succession, regular rotation or turn. — *Paryāya-ćyuta, as, ā, am,* one who has lost his turn, superseded, supplanted. — *Paryāya-ratna-mālā,* f. 'pearl-string of synonyms,' N. of a lexicon. — *Paryāya-vaćana, am,* n. a convertible term, synonym. — *Paryāya-vāćaka, as, ā, am,* expressing a corresponding notion. — *Paryāya-vṛitti, is,* f. alternate course or action. — *Paryāya-śabda, as,* m. a convertible term, synonym. — *Paryāya-śayana, am,* n. alternate sleeping and watching. — *Paryāya-śas,* ind. by phrases or sentences, &c. (Ved.); periodically; in succession, by rotation, by turns, seriatim. — *Paryāyānna* (°*ya-an*°), *am,* n. food intended for another, food that should have been given to some one else (as that of a Śūdra to a Brāhman). — *Paryāyārṇava* (°*ya-ar*°), *as,* m. 'ocean of synonyms,' N. of a lexicon. — *Paryāyokta* (°*ya-uk*°), *am,* n., N. of a particular figure in rhetoric.

Paryāyika, as, ā, am, Ved. composed in strophes.

Paryāyin, ī, iṇī, i, Ved. embracing, including; going round, encompassing (in a hostile manner); periodical.

परीक्ष *parīksh* (*pari-īksh*), cl. 1. A. *-īkshate, -īkshitum,* to look round, inspect carefully, examine, investigate, scrutinize; to observe, perceive: Caus. *-īkshayati, -yitum,* to cause to examine or investigate.

Parīkshaka, as, ā, am, trying, testing, examining; (*as*), m. a prover, examiner, experimenter, investigator, judge.

Parīkshaṇa, am, n. trying, testing, experiment, examination, putting to the test, trying, proving.

Parīkshaṇīya, as, ā, am, to be tried or investigated, fit to be brought to the test, to be submitted to ordeal.

Parīkshā, f. investigation, examination, test, trial, experiment, discrimination; trial by ordeal of various kinds; N. of a commentary on Piṅgala's Chandaḥ-śāstra.

1. *parīkshita, as, ā, am,* carefully inspected, tried, examined, tested, proved.

Parīkshitavya, as, ā, am, to be tried or tested, to be examined or proved.

Parīkshin, ī, iṇī, i, proving, testing, one who tries or examines, an examiner.

Parīkshya, as, ā, am, to be tried or tested; to be examined or proved.

परीक्षित् *parī-kshit, t,* m. (connected with and frequently written *pari-kshit*), N. of a son of Abhi-manyu and father of Janam-ejaya; of a son of Kuru; of a son of An-aśvan and father of Bhīma-sena; of a king of A-yodhyā.

2. *parī-kshita, as,* m. = *parī-kshit.*

परीज्या *parījyā* (for *pari-ijyā,* fr. rt. *yaj* with *parí*), Ved. an accompanying or secondary rite (= *pari-yajña*).

परीणस् *parīṇas, ās,* m. (probably fr. rt. *pṛī*), Ved. plenty, abundance, wealth; (according to Sāy.) = *parito naddha; (asā),* ind. = *bahu,* richly, abundantly.

Parīṇasa, am, n., Ved. plenty, abundance, wealth.

परीणह् *parī-ṇah.* See *pari-ṇah,* p. 542.

Parī-ṇāha = *pari-ṇāha,* q. v.

परीणाम *parī-ṇāma* = *pari-ṇāma,* q. v.

परीणाय *parī-ṇāya* = *pari-ṇāya,* q. v.

परीत *parīta,* &c. See *parī,* p. 551, col. 3.

परीतत् *parī-tat.* See *pari-tan,* p. 542.

परीताप *parī-tāpa, parī-tosha,* = *pari-tāpa, pari-tosha,* q. v.

परीति *parīti* = *pushpāñjana,* q. v.

