Pari-stara, *as*, m. strewing round or heaping together, strewing; a cover, covering (?).

Pari-staraṇa, *am*, n. strewing round, strewing, scattering about; a cover, covering (?).

Pari-stīrya, ind. having strewed around (sacred grass).

Pari-stṛita, *as*, *ā*, *am*, spread over, covered.

परिस्तोम *pari-stoma*, *as*, m. = *pari-shṭoma*.

परिस्था *pari-sthā*, cl. 1. P. A. *-tishṭhati*, *-te*, *-sthātum*, Ved. to stand round, encompass; to obstruct (Sāy. = *pari-vṛitya sthā*).

Pari-sthāna, *am*, n. or *pari-sthiti*, *is*, f. abode, dwelling, residence; fixedness, solidity; fortitude, firmness.

परिस्पन्द *pari-spand*, cl. 1. P. A. *-spandati*, *-te*, *-spanditum*, to tremble, throb, quiver, vibrate, totter.

Pari-spanda, *as*, m. beating, throbbing, vibration; motion, movement; pressure, crush; maintenance, provision; train, retinue (in this sense also spelt *pari-syanda*); decoration of the hair.

Pari-spandat, *an*, *antī*, *at*, trembling, quivering, tottering.

Pari-spandana, *am*, n. beating, throbbing, vibration, moving about, motion.

Pari-spandamāna, *as*, *ā*, *am*, throbbing, beating; moving tremulously, gently agitated, shaking, trembling.

परिस्पर्धिन् *pari-spardhin*, *ī*, *inī*, *i* (fr. rt. *spardh* with *pari*), vying with, rivalling, emulating.

Pari-spridh, *t*, f., Ved. a rival.

परिस्पृश् *pari-spṛiś*, cl. 6. P. *-spṛiśati*, *-sparshṭum*, *-sprashṭum*, to touch.

परिस्फुट *pari-sphuṭa*, *as*, *ā*, *am*, very clear or manifest, quite evident or plain or distinct; fully developed.

परिस्फुर् *pari-sphur*, cl. 6. P. *-sphurati*, *-sphuritum*, to throb, quiver.

Pari-sphuraṇa, *am*, n. quivering, glancing, shooting; budding.

Pari-sphurat, *an*, *atī* or *antī*, *at*, quivering; darting, glancing, gleaming, moving quickly or suddenly; budding, expanding; bursting forth.

Pari-sphurita, *as*, *ā*, *am*, quivering, glancing, gleaming; opened, expanded; shot, glanced.

परिस्मापन *pari-smāpana*, *am*, n. (fr. Caus. of rt. *smi* with *pari*), causing wonder, surprising, outwitting.

परिस्यन्द *pari-syanda*, *as*, m. (also *pari-shyanda*, q. v.), flow, stream, river; oozing, dropping; train, retinue; decoration of the hair (= *pari-spanda*).

Pari-syandana, *am*, n. dropping, flowing, oozing.

परिस्रजिन् *pari-srajin*, *ī*, *inī*, *i*, Ved. wearing a garland.

परिस्रसा *pari-srasā*, f. (fr. rt. *sraṃs* with *pari*), Ved. rubbish, lumber.

परिस्रु *pari-sru*, cl. 1. P. *-sravati*, *-srotum*, to flow round, flow, stream, trickle; to ask (?).

Pari-srava, *as*, m. (erroneously written *pari-śrava*), flowing, streaming, stream; a river, torrent; birth (of a child); gliding down.

Pari-sravat, *an*, *antī*, *at*, flowing down.

Pari-srāva, *as*, m. 'flowing,' N. of a morbid state ascribed to the overflowing of the moistures of the body; efflux, effluxion. — *Parisrāva-kalpa*, a kind of straining or filtering vessel.

Pari-srāvaṇa, *am*, n. a straining or filtering vessel.

Pari-srāvin, *ī*, *iṇī*, *i*, flowing; (*ī*), m., scil. *bhagan-dara*, a form of fistula of the anus; (*i*), n., scil. *udara*, an incurable form of intumescence of the belly.

Pari-srut, *t*, *t*, *t*, Ved. streaming or flowing round or over, foaming, fermenting; (*t*), f. a kind of intoxicating liquor prepared from herbs; dropping, flowing. — *Parisrun-mat*, *ān*, *atī*, *at*, Ved. possessing Pari-srut.

