Pary-āṇahana, am, n., Ved. a covering.

पर्याणी *pary-ā-ṇī,* cl. 1. P. A. *-ṇayati, -te, -ṇetum,* to lead round; to lead or bring forward.

पर्यातन् *pary-ā-tan,* cl. 5. P. A. *-tanoti, -nute, -tanitum,* Ved. to spread round, encompass, surround.

पर्यादा *pary-ā-dā,* cl. 3. A. *-datte, -dātum,* to make one's own, appropriate, learn; to take possession of; to take anything (acc.) away from (abl.); to take off, remove; to seize, grasp.

पर्यादु *pary-ā-dru,* cl. 1. P. *-dravati, -drotum,* to run to and fro, hasten round about.

पर्याधा *pary-ā-dhā,* cl. 3. P. A. *-dadhāti, -dhatte, -dhātum,* Ved. to lay round, surround with (fire).

पर्याप् *pary-āp,* cl. 5. P. *-āpnoti, -āptum,* to reach, obtain, gain (Ved.); to make an end of; to be content: Desid. *parīpsati,* &c., to wish to obtain or reach; to try to get at; to ask for, request, desire; to wish to preserve, guard; to lie in wait or ambush.

Pary-āpta, as, ā, am, obtained, gained; finished, ended, completed, complete, large, extensive, spacious; full; able, adequate, enough, sufficient; many; (*am*), ind. willingly, readily; ably, powerfully; satisfactorily. — *Paryāpta-kala, as, ā, am,* having full digits (as the moon). — *Paryāpta-kāma, as, ā, am,* Ved. one whose desires are under control. — *Paryāpta-tā,* f. satisfaction, gratification. — *Paryāpta-dakshiṇa, as, ā, am,* accompanied with liberal gifts. — *Paryāpta-bhoga, as, ā, am,* possessing or enjoying a sufficiency. — *Paryāpta-vat, ān, atī, at,* able, capable.

Pary-āpti, is, f. attaining, obtaining, acquisition; end, conclusion, close; adequacy, competency, fitness, dexterity; entireness, fulness, sufficiency, enough; satisfaction, repletion, satiety; willingness, readiness; protecting, preserving, guarding, warding off a blow, self-defence; discrimination or distinction of objects according to their natural properties.

पर्यापत् *pary-ā-pat,* cl. 1. P. *-patati, -patitum,* to hasten forth, hurry away, run away.

पर्याप्लु *pary-ā-plu,* cl. 1. A. *-plavate, -plotum,* to run round, encompass, encircle: Caus. *-plāvayati, -yitum,* Ved. to cause to float round.

Pary-āplāva, as, m. revolution.

Pary-āpluta, as, ā, am, surrounded, encircled.

पर्याभू *pary-ā-bhū,* cl. 1. P. *-bhavati, -bhavitum,* Ved. to turn round.

पर्याभृ *pary-ā-bhṛi,* cl. 1. P. *-bharati, -bhartum,* Ved. to extract.

Pary-ā-bhṛita, as, ā, am, Ved. extracted.

पर्यामृश् *pary-ā-mṛiś,* cl. 6. P. *-mṛiśati, -marshṭum, -mrashṭum,* to subdue, conquer, overpower.

पर्याय *pary-āya.* See under *parī,* p. 551.

पर्यारिन् *pary-ārin, ī, iṇī, i* (fr. rt. 4. *ṛi* with *pari*), Ved. (perhaps) falling away, decaying, decrepit.

पर्यालोच् *pary-ā-loć,* cl. 10. P. *-loćayati, -yitum,* to look after, attend to, consider (the interests of another), ponder.

Pary-āloćana, am, n. or *pary-āloćanā,* f. looking round or about; circumspection, attentive observation, mature consideration or reflection, deliberating; knowing, recognising.

पर्याविल *pary-āvila, as, ā, am,* very turbid, much soiled.

पर्यावृत् *pary-ā-vṛit,* cl. 1. A. *-vartate, -vartitum,* to turn round, return: Caus. P. *-vartayati, -yitum,* to roll round, turn round: Desid. *-vivṛitsati,* Ved. to wish to roll round.

