पर्माडि *parmāḍi, is,* m., N. of a prince of Karṇāṭa, (also called Parmāṇḍi.)

पर्यक् *pary-ak.* See 2. *pary-añc* below.

पर्यगु *pary-agu* in comp. with *pāramahansya,* Bhāgavata-Purāṇa IV. 21, 40; according to a Scholiast = *parito na gaćchanti gāvo yasmāt,* but variously taken, see *pāramahaṇsya-pari.*

पर्यग्नि *pary-agni, is,* m., Ved. circumambient fire; a torch carried round the sacrificial animal; the ceremony of carrying fire round the sacrificial animal; *paryagni kṛi,* to carry fire round any one (with acc.).

Paryagni-kṛita, as, ā, am, Ved. encircled with fire.

Paryagni-kriyamāṇa, as, ā, am, Ved. being encircled with fire; (*e*), loc. during the encircling with fire.

पर्यङ्क *pary-aṅka.* See under 1. *pary-añć.*

पर्यङ्ख् *pary-aṅkh,* cl. 10. P. A. *-aṅkhayati, -te, -yitum,* Ved. to surround, clasp or encircle round.

पर्यङ्ग्य *paryaṅgya, as, ā, am* (fr. *pari* + *aṅga*), Ved. being about or at the side.

पर्यच् 1. *pary-añć* or *pary-ać,* cl. 1. P. A. *-añćati, -te, -añćitum,* Ved. to turn round, revolve.

Pary-aṅka, as, m. (fr. *pari* + *aṅka* or perhaps directly fr. 1. *pary-añć* above; also spelt *paly-aṅka*), a bed, couch, sofa; a litter, palanquin; a cloth thrown over the back, loins and knees while seated on the hams in the Oriental manner; sitting upon the hams (a particular posture especially practised by ascetics in meditation); N. of a mountain (son of Vindhya). — *Paryaṅka-granthi-bandha, as,* m. or -°*bandhana, am,* n. the bending of the legs in sitting on the hams. — *Paryaṅka-bandha, as,* m. sitting in the Paryaṅka posture (= *vīrāsana*). — *Paryaṅka-bandhana, am,* n. binding a cloth round the back, loins and knees while squatting on the hams. — *Paryaṅka-bhogin, i,* m. 'couch-serpent,' a kind of serpent. — *Paryaṅka-stha, as, ā, am,* sitting on a sofa.

2. *pary-añć,* apparently only used in acc. sing. neut. *pary-ak,* ind. round about, all round, in every direction.

पर्यट् *pary-aṭ,* cl. 1. P. A. *-aṭati, -te, -aṭitum,* to roam or wander about, rove about.

Pary-aṭa, ās, m. pl., N. of a people.

Pary-aṭana, am, n. wandering about, peregrination, roaming through.

Pary-aṭita, am, n. wandering about.

पर्यनुबन्ध *pary-anubandha, as,* m. binding round.

पर्यनुयोग *pary-anuyoga, as,* m. asking, inquiring, question; blame, censure, reproach; contesting, disputing (?).

पर्यन्त *pary-anta, as,* m. an encircling boundary, circuit, circumference; limit, edge, skirt, border, verge, extremity; end, termination, close (e. g. *kāla-paryanta,* the end or close of an appointed time; *paryantāt paryantam,* from one end to the other); (*as, ā, am*), bounded, surrounded by a boundary; extending in all directions; (often at the end of comps., e. g. *kshura-paryantaṃ ćakram,* a discus with edges like a razor's; *samudra-paryantā pṛithivī,* the ocean-bounded earth or the earth extending to the ocean.) — *Paryanta-deśa, as,* m. a neighbouring or adjacent district. — *Paryanta-paryantam,* ind. to the end of, as far as. — *Paryanta-parvata, as,* m. an adjoining hill. — *Paryanta-bhū, ūs,* f. ground contiguous to the skirts of a river or mountain. — *Paryanta-stha, as, ā, am,* limitative, confining, adjoining, neighbouring. — *Paryanta-sthita, as, ā, am,* bounding, confining.

