by maturing; (*am*), n. 'obtained by boiling,' black salt; flatulence. — *Pākaja-tva*, *am*, n. production by warmth, capability of being affected by contact with fire. — *Pāka-pātra*, *am*, n. a cooking utensil, a boiler, &c. — *Pāka-puṭī*, f. a potter's kiln, pottery. — *Pāka-phala*, *as*, m. the Caronda tree (= *kṛishṇa-pāka-phala*). — *Pāka-bhāṇḍa*, *am*, n. a cooking utensil. — *Pāka-matsya*, *as*, m. a species of fish; a kind of fish-sauce; a species of venomous insect. — *Pāka-rañjana*, *am*, n. the leaf of the Laurus Cassia. — *Pāka-rājeśvara* (°*ja-īś*°), *as*, m., N. of a writer on the art of cookery. — *Pāka-śālā*, f. 'hall for cooking,' a kitchen. — *Pāka-śuklā*, f. chalk. — *Pāka-sthāna*, *am*, n. 'place for cooking,' a kitchen; (scil. *kulālasya*) a potter's kiln. — *Pākāgāra* (°*ka-ag*° or *-āg*°), *as* or *am*, m. or n. (?), 'cooking-room,' a kitchen. — *Pākātīsāra* (°*ka-at*°), *as*, m. chronic dysentery; [cf. *āmātīsāra*.] — *Pākādhyāya* (°*ka-adh*°), *as*, m. 'chapter on cooking,' N. of a chapter of the Sannipāta-kalikā treating of particular medical decoctions. — *Pākāru* (°*ka-aru*), *us*, m., Ved., N. of a particular disease.

Pākala, *as*, *ā*, *am*, bringing to maturity; suppurative, causing suppuration in a boil; (*as*), m. fever in an elephant; fire; wind; = *vodhana-dravya* (probably an error for *rādhana-dravya*); (*ā*), f. Bignonia Suaveolens; (*ī*), f. Cucumis Utilissimus; (*am*), n. Costus Speciosus.

Pākali, *is*, f. a species of plant (= *rohiṇī*).

Pākin, *ī*, *inī*, *i*, (at the end of a comp.) becoming mature, ripening; being digested.

Pākima, *as*, *ā*, *am*, cooked, dressed, ripened (naturally or artificially); obtained by boiling or evaporation (as salt).

Pākuka, *as*, m. a cook.

Pākya, *as*, *ā*, *am*, to be cooked or matured; fit to cook, eatable; obtained by cooking or evaporation; (*am*), n. a kind of salt; (*as*), m. saltpetre.

Pāćaka, *as*, *ikā*, *am*, cooking, roasting, baking; causing digestion, digestive, peptic, tonic; maturing, bringing to maturity; (*as*, *ikā*), m. f. a cook; (*as*), m. fire; (*am*), n. the bile which assists in digestion. — *Pāćaka-strī*, f. a female cook. — *Pāćikā-bhārya*, *as*, *ā*, *am*, having a cook for a wife, married to a cook.

Pāćana, *as*, *ī*, *am*, causing to cook or boil, cooking, ripening; softening, relaxing, digestive; suppurative; (*as*), m. fire; acidity, sourness; a species of plant (= *raktairaṇḍa*); (*ī*), f. a species of Myrobalan, Terminalia Chebula; (*am*), n. the act of cooking or baking; ripening; causing a wound to close; a styptic for closing wounds; a medicinal preparation, infusion, decoction (of various drugs, chiefly carminatives or gentle stimulants given to bring the vitiated humors in fever &c. to maturity); 'extraction by boiling,' eliciting extraneous substances from a wound or ulcer by means of cataplasms &c.; a cataplasm; a sort of diet-drink; dissolving; a dissolvent, digestive; penance, expiation; (*ikā*), f. cooking, maturing.

Pāćanaka, *as*, m. borax; (*am*), n. a sort of diet-drink; causing a wound to close (by means of styptics &c.).

Pāćanīya, *as*, *ā*, *am*, to be cooked or digested; dissolving, digestive.

Pāćala, *as*, m. whatever cooks, ripens, causes digestion, &c.; a cook; fire; wind; a thing dressed or matured without the aid of fire; (*am*), n. cooking, maturing.

Pāćā or *pāći*, *is*, f. cooking, maturing.

Pāćya, *as*, *ā*, *am*, to be cooked; capable of being matured.

पाक्ष *pākṣha*, *as*, *ī*, *am* (fr. *pakṣha*), belonging to a half month, fortnightly, relating to a side or party, &c.

Pākshapātika, *as*, *ī*, *am* (fr. *pakṣha-pāta*), favouring a party or faction, partial, factious.

Pākshāyaṇa, *as*, *ī*, *am*, belonging to or occurring in a Paksha or fortnight, &c.