Pari-sruta, *as*, *ā*, *am*, flowed, streamed round; trickled, oozed; (*ā*), f. a kind of intoxicating liquor.

परिस्वार *pari-svāra*, *as*, m., Ved. a particular kind of singing.

परिहत *pari-hata*, *as*, *ā*, *am* (fr. rt. *han* with *pari*), loosed, loosened.

परिहरण *pari-haraṇa*. See *pari-hṛi* below.

परिहव *pari-hava*, *as*, m., Ved. (fr. rt. *hve* with *pari*), crying or calling upon (?); invoking (?).

परिहस् *pari-has*, cl. 1. P. *-hasati*, *-hasitum*, to laugh at, ridicule, deride.

Pari-hasita, *as*, *ā*, *am*, laughed at, ridiculed.

Pari-hāsa, *as*, m. jesting, joking, mirth, merriment, a jest, joke; laughter; laughing at, deriding, ridiculing. — *Parihāsa-kathā*, f. an amusing story. — *Parihāsa-pura*, *am*, n., N. of a town. — *Parihāsa-vedin*, *ī*, m. a jester, a wag, wit. — *Parihāsa-śīla*, *as*, *ā*, *am*, of a gay or joyous disposition. — *Parihāsa-hari*, *is*, m., N. of a temple of Vishṇu; [cf. *parihāsa-keśava*.]

Pari-hāsya, *as*, *ā*, *am*, laughable, ridiculous.

परिहस्त *pari-hasta*, *as*, m., Ved. a ring for the hand, an amulet put round the hand to secure the birth of a child.

परिहा *pari-hā*, Pass. *-hīyate*, to wane, fail, waste away, decrease; to be wanting; to want or be deficient in or be destitute of (with abl.); to be deprived of or excluded from (with abl.); to be abandoned; to be avoided or omitted; (in Mahā-bh. Sabhā-p. 1460 the form *pari-hāsyati* occurs, said to mean 'will fail'): Caus. *-hāpayati*, *-yitum*, to abandon.

Pari-hāṇa, *am*, n., Ved. suffering loss, losing; coming short of, being deficient, diminution, decrease.

Pari-hāṇi, *is*, f. decrease, loss, deficiency.

Pari-hīṇa, *as*, *ā*, *am*, waned, faded, wasted; deserted by; deprived of, destitute of; wanting, deficient in (with abl.).

Pari-hīyamāna, *as*, *ā*, *am*, wasting away, diminishing, becoming emaciated.

परिहाटक *pari-hāṭaka*, *am*, n. a ring worn round the arm or leg, an armlet, anklet.

परिहार *pari-hāra*. See *pari-hṛi* below.

परिहास *pari-hāsa*. See *pari-has* above.

परिहि *pari-hi*, cl. 5. P. *-hinoti*, *-hetum*, Ved. to prepare.

परिहित *pari-hita*. See *pari-dhā*, p. 543.

परिहृ *pari-hṛi*, cl. 1. P. A. *-harati*, *-te*, *-hartum*, to avoid, shun, pass by; to abandon, desert, leave; to refute; to conceal; to embrace.

Pari-haraṇa, *am*, n. moving, carrying or placing round or about (Ved.); avoiding; leaving, abandoning; seizing, taking; refuting, repelling; disappearing (?).

Pari-haraṇīya, *as*, *ā*, *am*, to be shunned or avoided, avoidable; to be taken away; to be repelled or refuted or confuted. — *Pariharaṇīya-tā*, f. avoidableness; disappearance, unattainableness; refutation (?).

Pari-harat, *an*, *antī*, *at*, shunning, avoiding, alluding; setting aside, taking away, humbling.

Pari-haramāṇa, *as*, *ā*, *am*, leaving, quitting; taking, seizing; confuting; concealing.

Pari-hartavya, *as*, *ā*, *am*, to be shunned or avoided, to be abstained from; to be taken away; to be confuted; (in Vedic grammar) to be constructed with the *pari-hāra*, q. v.

