-Pāṭalā-vatī, f., N. of a river; an epithet of Durgā. — *Pāṭalopala* (*°la-up°*), *am*, n. a ruby.

Pāṭalaka, *as*, *ā*, *am*, of a pale-red colour, pink.

Pāṭali, *is*, *ī*, m. f. the trumpet-flower, Bignonia Suaveolens; a species of rice; (*ī*), f., N. of a city; of a daughter of king Mahendra-varman. — *Pāṭali-putra* or *pāṭali-putraka*, *am*, n., N. of the capital of Magadha near the confluence of the Soṇa and the Ganges, supposed to be the ancient Palibothra and the modern Patna. — *Pāṭaliputra-nāmadheya*, *am*, n., scil. *nagara*, a city called Pāṭali-putra.

Pāṭalika, *as*, *ā*, *am*, knowing the secrets of others; one who knows time and place; (*as*), m. a pupil; (*am*), n., N. of a town (=*pāṭali-putra*).

Pāṭaliman, *ā*, m. a pale-red or rose colour.

Pāṭalyā, f. a multitude of Pāṭalā flowers.

Pāṭita, *as*, *ā*, *am*, torn, split, broken, divided; epithet of a form of fracture of the leg.

Pāṭī, f. arithmetic; a species of shrub (=*balā*). — *Pāṭī-gaṇita*, *am*, n. arithmetic.

Pāṭīra, *as*, m. a field; a pungent root, a kind of radish; the pith or manna of the bamboo; a cloud; a sieve, searce, cribble; tin; disease arising from wind, catarrh; sandal.

पाटच्चर *pāṭaććara*, *as*, m. (fr. *paṭaććara*), a thief, robber, shop-lifter.

पाटल *pāṭala*. See p. 561, col. 3.

पाटव *pāṭava*, *as*, m. (fr. *paṭu*), a son or descendant of Paṭu; a pupil of Paṭu; (*as*, *ī*, *am*), clever, sharp, dexterous; (*am*), n. sharpness, acuteness, intensity, energy; cleverness, skill, dexterity, talent, eloquence; quickness, rashness, precipitation; health.

Pāṭavika, *as*, *ī*, *am*, clever, adroit, dexterous; cunning, crafty, fraudulent.

पाटहिका *pāṭahikā*, f. a small shrub, Abrus Precatorius; [cf. *guñja*.]

पाटा *pāṭā*, f., Ved. a species of plant (=*pāṭhā*?).

पाटिकावाडि *pāṭikāvāḍi*, N. of a village (probably Putcabarry).

पाटिन् *pāṭin*, *ī*, m. a species of fish described as having many teeth; [cf. *pāṭhīna*.]

पाटूर *pāṭūra*, *as*, m., Ved. a particular part of an animal near the ribs.

पाट्य *pāṭya*, *am*, n. a kind of vegetable (=*paṭṭa-śāka*).

पाठ *pāṭha*, *as*, m. (fr. rt. *paṭh*), recitation, recital; reading, perusal, study; reading sacred texts, studying the Vedas or scriptures; the text of a book. — *Pāṭha-ććheda*, *as*, m. a break in recitation or in a text; a pause, cæsura. — *Pāṭha-dosha*, *as*, m. an error in a text, a false reading. — *Pāṭha-niśćiti*, *is*, f. determining or settling the text (of a passage). — *Pāṭha-bhū*, *ūs*, f. 'reading-place,' a place where the Vedas are read or studied. — *Pāṭha-mañjarī*, f. a particular small bird, Graculus Religiosa. — *Pāṭhavat*, *ān*, *atī*, *at*, Ved. well-read, learned. — *Pāṭha-viććheda*, *as*, m. = *pāṭha-ććheda*. — *Pāṭha-śālā*, f. 'lecture-room,' 'hall of study,' a college, school. — *Pāṭha-śālin*, *ī*, *inī*, m. f. a scholar, pupil; (*inī*), f. = *pāṭha-mañjarī*. — *Pāṭhāntara* (*°tha-an°*), *am*, n. a variation of reading in a book or manuscript.

Pāṭhaka, *as*, m. a reciter, reader, one who recites or delivers; a student, pupil; a scholar, a scientific person; a teacher, preceptor, lecturer, public reader (of the Purāṇas or other sacred works), a Paṇḍit who declares what is the law or custom according to the scriptures; a spiritual teacher; the text of a book.

1. *pāṭhana*, *am*, n. lecturing, teaching.

Pāṭhika, *as*, *ā*, *am*, conformable to the text.

Pāṭhita, *as*, *ā*, *am*, caused or taught to read or recite; instructed, taught, lectured.

Pāṭhin, *ī*, *inī*, *i*, one who has read or studied (any subject), a student; knowing, conversant with; (*ī*), m. a Brāhman, especially one who has finished his studies; Plumbago Zeylanica (also *pāṭhī-kuṭa*).