Paryantikā, f. loss of all good qualities, depravity.

पर्यन्य *paryanya,* incorrectly for *parjanya,* q. v.

पर्यन्विष् *pary-anv-ish,* cl. 6. P. *-iććhati, -eshṭum, -eshitum,* to seek for, search after.

पर्यय *pary-aya, pary-ayaṇa.* See under *parī,* p. 551, col. 3.

पर्यर्षण *pary-arshaṇa.* See under 2. *pary-ṛish,* p. 555, col. 3.

पर्यवक् *pary-ava-kṛī,* cl. 6. P. *-kirati, -karitum, -karītum,* to scatter round or about, shed over.

पर्यवच्छिद् *pary-ava-ććhid* (°*ćhid*), cl. 7. P. A. *-ćhinatti, -ćhintte, -ćhettum,* Ved. to cut off on both sides or all round.

पर्यवदात *pary-avadāta, as, ā, am* (fr. rt. *dai* or 7. *dā* with *pary-ava*), perfectly clean or pure; [cf. 7. *dā, ava-dāta.*]

पर्यवदो *pary-ava-do* or *pary-avadā* (see rt. 3. *dā*), cl. 2. 4. P. *-dāti, -dyati, -dātum,* Ved. to cut off or slice all round.

पर्यवधारण *pary-avadhāraṇa, am,* n. precise determination, refining, subtilizing.

पर्यवरोध *pary-avarodha, as,* m. (fr. rt. *rudh* with *pary-ava*), obstruction, hindrance.

पर्यवशेष *pary-avaśesha, as,* m. end, termination.

Pary-avaśeshita, as, ā, am, regarded as the end of all (i. e. God).

पर्यवष्टम्भ् *pary-ava-shṭambh,* cl. 5. 9. P., 1. A. *-shṭabhnoti, -nāti, -shṭambhate, -shṭambhitum,* to surround; to surround with a view to obstruct.

Pary-avashṭabdha, as, ā, am, surrounded, invested.

Pary-avashṭambhana, am, n. surrounding, investing.

पर्यवसो *pary-ava-so,* cl. 4. P. *-syati, -sātum,* to finish, complete, conclude; to endeavour.

Pary-avasāna, am, n. end, termination, conclusion, issue.

Paryavasānika, as, ā, am, coming to a close, drawing to an end or conclusion.

Pary-avasāyin, ī, inī, i, closing or ending with (often in comps.). — *Paryavasāyi-tva, am,* n. termination, close.

Pary-avasita, as, ā, am, finished, completed, ended, terminated, concluded; perished, lost; resolved; *lokāntaram pary-avasitaḥ,* gone to another world.

पर्यवस्कन्द *pary-avaskanda, as,* m. jumping or leaping down (from a carriage).

पर्यवस्था 1. *pary-ava-sthā,* cl. 1. P. A. *-tishṭhati, -te, -sthātum,* to be present or exist everywhere; to rely upon: Caus. *-sthāpayati, -yitum,* to raise, rouse.

2. *pary-avasthā,* f. or *pary-avasthāna, am,* n. opposition, resistance, contradiction.

Pary-avasthātṛi, tā, trī, tṛi, opposing, obstructing, opposed to or against; (*tā*), m. an antagonist, opponent, adversary, enemy.

Pary-avasthita, as, ā, am, opposed to, siding with an enemy.

पर्यवे *pary-ave* (*pary-ava-i,* see rt. 5. *i*), cl. 2. P. *-avaiti, -avaitum,* Ved. to turn round, turn in the right direction; to pass, elapse.

पर्यवेक्ष् *pary-aveksh* (*pary-ava-īksh*), cl. 1. A. *-avekshate, -kshitum,* to regard from every side, regard (?).

पर्यश् 1. *pary-aś,* cl. 5. P. A. *-aśnati, -nute, -aśitum,* Ved. to arrive at, reach, attain (Sāy. = *parito vy-āp*).