Pākshika, *as*, *ī*, *am* (fr. *pakṣha* or *pakṣhin*), belonging to a bird; belonging to a fortnight, fortnightly; belonging to an argument, &c.; favouring a party or faction; subject to an alternative, that which may or may not take place, possible but not necessary, contingent, allowed but not prescribed; (*as*), m. a fowler, bird-catcher; an alternative.

पाखण्ड *pākhaṇḍa*, *as*, m. a heretic, heterodox Hindū (adopting the exterior marks of the classes, but not respecting the ordinances of the Vedas; also *pāshaṇḍa*, q. v.).

पागल *pāgala*, *as*, *ā*, *am*, mad, deranged, demented.

पाङ्क्त *pāṅkta*, *as*, *ī*, *am* (fr. *paṅkti*), consisting of five parts, fivefold (Ved.); relating to or composed in the Pankti metre; an epithet of a kind of Soma; (*am*), n., scil. *Sāman*, N. of a Sāman. — *Pāṅkta-tā*, f. or *pāṅkta-tva*, *am*, n., Ved. fivefoldness, fivefold nature or condition.

Pāṅktakākubha, *as*, *ī*, *am* (fr. *paṅkti-kakubh*), Ved. an epithet of a Pra-gātha consisting of the Pankti and Kakubh metres.

Pāṅkteya or *pāṅktya*, *as*, *ā*, *am*, fit to sit in the general row at meals, fit to be associated with, admissible into society, fit for respectable society.

पाङ्क्त्र *pāṅktra*, *as*, m., Ved. (according to Mahī-dhara) a kind of mouse.

पाङ्गुल्य *pāṅgulya*, *am*, n. (fr. *paṅgula*), limping, halting, hobbling.

पाचक *pāćaka*. See col. 1.

पाची *pāćī*, f. a species of climbing plant.

पाजस् *pājas*, *as*, n. (said to be fr. rt. 3. *pā*), Ved. brightness, shining, glimmer, gleam, glitter, sheen [cf. *sahasra-p*°]; cheerfulness, freshness, activity, strength, vigour, impetuosity; a shining surface (said of the sky); (*asī*), n. du. 'the two shining surfaces,' heaven and earth; (Sāy.) = *balavatyau*, powerful (as an epithet of Dyāvā-kshāmā); (*āṃsi*), n. pl. glittering hues, glowing colours; (Sāy.) = *balāni*. — *Pājas-vat*, *ān*, *atī*, *at*, Ved. brilliant, strong.

पाजस्य *pājasya*, *am*, n., Ved. the region of the belly (of an animal); the flanks, side; [cf. *tri-p*°.]

पाञ्चकपाल *pāñćakapāla*, *as*, *ī*, *am* (fr. *pañća-kapāla*), relating to or forming part of an oblation offered in five cups.

Pāñćagatika, *as*, *ī*, *am* (fr. *pañća-gati*), consisting of five forms of existence.

Pāñćajanī, f. a patronymic of Asiknī the daughter of the Prajā-pati Pañća-jana.

Pāñćajanya, *as*, *ā*, *am* (fr. *pañća-jana*, q. v.), containing or relating to the five classes or races of men, extending over the five races (Ved.); (*as*), m., N. of the conch of Kṛishṇa which was taken by him from the demon Pañća-jana, see *pañća-jana*, p. 522; fire; a species of fish (= *poṭa-gala*); N. of one of the eight Upa-dvīpas in Jambu-dvīpa; (*ā*), f. a patronymic of Asiknī; (*am*), n. (?), N. of a forest. — *Pāñćajanya-dhara*, *as*, m. 'bearing the conch Pāñćajanya,' an epithet of Kṛishṇa.

Pāñćadaśa, *as*, *ī*, *am* (fr. *pañća-daśī*), relating to the fifteenth day of a month.

Pāñćadaśya, *as*, *śī*, *am*, relating or belonging to the fifteenth day of a month, used on the fifteenth day of a half month; (*am*), n. the aggregate of fifteen.

Pāñćanakha, *as*, *ī*, *am* (fr. *pañća-nakha*), made of the skin of an animal with five claws.

Pāñćanada, *as*, *ī*, *am* (fr. *pañća-nada*), prevailing in the land of the five rivers, observed in Pañća-nada or the Panjāb; (*as*), m. a prince of the Panjāb; (*ās*), m. pl. the inhabitants of the Panjāb.

Pāñćabhautika, *as*, *ī*, *am* (fr. *pañća-bhūta*), composed of or containing the five elements; (with *ā-dāna*) the assumption of the five elements.

Pāñćamāhnika, *as*, *ī*, *am* (fr. *pañćama* + *ahan*), Ved. belonging to the fifth day.