परीत्त 2. *parī-tta* (fr. *pari-do,* p. 543, col. 2, or identified by some with 1. *parī-tta,* p. 543, col. 1), cut round, incomplete, limited, circumscribed, not too much, little. — *Parītta-śubha, ās,* m. pl. (with Buddhists) N. of the gods of the thirteenth order. — *Parīttābha* (°*ta-ābha*), *ās,* m. pl. (with Buddhists) N. of the gods of the tenth order.

परीदाह *parī-dāha* = *pari-dāha,* q. v.

परीधान *parī-dhāna* = *pari-dhāna,* q. v.

परीधाविन् *parī-dhāvin.* See *pari-dhāvin.*

परीध्य *parīdhya, as, ā, am* (fr. rt. *indh* with *parí*), Ved. to be lighted or kindled.

परीपाक *parī-pāka* = *pari-pāka,* q. v.

परीप्सत् *parīpsat, an, antī, at* (pres. part. of Desid. of rt. *āp* with *parí*), wishing to obtain, striving to reach.

Parīpsamāna, as, ā, am, = *parīpsat.*

Parīpsā, f. the desire of obtaining; the wish to save or maintain or preserve; haste, hurry.

Parīpsu, us, us, u, desirous of obtaining, wishing to save, desirous of maintaining or preserving.

परीभाव *parī-bhāva* = *pari-bhāva,* q. v.

परीमन् *parīman, ā* or *a,* m. or n.? (fr. rt. *pṛī*), Ved. bounty, plenty, plenteousness.

परीमाण *parī-māṇa* = *pari-māṇa,* q. v.

परीयमाण *parīyamāṇa.* See *parī,* p. 551.

परीर *parīra, am,* n. (said to be fr. rt. *pṛī*), fruit.

परीरण *parīraṇa, as,* m. a tortoise; a stick or staff; = *paṭṭa-śāṭaka.*

परीरम्भ *parī-rambha, as,* m. an embrace, &c. See *pari-rambha.*

परीवर्त *parī-varta, as,* m. exchange, barter, &c. See *pari-varta.*

परीवाद *parī-vāda, as,* m. reproof, censure, abuse, &c. See *pari-vāda.*

परीवार *parī-vāra, as,* m. retinue, dependants, family, &c. See *pari-vāra.*

परीवाह *parī-vāha, as,* m. a drain, &c., see *pari-vāha;* a scabbard (?).

परीवेत्तृ *parī-vettṛi* = *pari-vettṛi,* q. v.

परीवेश *parī-veśa* = *pari-vesha,* q. v.

परीशास *parī-śāsa, as,* m. (fr. rt. 1. *śas* with *parí*), Ved. anything cut out, an excision; (*au*), m. du. a kind of tongs used for raising a kettle from the fire.

परीशेष *parī-śesha* = *pari-śesha,* q. v.

परीष् *parīsh* [cf. rt. 3. *ish*], cl. 6. P. *-ićchati, -eshitum, -eshṭum,* Ved. to seek or search about for.

Parīshṭi, is, f. investigation, research, inquiry, (especially philosophical); service, attendance, reverence, respect, homage, worship; willingness, readiness, inclination.

परीषेक *parī-sheka* = *pari-sheka,* q. v.

परीसार *parī-sāra, as,* m. = *pari-sāra,* q. v.; near approach (?).

परीहार *parī-hāra* = *pari-hāra,* q. v.

परीहास *parī-hāsa* = *pari-hāsa,* q. v. — *Parīhāsa-keśava, as,* m., N. of a temple of Vishṇu.

परु *paru, us,* m. (said to be fr. rt. *pṛī*), a limb, member; a knot or joint in a reed; a mountain; the ocean; the sky, paradise.

Paru-śas or *paruṣ-śas,* Ved. limb by limb, member by member.