पर्यश् 2. *pary-aś,* cl. 9. P. *-aśnāti, -aśitum,* to eat.

पर्यश्रु *pary-aśru, us, us, u,* bathed in or suffused with tears, shedding tears, tearful.

पर्यस् 1. *pary-as,* cl. 2. P. *-asti,* Ved. to be in the way; to surpass; to pass or spend (time); (Sāy.) = *parito bhū,* to be everywhere about.

पर्यस् 2. *pary-as,* cl. 4. P. A. *-asyati, -te, -asitum,* to throw or cast round, put or place round, put on, spread round, diffuse; to surround, encircle, encompass; to enchase; to entrap, ensnare; to turn round, turn over; to turn away; to throw down, overturn, upset: Pass. *-asyate,* to fall down, drop, sink down: Caus. to cause to drop, to cause to roll down or shed (as tears).

Pary-asana, am, n. throwing about, moving to and fro, wagging; casting, sending; putting off or away.

Pary-asta, as, ā, am, thrown or cast round, placed round, put on, diffused; surrounded, encompassed, ensnared; thrown off, thrown down; thrown or tossed up; overturned, upset; dismissed, laid aside; struck, killed; bound. — *Paryasta-vat, ān, atī, at,* Ved. containing the notion expressed by the word *pary-asta.* — *Paryasta-viloćana, as, ā, am,* or *paryastāksha* (°*ta-aksha*), *as, ī, am,* Ved. having the eyes cast or directed round.

Pary-asti, is, f. sitting upon the hams (= *pary-aṅka,* q. v.).

Paryastikā, f. = *pary-asti* above.

Pary-asyat, an, antī, at, scattering; oversetting, upsetting; investing.

Pary-āsa, as, m. edging, trimming (Ved.); end, conclusion; epithet of particular concluding strophes in certain hymns (Ved.); rotation, revolution; inverted order or position.

Pary-āsana, am, n. revolution, circumvolution.

Pary-āsita, as, ā, am, upset, subverted, reversed.

पर्यस्तमयम् *pary-astamayam,* ind., Ved. about sunset.

पर्याकुल *pary-ākula, as, ā, am,* filled, full; turbid on all sides (as water), turbid; confounded, confused, disordered, beside one's self, excited, agitated, anxious, bewildered, infatuated. — *Paryākulatva, am,* n. confusion, bewilderment.

पर्याकृ *pary-ā-kṛi,* cl. 8. P. A. *-karati, -kurute, -kartum,* Ved. to turn round.

पर्याक्षिप् *pary-ā-kship,* cl. 6. P. A. *-kshipati, -te, -kshiptum,* to wind round, turn.

पर्यागम् *pary-ā-gam,* cl. 1. P. *-gaćchati, -gantum,* to go round, perform a revolution, elapse; to last or live through a space of time; to come to an end or conclusion; to surround on every side, encircle, ensnare, get into one's power.

Pary-āgata, as, ā, am, one who has finished the course or career of life.

पर्यागल् *pary-ā-gal,* cl. 1. P. *-galati, -galitum,* to let fall in drops, drop, trickle.

Pary-āgalat, an, antī, at, dropping, falling, trickling.

पर्यागा *pary-ā-gā* (occurring in Aor. *pary-āgāt,* Mahā-bh. Śānti-p. 8157), to perform a revolution, elapse.

पर्याचर् *pary-ā-ćar,* cl. 1. P. *-ćarati, -ćaritum,* Ved. to come near, approach, resort to.

पर्याचान्त *pary-āćānta, as, ā, am,* sipped, rinsed prematurely; (scil. *annam*) food left by a person who has rinsed his mouth out.

पर्याण *paryāṇa, am,* n. (for *pari-yāṇa*), a circuit (Ved.); a saddle, pack-saddle or cloth serving for one.

पर्याणह् *pary-ā-ṇah,* cl. 4. P. A. *-ṇahyati, -te, -ṇaddhum,* Ved. to cover up, cover.