unintelligible; absent, past; (*as*), m. an ascetic, religious hermit; N. of one of the sons of Anu; (*ā*), f. past or completed action (in grammar perhaps with *vṛitti*); (*am*), n. invisibility, absence, secrecy; (in grammar) past time or tense. The acc., inst., abl., and loc. cases of *parokṣa* are used adverbially, as follow: (*am*), ind. out of sight, behind one's back, in the absence of, without the knowledge of (in the earlier language with inst., in the later with gen.); surreptitiously; (*eṇa*), ind., Ved. out of sight, secretly, mysteriously, surreptitiously; (*āt*), ind., Ved. secretly, without the knowledge of (with inst.); (*e*), ind. behind one's back, in the absence of, imperceptibly, surreptitiously; [cf. *a-parokṣa.*] — *Parokṣa-kṛitā*, f., Ved., scil. *ṛik*, a hymn or verse in which a deity is spoken of in the third person, the first person being kept out of sight (e. g. 'Indra rules over heaven and earth,' &c.). — *Parokṣa-jit, t, t, t*, conquering invisibly, an unseen conqueror. — *Parokṣa-tā*, f. or *parokṣa-tva, am*, n. the being beyond the sphere of observation, obscurity, invisibility, imperceptibility; keeping one's self as the first person out of sight, speaking of one's self in the third person (Ved.). — *Parokṣa-bhoga, as*, m. enjoyment or possession of anything in the absence of the proprietor. — *Parokṣa-manmatha, as, ā, am*, inexperienced in love, a stranger to love. — *Parokṣa-vṛitti, is, is, i*, whose life is unseen, living out of sight; formed out of sight or unseen, formed in obscurity; (*is*), f. an unseen life. — *Parokṣārtha* (°*kṣa-ar*°), *as, ā, am*, having an unseen meaning, secret, recondite; (*am*), n. an absent or invisible object.

Paro-gavyūti, ind. (fr. *paras* + *g*°), Ved. beyond or outside the pasture land; (Sāy.) = *krośa-dvayād deśāt parastāt*, further than a Gavyūti, q. v.

Paro-bāhu, ind. (fr. *paras* + *b*°), Ved. beyond the arm or reach.

Paro-mātra, as, ī, am (fr. *paras* + *m*°), Ved. immense, huge, vast.

Paro-rajas, ās, ās, as (fr. *paras* + *r*°), Ved. being beyond the dust or above the world (Ved.); untouched by passion.

Paro-lakṣa, as, ā, am (fr. *paras* + *l*°), over a lakh, more than 100,000.

Paro-'varam (fr. *paras* + *av*°), ind., Ved. from top to bottom; from hand to hand; in succession, one after another.

Paro-'varīṇa, as, ā, am (fr. *paras* + *av*°), having both superior and inferior, prior and subsequent, &c.

Paro-varīyas, ān, asī, as (fr. *paras* + *v*°), Ved. broader on the outside or at the top; better than good, most excellent of all; (*as*), n. the highest happiness.

Paroshṇih (fr. *paras* + *usl*°), *k*, f. a kind of metre (consisting of 8 + 8 + 12 syllables).

परोक्ष *parokta, parokya.* See *parā-vać.*

परोष्णी *paroshṇī*, f. a cockroach, (sometimes wrongly written *paroshṭī*); N. of a river.

पर्क *parka* in *madhu-p*°, q. v.

पर्कट *parkaṭa, as*, m. a heron [cf. *vakoṭa*]; (*am*), n. regret, anxiety.

Parkaṭin, ī, m. or *parkaṭī*, f. the waved-leaved fig-tree, Ficus Infectoria; a fresh betel-nut.

पर्जनी *parjanī.* See col. 2.

पर्जन्य *parjanya, as*, m. (perhaps fr. *sphurj* for original *sparj*; but said to be fr. rt. *pṛish*; sometimes wrongly written *paryanya*), a rain-cloud, thunder-cloud, cloud; the muttering of clouds or distant thunder; rain; Rain personified; the rain-god, thunderer and fertilizer, i. e. Indra; N. of one of the twelve Ādityas; of a Deva-gandharva; of one of the seven Ṛishis in several Manv-antaras; of a Prajā-pati and father of Hiraṇya-roman; (*ā*), f. = *parjanī*, col. 2. — *Parjanya-krandya, as, ā, am*, Ved. muttering like a rain-cloud or like Parjanya. — *Parjanya-jinvita, as, ā, am*, Ved. animated by Parjanya; (Sāy.) = *Parjanyena prīta*, agreeable to Parjanya. — *Parjanya-nātha, as, ā, am*, Ved. having Parjanya as protector or patron. — *Parjanya-patnī*, f., Ved. having Parjanya for a husband, wedded to Parjanya (said of the earth). — *Parjanya-retas, ās, ās, as*, Ved. generated or growing in the showers or in the rainy season, (said of a reed or arrow; Sāy. = *parjanyo reto yasyāḥ.*) — *Parjanya-vṛiddha, as, ā, am*, Ved. nourished by Parjanya (as the Soma). — *Parjanya-sūkta, am*, n., N. of a hymn contained in the Mantra-saṃhitā.