Pāñćamika, *as*, *ī*, *am*, treated of in the fifth (book).

Pāñćayājñika, *as*, *ī*, *am* (fr. *pañća-yajña*), relating or belonging to or included in the five great sacrifices or ceremonies; (*am*), n. any one of the five great sacrifices.

Pāñćarātra, *ās*, m. pl. (fr. *pañća-rātra*), N. of a Vaishṇava sect following the doctrine of their sacred book called Pañća-rātra. — *Pāñćarātra-rahasya*, *am*, n., N. of a work mentioned in the Sarva-darśana-saṅgraha by Mādhavāćārya.

Pāñćarātrya-nibarhaṇa, *am*, n., N. of the eighth chapter of the Saṅkara-vijaya by Anantānanda-giri.

Pāñćavarshika, *as*, *ī*, *am* (fr. *pañća-varsha*), five years old.

Pāñćavāja, *am*, n. (fr. *pañća-vāja*), N. of a Sāman.

Pāñćavidhya, *am*, n. (fr. *pañća-vidhi*), N. of a Sūtra treating of the five Vidhis of the Sāman.

Pāñćaśabdika, *am*, n. (fr. *pañća-śabda*), music of five kinds; musical instruments in general.

Pāñćaśara, *as*, *ī*, *am* (fr. *pañća-śara*), belonging to 'the five-arrowed' or the god of love.

Pāñćārthika, *as*, m. (fr. *pañćan* + *artha*), a follower or votary of Paśu-pati or Śiva.

पाञ्चाल *pāñćāla*, *as*, *ī*, *am*, relating or belonging to the Pañćālas, dwelling in or ruling over the country of the Pañćālas; (*as*), m. a prince of the Pañćālas; the country of the Pañćālas; (*ās*), m. pl. the people of the Pañćālas; an association of five guilds (viz. those of the carpenter, weaver, barber, washerman, and shoe-maker); (*ī*), f. a princess of the Pañćālas; a N. of Draupadī the wife of the five Pāṇḍu princes; a doll, puppet; scil. *rīti*, epithet of a particular poetical style; the melodious combination of five or six words. — *Pāñćāla-deśa*, *as*, m. the country of the Pañćālas. — *Pāñćāla-rāja*, *as*, m. the king of the Pañćālas.

Pāñćālaka, *as*, *ikā*, *am*, belonging to the people of the Pañćālas; (*as*), m. a sovereign of the Pañćālas; (*ikā*), f. a princess of the Pañćālas; a doll, puppet (sometimes written *pāñćalikā*).

Pāñćāleya or *pāñćālya*, *as*, *ī*, *am*, belonging to the Pañćālas; (*as*), m. a prince of the Pañćālas.

पाञ्चि *pāñći*, *is*, m. (fr. *pañćan*), a patronymic. — *Pāñći-grāma*, *as*, m., N. of a village.

Pāñćika, *as*, m., N. of the leader of the Yakshas.

पाट् *pāṭ*, ind. an interjection used in calling (*sambodhane*).

पाट *pāṭa*, *as*, m. (fr. rt. *paṭ*), breadth, expanse, extension; (in geometry) the intersection of a prolonged side and perpendicular or the figure formed by such intersection; (*ā*), f. regular or successive order, series, succession.

Pāṭaka, *as*, m. a splitter, divider, one who cleaves or tears asunder; the half of a village, part of a village, a kind of village; a shore, bank; a flight of steps leading to the water; a kind of musical instrument; a long span (= *mahā-kishku*); expense or loss of capital or stock; throwing dice.

Pāṭana, *am*, n. splitting, cleaving, slitting up, tearing up, breaking, cutting to pieces, destroying. — *Pāṭana-kriyā*, f. lancing an abscess or ulcer.

Pāṭala, *as*, *ā*, *am* (said by some to be connected with *pāṭa* above), pale-red, of a pink or pale-red colour; rose colour; pallid; (*as*, *ī*, *am*), made of the Pāṭalī or forming a part of it; (*as*), m. a pale-red hue, rose colour, redness; the trumpet-flower, Bignonia Suaveolens (a tree with sweet-scented blossoms); a species of rice ripening in the rains; N. of a man; (*ā*), f. Bignonia Suaveolens (both the tree and its blossom); red Lodhra; a kind of fresh-water fish; an epithet of Durgā; a form of Dākshāyaṇī; (*am*, *ā*), n. f. the flower of the Bignonia Suaveolens; saffron. — *Pāṭala-gaṇḍa-lekha*, *as*, *ā*, *am*, having the complexion of the cheek reddened. — *Pāṭala-drama*, *as*, m. a species of tree, Rottleria Tinctoria (= *pun-nāga*). — *Pāṭala-pushpa-sannibha*, *am*, n. a species of medicinal plant (= *padma-kāshṭha*).