Pāṭhina, *as*, m. a public reader or lecturer (on the Purāṇas &c.); a kind of sheat-fish, Silurus Pelorius or Boalis; a species of Moringa with red blossoms (=*guggalu*).

Pāṭhya, *as*, *ā*, *am*, to be taught, needing instruction.

पाठन 2. *pāṭhana*, *pāṭhanī*, various readings for *pānaṭha*, *pānaṭhī*.

पाठा *pāṭhā*, f. a climbing plant possessing various medicinal properties, Clypea Hemandifolia (commonly called *ākanādi*); (according to others) = *pahāḍa-mūla*, the root of Bignonia Suaveolens.

पाडिनी *pāḍinī*, f. an earthen pot; a boiler.

पाण 1. *pāṇa*, *as*, m. (fr. rt. 2. *paṇ*), a stake at play, a game; trade, traffic; a trader; praise.

पाण 2. *pāṇa*. See col. 3.

पाणि *pāṇi*, *is*, m. (perhaps akin to *parṇa*; said to be fr. rt. 2. *paṇ*), the hand (in this sense frequently at the end of a comp. describing that which is carried in the hand, e.g. *darbha-pāṇi*, with Kuśa grass in the hand, carrying Kuśa grass; cf. *daṇḍa-p°*, *śastra-p°*, *samit-p°*); a hoof (Ved.); a place of sale, shop, market; *pāṇiṃ grah*, to take the hand of a girl in the marriage ceremony, to marry. — *Pāṇi-kaććhapikā*, f. 'hand-tortoise,' a particular position of the fingers. — *Pāṇi-karṇa*, *as*, m. 'hand-eared,' 'having hands for ears,' one of the epithets of Śiva. — *Pāṇikūrćan*, *ā*, m., N. of one of the attendants of Skanda. — *Pāṇi-khāta*, *as*, *ā*, *am*, 'dug with the hand,' N. of a sacred bathing-place. — *Pāṇi-grihīta*, *as*, *ā*, *am*, taken by the hand, seized; (*ī*), f. married accordiog to the ritual, a bride, wife. — *Pāṇi-graha*, *as*, m. or *pāṇi-grahaṇa*, *am*, n. taking by the hand, taking the hand, marrying, marriage (the joining of the bride and bridegroom's hands forming part of the ceremony). — *Pāṇigraha-kara*, *as*, m. one who performs (the ceremony of) taking the hand; a lawful husband. — *Pāṇigrahaṇika* or *pāṇigrahaṇīya*, *as*, *ī*, *am*, relating to marriage, matrimonial, nuptial; (*am*), n. a wedding present. — *Pāṇi-grahītṛi*, *tā*, m. 'hand-taker,' one who has married, a bridegroom, husband. — *Pāṇi-grāha*, *as*, m. taking the hand, marriage; one who has married, a bridegroom, husband. — *Pāṇi-gha*, *as*, m. 'striking with the hand,' a drummer, one who plays on a tabor or other hand-instrument; a workman, handicraftsman. — *Pāṇi-ghāta*, *as*, m. a blow with the hand; striking with the hand, boxing; one who strikes with his hand, a boxer. — *Pāṇi-ghna*, *as*, m., Ved. clapping the hands. — *Pāṇi-ćandra*, *as*, m., N. of a prince. — *Pāṇi-ćāpalya*, *am*, n. fidgeting with the hands, snapping the fingers, &c. — *Pāṇi-ja*, *as*, m. a finger-nail. — *Pāṇi-tala*, *am*, n. the palm or flat of the hand; a particular weight (=2 Tolakas); (*e*), n. du. the two palms. — *Pāṇi-dharma*, *as*, m. form of marriage, manner of marrying. — *Pāṇin-dhama*, *as*, *ā*, *am*, blowing through the hands; with *adhvan*, a journey in which a person blows into his hands, (perhaps) cold, chilly; obscure, dark (as a path, where a noise is made with the hands to frighten away snakes &c.). — *Pāṇin-dhaya*, *as*, *ī*, *am*, drinking out of the hands. — *Pāṇi-pallava*, *as*, *am*, m. n. 'hand-twig,' the fingers. — *Pāṇi-pātra*, *as*, *ā*, *am*, 'hand-cupped,' using the hand as a drinking-vessel, drinking out of the hand. — *Pāṇi-pāda*, *am*, n. the hands and feet. — *Pāṇi-pīdana*, *am*, n. pressing the hand (of a bride), marriage. — *Pāṇi-pūra*, *as*, *ā*, *am*, filling the hand. — *Pāṇipraṇayi-tā*, f. the state of being taken as a wife, wife-hood. — *Pāṇi-praṇayin*, *ī*, *inī*, *i*, loved by the hand, being or resting in the hand; (*inī*), f. 'beloved of the hand,' a wife. — *Pāṇi-pradāna*, *am*, n. giving the hand (in confirmation of a promise). — *Pāṇi-bandha*, *as*, m. union or junction of the hands (in marrying). — *Pāṇi-bhuj*, *k*, m. the glomerous fig-tree, Ficus Glomerata. — *Pāṇi-mat*, *ān*, *atī*, *at*, possessed of hands. — *Pāṇi-marda*, *as*, m. Carissa Carandas (=*kara-marda*). — *Pāṇi-mukta*, *am*, n., scil. *astra*, a missile weapon, one thrown with the hand, as a dart, spear. — *Pāṇi-mukha*, *as*, *ī*, *am*, Ved. 'hand-mouthed,' having the hand for a mouth. — *Pāṇi-mūla*, *am*, n. the root of the hand, the extremity of the arm. — *Pāṇi-ruh*, *ṭ*, or *pāṇi-ruha*, *as*, m. a finger-nail. — *Pāṇi-vāda*, *as*, m. 'playing with the hand,' one who plays a drum or tabour, a drummer; (*am*), n. clapping the hands together. — *Pāṇi-vādaka*, *as*, m. 'playing with the hand,' one who plays a drum or tabour, a drummer. — *Pāṇi-saṅgrahaṇa*, *am*, n. clasping the hand (in confirmation of a promise), shaking hands. — *Pāṇi-sargya*, *as*, *ā*, *am*, unwound and let out of the hand (as a rope). — *Pāṇi-saryā* (?), f. a rope or cord. — *Pāṇi-stha*, *as*, *ā*, *am*, being in the hand, held in the hand. — *Pāṇi-svanika*, *as*, m. one who plays musical instruments with the hands. — *Pāṇi-hatā*, f., scil. *pushkariṇī*, N. of a lake (which the gods created for Śākya-muni with a stroke of the hand). — *Pāṇau-karaṇa*, *am*, n. marriage. — *Pāṇy-āsya*, *as*, *ā*, *am*, 'hand-mouthed,' having the hand for a mouth; (*as*), m. a Brāhman who reads the Vedas upon receiving a gift at a Śrāddha.

