved. *-dyati, -dātum,* to cut off.

अपिधा *api-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* to put to, shut, close, cover, conceal.

Api-dhāna or *pi-dhāna, am,* n. covering, concealment; a cover, a lid, a cloth for covering. — *Api-dhāna-vat, ān, atī, at,* Ved. having a cover; concealed.

Api-dhi, is, m. concealment.

Api-hita or *pi-hita, as, ā, am,* shut, covered, concealed.

अपिनह् *api-nah* or *pi-nah,* cl. 4. P. *-nahyati, -naddhum,* to tie on, fasten.

Api-naddha or *pi-naddha, as ā, am,* tied on; clothed, accoutred.

अपिनी *api-nī,* cl. 1. P. *-nayati, -netum,* to lead towards or to, bring to a state or condition.

अपिपद् *api-pad,* cl. 4. A. *-padyate, -pattum,* to go in, enter.

अपिपास *a-pipāsa, as, ā, am,* free from thirst; satisfied.

अपिपृच् *api-pṛić,* cl. 7. P. A., Ved. *-pṛiṇakti, -pṛiṅkte, -parćitum,* to mix with.

अपिप्राण *api-prāṇa, as, ī, am,* Ved. breathing upon, vivifying, animating (?).

अपिबद्ध *api-baddha, as, ā, am,* fastened; connected with.

अपिभाग *api-bhāga, as, ā, am,* Ved. having part in, sharing in.

अपिमृष् *api-mṛish,* cl. 4. P. A. *-mṛishyati, -te, -marshitum,* to forget, neglect.

अपिवृ *api-vṛi,* cl. 5. P. *-vṛiṇoti, -varitum, -rītum,* to conceal.

Api-vṛita, as, ā, am, concealed, covered.

अपिव्रत *api-vrata, as,* m. sharing in the same religious acts, related by blood.

अपिशर्वर *api-śarvara, as, ā, am,* Ved. contiguous to the night; being at the beginning or end of the night; (*am*), n. evening-time or morning-time.

अपिशल *apiśala, as,* m., N. of a man; (*ās*), m. pl. the descendants of Apiśala.

अपिशस् *api-śas,* f. (only used in abl.), Ved. slitting, ripping up.

अपिशुन *a-piśuna, as, ā, am,* unmalicious, upright, honest.

अपिष्टुत *api-shṭuta, as, ā, am* (rt. *stu*), praised.

अपिसिच् *api-sić,* cl. 6. P. *-siñćati, -sektum,* to sprinkle with.

अपिहित *api-hita.* See *api-dhā.*

अपी *apī* (*api-i*), cl. 2. P. *apy-eti, -tum,* to go in or near, to enter into or upon; to come near, approach; to partake, have a share in; to suffer; to join; to pour out (as a river); to dissolve; to enter the other world, to die.

Api-yat, an, atī, at, coming near.

1. *apīta, as, ā, am,* gone into, entered, approached.

Apīti, is, f., Ved. entering into, encountering, joining battle, junction; dissolving.

Apy-aya, coming near, union. See s. v.

अपीच्य *apīćya, as, ā, am* (fr. *api-añć*), Ved. secret, hidden (incorrectly for *apīvya,* q.v.).