Pary-āvarta, as, m. return.

Pary-āvartana, as, m., N. of a hell; (*am*), n. coming back, returning.

Pary-āvartita, as, ā, am, turned round, subverted, reversed.

Pary-āvivṛitsat, an, antī, at, Ved. wishing to roll round.

पर्याश्वस् *pary-ā-śvas,* Caus. P. *-śvāsayati, -yitum,* to comfort, console.

पर्यास् *pary-ās,* cl. 2. A. *-āste, -āsitum,* to sit round any one (acc.); to remain sitting, remain inactive; to exclude one's self from (with acc.).

पर्यास *pary-āsa, pary-āsana.* See under 2. *pary-as,* p. 554, col. 3.

पर्याहार *pary-āhāra, as,* m. a yoke worn across the shoulders in carrying a load; conveying, taking; a load; storing hay or grain; a ewer, pitcher.

पर्युक *paryuka, as,* m., N. of a man.

पर्युक्ष् *pary-uksh,* cl. 6. P. *-ukshati, -ukshitum,* Ved. to sprinkle round.

Pary-ukshaṇa, am, n. sprinkling round; sprinkling; (*ī*), f. a vessel for sprinkling (Ved.).

पर्युत्थान *pary-utthāna, am,* n. standing up, rising.

पर्युत्सुक *pary-utsuka, as, ā, am,* afflicted, sad, sorrowful, regretting; eagerly desirous, longing for (with dat.).

पर्युदञ्चन *pary-udañćana, am,* n. debt.

पर्युदयम् *pary-udayam,* ind., Ved. about sunrise.

पर्युदस् *pary-ud-as,* cl. 4. P. *-asyati, -asitum,* to heap round about, to construct here and there; to prohibit, object to; to expect, exclude.

Pary-udasta, as, ā, am, heaped round; prohibited, objected to (as a ceremony); excepted, excluded.

Pary-udāsa, as, m. or *pary-udāsana, am,* n. a prohibitive rule or precept, exception.

पर्युद्धृत *pary-udbhṛita, as, ā, am,* Ved. brought out, extracted; constructed, framed.

पर्युद्विज् *pary-ud-vij,* cl. 7. P. *-vinakti, -vijitum,* to suffer pain, suffer.

पर्युपवेशन *pary-upaveśana, am,* n. sitting about.

पर्युपस्था *pary-upa-sthā,* cl. 1. P. A. *-tishṭhati, -te, -sthātum,* to stand round, surround; wait on, serve, minister; to be present.

Pary-upasthāna, am, n. waiting upon, serving, maintaining; rising, elevation.

Pary-upasthita, as, ā, am, drawing nigh, imminent, impending.

पर्युपस्पृश् *pary-upa-spṛiś,* cl. 6. P. *-spṛiśati, -sprashṭum, -sparshṭum,* to touch or use for ablution or bathing.

पर्युपास *pary-upās* (*pary-upa-ās*), cl. 2. A. *-āste, -āsitum,* to sit round, surround, encompass, encircle; to sit on or upon; to live around; to be present at, partake of; to approach as an attendant or worshipper, show reverence, worship.

Pary-upāsaka, as, ā, am, worshipping, honouring, a worshipper, one who honours or respects.

Pary-upāsana, am, n. encamping or sitting round; friendliness, amiability, courtesy; honour, service, worship; joining in or concurrence with any act of reverence.

Pary-upāsitṛi, tā, trī, tṛi, moving round or about; showing respect or honour; a worshipper.

Pary-upāsīna, as, ā, am, seated or sitting upon.

पर्युप्त *pary-upta, as, ā, am* (fr. rt. *vap* with *pari*), sown; set (as a gem in a ring).

Pary-upti, is, f. scattering seed, sowing.

पर्युषण *pary-ushaṇa, am,* n. (fr. rt. 6. *vas* with *pari* or incorrectly for *pary-eshaṇa*), service, worship, adoration.

Pary-ushita, as, ā, am, having passed the night; stale, not fresh; insipid; stupid, vain. — *Paryushita-bhojin, ī,* m. the eater of stale food (said to become a maggot or worm in the next birth).