Parjanī, f. the plant Cucumis Aromatica or Cucumis Xanthorrhiza.

पर्ण *parṇ* (more properly regarded as a Nom. fr. *parṇa* below), cl. 10. P. *parṇayati, -yitum*, to be green or verdant.

Parṇa, am, n. (said to be fr. rt. *pṛī*), a pinion, feather, wing; the feather of an arrow; a leaf (regarded as the plumage of a tree); the Pān or betel leaf; (*as*), m. Butea Frondosa (a beautiful sacred tree with leaves from eight to sixteen inches in length, of the wood of which particular sacrificial vessels are made, in later times generally called *palāśa*); N. of a man; of a teacher; of a place; (*ī*), f. an aquatic plant, Pistia Stratiotes; the leaf of the Asa Fœtida (?); [cf. *aććhinna-p*°, *aśva-p*°, *uttāna-p*°, &c.; cf. probably Gr. Πάρνης, Παρνασός, Παρνασσός; perhaps Lat. *penna*, if not fr. rt. *pat*, q. v., *frons*; Old Germ. *farn*; Angl. Sax. *fearn.*] — *Parṇa-kāra, as*, m. = *vāra-jīvī* (commonly *vārui*), a vender of betel leaves. — *Parṇa-kuṭikā*, f. or *parṇa-kuṭī*, f. a hut made of leaves. — *Parṇa-kṛiććhra, as*, m. 'leaf-penance,' living for a time upon an infusion of leaves and Kuśa grass as a religious observance. — *Parṇa-khaṇḍa, as*, m. a tree without apparent blossoms; a tree in general. — *Parṇa-ćīra-paṭa, as, ā, am*, clad in a garment made of strips of leaves; an epithet of Śiva. — *Parṇa-ćoraka, as*, m. a kind of perfume; [cf. *ćoraka.*] — *Parṇa-dhi, is*, m., Ved. the part of an arrow to which the feathers are fastened. — *Parṇa-dhvas, t, t, t*, causing the falling of leaves. — *Parṇa-nara, as*, m. 'man of leaves,' an effigy stuffed with leaves or the figure of a man made of leaves and burnt in place of a lost corpse. — *Parṇa-nāla, as*, m. a leaf-stalk, petiole. — *Parṇa-prātyika*, N. of a locality (perhaps incorrectly for *parṇa-prāsika*). — *Parṇa-bhedinī*, f. the Priyaṅgu tree. — *Parṇa-bhojana, as, ā, am*, feeding upon leaves; (*as*), m. any animal eating leaves, a goat. — *Parṇa-maṇi, is*, m., Ved. a kind of magical instrument (made of the wood of the Parṇa tree?). — *Parṇa-maya, as, ī, am*, Ved. made of the wood of the Butea Frondosa. — *Parṇa-māćāla, as*, m. the plant Averrhoa Carambola (= *karmaraṅga*). — *Parṇa-muć, ṭ, ṭ, ṭ*, causing leaves to fall (as the wind). — *Parṇa-mṛiga, as*, m. 'leaf-animal,' any wild animal lodging in the boughs of trees (as a monkey, sloth, squirrel, &c.). — *Parṇa-ruh, ṭ, ṭ, ṭ*, causing the leaves to grow (as the wind). — *Parṇa-latā*, f. the betel plant. — *Parṇa-vat, ān, atī, at*, abounding in leaves, leafy. — *Parṇa-valka, as*, m., N. of a man. — *Parṇa-vallī*, f. Butea Frondosa (= *palāśī-latā*). — *Parṇa-vādya, am*, n. 'leaf-music,' sounds produced by blowing into a leaf. — *Parṇa-vī, īs, īs, ī*, Ved. 'wing-borne,' carried by wings. — *Parṇa-vīṭikā*, f. the Areca nut cut in pieces, sprinkled with spices, and rolled up in betel leaves. — *Parṇa-śada* or *parṇa-śāda, as*, m., Ved. the falling of leaves. — *Parṇa-śadya, as, ā, am*, Ved. relating to the falling of leaves. — *Parṇa-śayyā*, f. a couch of leaves, leafy couch. — *Parṇa-śara, as*, m., Ved. a leaf-stalk, petiole; the stalk of a Parṇa leaf. — *Parṇa-śavara, ās*, m., N. of a people, (Śavaras living upon leaves.) — *Parṇa-śālā*, f. 'leaf-hut,' an arbour or hut made of leaves and grass, hermitage; N. of a great settlement of Brāhmans between the Yamunā and Gangā in Madhya-deśa. — *Parṇaśālāgra* (°*lā-ag*°), *as*, m., N. of a mountain in Bhadrāśva. — *Parṇa-śush, ṭ, ṭ, ṭ*, drying or shriveling the leaves (as the wind). — *Parṇa-saṃstara, as, ā, am*, having leaves for a bed, sleeping on leaves. — *Parṇa-santara, as, ā, am*, having leaves for a bed, sleeping on leaves. — *Parṇādhaka* (°*ṇa-ādh*°), *as*, m., N. of a man; (*ās*), m. pl., N. of his descendants. — *Parṇāda* (°*ṇa-ada*), *as, ā, am*, feeding upon leaves; (*as*), m., N. of an ancient sage; of a Brāhman. — *Parṇāśana* (°*ṇa-aś*°), *am*, n. feeding on leaves; (*as*), m. a cloud. — *Parṇāsi* (°*ṇa-asi*), *is*, m. a species of basil with small leaves, Ocymum Sanctum. — *Parṇāhāra* (°*ṇa-āh*°), *as, ā, am*, feeding upon leaves. — *Parṇoṭaja* (°*ṇa-uṭ*°), *am*, n. 'leaf-hut,' an anchorite's hut or cottage, a hermitage. — *Parṇotsa* (°*ṇa-ut*°), *as*, m., N. of a village.