Pari-hāra, *as*, m. leading round; avoiding, shunning, leaving, deserting, abandoning, giving up, resigning; taking away, removing (e. g. *virodha-parihāra*, removing a contradiction); repelling (a charge), confutation; seizing, keeping back; omitting, concealing; reserve, concealment; omitting to mention, leaving out; an extraordinary grant, exemption from taxes, granting privileges, immunity; bounty, largess; a circuit of common land round a village or town; (in grammar) the repetition of a word before and after *iti* (= *pari-graha*, q. v.); contempt, disrespect; any objectionable thing or person; objection; remedying or atoning for any improper action. — *Parihāra-vat*, *ān*, *atī*, *at*, avoidable.

Pari-hāraka, *as*, *ikā*, *am*, repelling, refuting; (*as* or *am*), m. or n.? (a various reading has *pari-haraka*), an armlet; [cf. *pari-hāṭaka*.]

Pari-hārin, *ī*, *iṇī*, *i*, avoiding, shunning.

Pari-hārya, *as*, *ā*, *am*, to be shunned or avoided; to be left undone; to be escaped from; to be taken off or away; to be severed or separated; to be constructed with the *pari-hāra*; (*as*), m. a bracelet.

Pari-hṛita, *as*, *ā*, *am*, avoided, shunned; abandoned, quitted; set aside, removed, rejected; taken away, repelled, refuted; taken, seized.

Pari-hṛiti, *is*, f. shunning, avoiding, refuting.

Pari-hṛitya, *as*, *ā*, *am*, Ved. to be avoided, avoidable.

परिहृष् *pari-hṛish*, Caus. P. *-harshayati*, *-yitum*, to delight or gladden greatly, cause to rejoice.

Pari-harshaṇa, *as*, *ī*, *am*, greatly delighting.

परिहृत् *pari-hṛut*, *t*, *t*, *t* (fr. rt. *hvṛi* with *pari*), Ved. causing to fall, destroying, injuring, ruining.

Pari-hvṛit, *t*, f., Ved. falling to the ground, falling down, ruined.

Pari-hvṛiti, *is*, f., Ved. damage, injury, ruin.

परी *parī* (*pari-i*, see rt. 5. *i*), cl. 2. P. *pary-eti*, *-etum*, to go about, move in a circle, go or flow round, walk round, circumambulate, roam about; to encompass, encircle, include, grasp, span; to run against; to reach, attain to; (with or without *manasā*) to perceive, ponder: Intens., Ved. *parīyate*, to revolve round, move round, move in a circle.

Parīta, *as*, *ā*, *am*, encircling, surrounding; past, elapsed, expired; departed; surrounded, encompassed; filled; taken possession of, seized. — *Parīta-tā*, f. the being surrounded or filled.

Parītin, *ī*, *inī*, *i* (at the end of a comp.), = *parīta*, filled with, seized by.

Parītya, ind. having passed round or circumambulated; having encompassed.

Parīyamāṇa, *as*, *ā*, *am*, being penetrated or pervaded by.

Pary-aya, *as*, m. revolution (of time), passing away, lapse, expiration (e. g. *kāla-paryayāt*, after the lapse of a certain time); waste or loss (of time); change, mutation, alteration [cf. *vāsa-p°*]; inversion, irregular or inverted order, confusion; contrariety, opposition; deviation from enjoined or customary observances, neglect of duty.

Pary-ayaṇa, *am*, n. going round, walking round, circumambulating, roving about; anything wound round (an arrow or other object); a horse's saddle or housings.

Pary-āya, *as*, m. going or turning round, revolving, winding round; revolution, passing away (of time), course, lapse, expiration; regular recurrence, repetition; succession, turn; regular order, arrangement, methodical disposition, method; a regularly recurring series or formula, especially in the Ati-rātra ceremony (Ved.); a strophe or clause of a hymn (Ved.); a convertible term, synonym; a list of synonyms; N. of a particular figure in rhetoric; way, manner, mode, method of proceeding (e. g. *anena paryāyeṇa*, in this manner); property, quality, generic or specific character; opportunity, occasion; formation, creation, manufacture, preparation, artificial production; comprehensiveness, aggregation; *paryāyeṇa*, in succession, in turn, by turns, by rotation, successively, alternately, (opposed to *yuga-pat*.) — *Paryāya-krama*, *as*, m. order of