पर्यूह् *pary-ūh* [cf. rt. 1. *ūh*], cl. 1. P. A. *-ūhati, -te, -ūhitum,* Ved. to heap or pile round; to surround or fortify with mounds or embankments.

Pary-ūhaṇa, am, n., Ved. sweeping or heaping together.

पर्यृष् 1. *pary-ṛish,* cl. 1. P. *-arshati, -arshitum,* Ved. to flow round, flow into.

पर्यृष् 2. *pary-ṛish,* cl. 6. P. *-ṛishati, -arshitum,* Ved. to embrace, clasp round, support.

Pary-arshaṇa, am, n., Ved. clasping round, supporting, making firm.

पर्ये *pary-e* (*pari-ā-i*), cl. 2. P. *-eti, -etum,* Ved. to roam about; to come back, return.

पर्येतृ *pary-etṛi, tā, trī, tṛi* (fr. *parī*), Ved, overpowering, mastering; (Sāy.) = *nāśaka,* a despoiler; = *pari-gamayitṛi,* a promoter.

पर्येष् *pary-esh,* cl. 1. P. *-eshati, -eshitum,* to seek about for.

Pary-eshaṇa, am, n. search, inquiry, investigation; (*ā*), f. search, inquiry, research, investigation of duty by reasoning; serving, waiting upon, service.

Pary-eshat, an, antī, at, seeking about for.

Pary-eshṭavya, as, ā, am, to be sought after, to be sought.

Pary-eshṭi, is, f. searching for, inquiry.

पर्व् *parv,* cl. 1. P. *parvati, parvitum,* to fill; [cf. rts. *pṛī, pūrv, marv.*]

Parva, as, ā, am, (at the end of a comp.) = *parvan,* p. 556, col. 1.

Parvaka, am, n. the knee-joint.

Parvaṇa, as, m., N. of a demon; (*ī*), m. the period of a change of the moon; a festival; (also *parvaṇikā* and *parvaṇikā*), a particular disease of the so-called juncture (*sandhi*) of the eye; (at the end of a comp.) = *parvan,* a knot.

Parvata, as, m. (probably connected with *parvan,* p. 556, col. 1, as 'having crags or elevations'), a mountain, mountain-range, height, hill, elevation, rock, (in Ṛig-veda I. 37, 7, V. 56, 4, *parvata* is joined as an adj. with *giri;* and according to Sāy. = *jagat-pūrakodaka-vat,* laden with water filling the world, or *bahuvidha-parva-yukta,* shelving, rugged); an artificial mountain or heap (of grain, salt, saffron, sugar, silver or gold presented to the Brāhmans); N. of the presiding genius of the mountains (personified in the Veda with Āptya, Rudra, and Ṛibhu as ruler of the clouds, and associated with Indra, Savitṛi, the Maruts, and other deities; in later times enumerated among the eight Vasus); a fragment of rock, bowlder, stone, (*adrayaḥ parvatāḥ,* the stones with which the Soma plant is pressed); a cloud (Ved.; in some passages of the Ṛig-veda where *parvata* is interpreted by *adri,* the sense 'cloud' seems equally applicable, especially when the battles of Indra or the deeds of the Maruts are described); a N. of the number 7 (from the 7 principal mountains); a tree; a kind of vegetable; a kind of fish (commonly called Pāvdā, the Silurus Pabda); N. of a divine Ṛishi mentioned in several passages of the Mahā-bh. (regarded as a companion of Nārada and messenger of the gods, cf. Nala II. 14; he is the author of Ṛig-veda VIII. 12, IX. 104, 105, where he has the patronymics Kāṇva and Kāśyapa); N. of a son of Paurṇamāsa (a son of Marīći and Sam-bhūti); of a minister of king Purū-ravas; of a grammarian (?); of an ape; (*ī*), f. (Ved.) a rock, stone; [cf. Serv. *brdo,* 'a mountain;' perhaps Goth. *fairguni.*] — *Parvata-kāka, as,* m. a raven. — *Parvata-ćyut, t, t, t,* Ved. 'causing mountains (clouds) to totter or