Parṇaka, as, m., Ved. (according to Mahī-dhara) = *bhilla*, q. v.; N. of a man; (*ās*), m. pl., N. of his descendants; (*ikā*), f. a kind of vegetable; N. of an Apsaras.

Parṇaya, as, m., Ved., N. of an enemy (according to Sāy. an Asura) slain by Indra. — *Parṇaya-ghna, am*, n., Ved. the slaying of Parṇaya.

Parṇala, as, ā, am, abounding in leaves, full of leaves, leafy.

Parṇasi, is, m. (said to be fr. rt. *pṛī*), a house upon or by the water; a summer-house (?); a lotus; a vegetable; adorning, decoration, toilet.

Parṇāśa or *parṇāsa, as*, m. a species of plant, a kind of basil with small leaves, Ocymum Sanctum; (*ā*), f., N. of various rivers; [cf. *pūrṇāśā.*]

Parṇika, as, ā, am, selling or dealing in Parṇī.

Parṇin, ī, inī, i, winged, plumed; leafy, having leaves, leaved; (*ī*), m. a tree; Butea Frondosa; (*inī*), f. a species of plant; N. of an Apsaras.

Parṇīla, as, ā, am, abounding in leaves, leafy.

Parṇya, as, ā, am, Ved. relating to leaves, leafy.

पर्णाल *parṇāla, as*, m. a boat; a spade or hoe; single combat.

पर्तृ *partṛi, tā, trī, tṛi* (fr. rt. 1. *pṛi*), Ved. a protector; protection, means of defence, (Sāy. = *pālana-sādhanam.*)

पर्द् *pard*, cl. 1. A. *pardate*, &c., to break wind, fart; [cf. Gr. πέρδ-ω, πέρδ-ο-μαι, ἔ-παρδ-ο-ν, πέ-πορδ-α, πορδ-ή, πέρδ-ιξ; Lat. *pēd-o, pēd-or, pēdex*; Old Germ. *firz-u*; Bohem. *prd-u*; Lith. *perd-ż-u, pėrs-ti, pìrd-i-s.*]

Parda, as, m. a fart; a quantity of hair, thick hair.

Pardana, am, n. breaking wind, a fart.

पर्प *parp* (a doubtful rt.; by some regarded as a Sautra rt.; cf. Uṇādi-s. IV. 81), cl. 1. P. *parpati*, &c., to go or move.

Parpa, am, n. (said to be fr. rt. 1. *pṛi*), a wheel-chair, a chair in which a cripple is moved about; young grass; a house.

Parpaṭa, as, m. a species of medicinal plant with bitter leaves (= *bheshajāntara, tiktā kshetra-parpaṭī*, apparently the Oldenlandia Biflora); a kind of thin cake, = *ćarpaṭī*; (*ī*), f. a kind of fragrant earth or a red aluminous earth (apparently a sort of Bol, brought from Surāt or Su-rāshṭra); a sort of fragrant substance or perfume (= *kṛishṇā, ćakra-vartinī, jatukā*, commonly called *paparī*); a thin crisp cake made of any pulse. — *Parpaṭa-druma* or *parpaṭī-druma, as*, m. bdellium.

Parpaṭaka, as, m. a species of medicinal plant with bitter leaves, (probably) Oldenlandia Biflora.

Parpika, as, ī, m. f. a cripple who moves about by the aid of a chair.

पर्परी *parparī*, f. a braid of hair.

पर्परीक *parparīka, as*, m. (said to be fr. rt. *pṛī* with reduplication), the sun; fire; a tank, reservoir, piece of water.

पर्परीक *parpharīka, as*, m., Ved. one who tears to pieces or fills, (Sāy. = *śatrūṇaṃ vidārayitṛi* or *dhanādi-dānena pūrayitṛi.*)

पर्ब् *parb*, cl. 1. P. *parbati*, &c., to go or move.