2. *pāṇa*, *as*, m. = *pāṇi*, the hand.

Pāṇika, *as*, m. a merchant; N. of one of the attendants of Skanda; (*ā*), f. a kind of song or singing; a sort of spoon or ladle.

Pāṇin, *ī*, *inī*, *i*, at the end of an adj. comp. for *pāṇi* [cf. *śastra-p°*, *śūla-p°*]; (*inas*), m. pl., N. of a family reckoned among the Kauśikas.

Pāṇitala, *am*, n. a particular measure (=2 Tolakas).

1. *pāṇya*, *as*, *ā*, *am* (for 2. see p. 563), belonging to the hand (Ved.); a patronymic (=*Kauṇḍinya*).

पाणिन *pāṇina*, *as*, m. said to = *Pāṇini*, and according to some a patronymic from Paṇin.

Pāṇini, *is*, m. (probably fr. *pāṇina* above), N. of the most eminent Hindū grammarian (regarded as an inspired Muni; according to one legend his grandfather was an inspired legislator called Devala, and his mother's name was Dākshī, see *dākśheya*; the date at which he lived is a subject of controversy, but he is generally placed in the middle of the fourth century B. C.; from Śālātura, thought to have been the dwelling-place of his ancestors, he is said by some to have been called Śālāturīya; cf. Pāṇ. IV. 3, 94).

Pāṇinīya, *as*, *ā*, *am*, relating to Pāṇini, written or composed by Pāṇini; (*as*), m. a disciple or follower of Pāṇini, one who follows the system of Pāṇini; an adherent or admirer of Pāṇini; (*am*), n. (with or without *vy-ākaraṇa*) the grammar of Pāṇini. — *Pāṇinīya-darśana*, *am*, n., N. of a chapter of the Sarva-darśana-saṅgraha. — *Pāṇinīya-mata-darpaṇa*, *am*, n. 'mirror of the system of Pāṇini,' N. of a work.

पाणीतक *pāṇītaka*, *as*, m., N. of a being attendant upon Skanda; (*ās*), m. pl., N. of a people, (a various reading for *karīti*.)

पाण्डक *pāṇḍaka*, *as*, m., N. of a teacher.

पाण्डर *pāṇḍara*, *pāṇḍava*. See p. 563, col. 1.

पाण्डित्य *pāṇḍitya*, *am*, n. (fr. *paṇḍita*), scholarship, erudition, learning; cleverness, skill, dexterity.

पाण्डु *pāṇḍu*, *us*, *us*, *u* (said to be fr. rt. *paṇḍ*), yellowish white, white, pale; (*us*), m. pale or yellowish white colour; jaundice; N. of two plants, Trichosanthes Dioeca (=*pāṇḍura-phalī*); a white elephant; N. of a prince, a son of Vyāsa by the wife of Vićitra-vīrya and brother of Dhṛita-rāshṭra and Vidura; of a son of Janam-ejaya and brother of Dhṛita-rāshṭra; of a son of Dhāṭṛi by Āyatī (according to others he is called Prāṇa); of an attendant of Śiva; of a Nāga-rāja; of a people in