Parusha, as, ā, am (in the earlier language, f. *parushṇī*), containing knots, knotted (Ved.); spotted, variegated, party-coloured; dirty; rough, rugged, uneven, shaggy; keen, piercing (as the wind); harsh, discordant; unkind, cruel, stern, hard, severe, abusive, contumelious; coarse, gross; churlish, cruel, unkind; (*as*), m. a reed (Ved.); an arrow (Ved.); = *parūsha,* q. v.; (*ā*), f. a kind of riddle; (*shṇī*), f., Ved. 'much indented' or 'winding' or 'reedy,' N. of one of the rivers of the Pañjāb, in later times called Irā-vatī, and at the present day Rāvī; a cloud?; (*am*), n. harsh and contumelious speech, abuse; a species of Barleria with blue flowers; = *parūsha,* q. v.; (*āṇi*), n. pl. rough or harsh or stern words. — *Parusha-tva, am,* n. roughness, harshness. — *Parusha-vaćana, am,* n. harsh language, harsh or contumelious speech, reproach, abuse. — *Parusha-vāć, k, k, k,* harsh-spoken; (*k*), f. harsh or contumelious speech. — *Parushākshara* (°*sha-ak*°), *as, ā, am,* 'harsh-worded,' harsh. — *Parushāhva* (°*sha-āh*°), *as,* m., Ved. a species of reed. — *Parushī-kṛita, as, ā, am,* spotted, soiled, stained; treated roughly. — *Parusheṭara* (°*sha-iṭ*°), *as, ā, am,* other than rough, bright, light, beaming, mild. — *Parushokti* (°*sha-uk*°), *is,* f. abusive or harsh language. — *Parushoktika, as,* m. an abuser, one uttering harsh and scurrilous language.

Parushita, as, ā, am, treated roughly or harshly, subjected to rude treatment.

Parushiman, ā, m., Ved. a rough or shaggy appearance.

Parushya, as, ā, am, Ved. party-coloured, variegated, piebald.

Parus, us, n., Ved. a knot or joint of a cane or reed; a member of the body, limb; a joint, junction; a part cut off, portion. — *Paruḥ-sraṃsa, as,* m., Ved. fracture of a joint or limb.

Parūsha or *parūshaka, as,* m. Grewia Asiatica (from the berries of which a cooling beverage is prepared; Bengālī *phalasā;* Hindūstānī فالسا; according to others) Xylocarpus Granatum = Bengālī, *parusha; (am),* n. the fruit of this tree.

परुच्छेप *paru-ćchepa, as,* m. (perhaps irregularly formed fr. *parus* + *kshepa*), N. of a Ṛishi, son of Divo-dāsa and author of the hymns Ṛig-veda I. 127 sqq.

परुत् *parut,* ind. (fr. *para* + *vat?,* occurring only in comp.), last year; [cf. Gr. *πέρυσι,* Dor. *πέρυτι, πέρυτις*: Old Germ. *vert, vernent, vern,* 'last year:' Goth. *fairni-s,* 'old;' *fairnyō yēr,* 'the old year.']

परुद्वार *parudvāra* or *parula, as,* m. a horse; [cf. Lat. *paravereḍus.*]

परुष *parusha.* See under *paru,* col. 2.

परे *pare* (*parā-i,* see rt. 5. *i*), cl. 2, P. *paraiti, paraitum,* to go away, run away; to go to, set out for, approach; to go to the other world, depart, die.

Pareta, as, ā, am, departed, deceased, defunct, dead; (*as*), m. a kind of spectre; a ghost, spirit. — *Pareta-bhūmi, is,* f. 'place of the departed,' a cemetery. — *Pareta-rāj, ṭ,* m. 'ruler of the dead,' an epithet of Yama.

Pareti, is, f., Ved. departure.

परेक्ष् *pareksh* (*parā-īksh*), cl. 1. A. *pare-kshate, -shitum,* Ved. to look at (anything at one's side).

परेद्यवि *pare-dyavi, pare-dyus, pare-prāṇa.* See under *para.*

परेप *parepa, as, ā, am* (fr. *parā?* + *ap*), (any place) whence water has retired.

परेमन् *pareman,* Ved. (perhaps) = *parīman.*

परेष्टु *pareshṭu, us,* or *pareshṭukā,* f. a cow which has often calved.

परोंहु *paro-'ṇhu.* See under *paras.*

परोक्ष *paro-'kṣha, as, ā, am* (fr. *paras* + 4. *akṣha,* opposed to *praty-akṣha,* q. v.), beyond the range of sight, out of sight, invisible, imperceptible, escaping observation; unknown, strange,