an ornament for the feet or toes, an anklet. — *Pādāṅguli* (°*da-aṅ°*), *is, ī,* f. 'foot-finger,' a toe. — *Pādāṅgulīyaka* (°*da-aṅ°*), *am,* n. a ring worn on one of the toes. — *Pādāṅgushṭha* (°*da-aṅ°*), *as,* m. the great toe. — *Pādāṅgushṭhāśritāvant* (°*ṭha-āś°*, °*ta-av°*), *is, is, i,* 'touching the ground with the toes,' on tiptoe. — *Pādāṅgushṭhikā,* f. a ring worn on the great toe. — *Pādādhyāsa* (°*da-adh°*), *as,* m. treading upon, kicking. — *Pādānata* (°*da-ān°*), *as, ā, am,* bowed or bent down to the feet, prostrate. — *Pādānudhyāta* (°*da-an°*), *as, ā, am,* thought of by the feet of such an one (a respectful expression in inscriptions for 'thought of by such an one'); the son and successor of any one, rightful successor of any one ('thought of by his predecessor'). — *Pādānta* (°*da-an°*), *as,* m. the extremity of the feet; proximity to the feet; (*e*), ind. near the feet. — *Pādāntara* (°*da-an°*), *am,* n. the interval of a step, the distance of a foot; (*e*), ind. in immediate proximity to, close to (with gen.); after the interval of a step. — *Pādāntika* (°*da-an°*), *am,* n. proximity to the feet, the neighbourhood of the feet. — *Pādāmbu* (°*da-am°*), *us, us, u,* containing a fourth part of water. — *Pādāmbhas* (°*da-am°*), *as,* n. 'foot-water,' water in which the feet have been washed. — *Pādāravinda* (°*da-ar°*), *as,* m. 'foot-lotus,' the foot of a deity, lover, &c. — *Pādārghya* (°*da-ar°*), *am,* n. 'offering to the feet,' a donation to Brāhmans or venerable persons. — *Pādārdha* (°*da-ar°*), *am,* n. half a quarter, an eighth; half a line of a stanza. — *Pādārpaṇa* (°*da-ar°*), *am,* n. setting down the feet. — *Pādāvanejana* (°*da-av°*), *as, ī, am,* used for washing the feet (Ved.); washing the feet. — *Pādāvarta* (°*da-āv°*), *as,* m. a wheel worked by the feet for raising water from a well; a square foot. — *Pādāvasecana* (°*da-av°*), *am,* n. washing the feet; water for washing the feet, water in which the feet have been washed. — *Pādāshṭhīla* (°*da-ash°*), *as,* m. the ankle; contusion of the feet (?). — *Pādāsana* (°*da-ās°*), *am,* n. a footstool. — *Pādāsphālana* (°*da-ās°*), *am,* n. trampling or shuffling of the feet, motion of the feet (as in wrestling or struggling), floundering. — *Pādāhata* (°*da-āh°*), *as, ā, am,* 'struck with the foot,' kicked, trodden, touched by the foot. — *Pādāhati* (°*da-āh°*), *is,* f. a blow with the foot, kick; treading, trampling. — *Pāde-gṛihya* = *pāda-gṛihya.* — *Pādotphāla* (°*da-ut°*), *as,* m. shuffling or moving the feet. — *Pādodaka* (°*da-ud°*), *am,* n. 'foot-water,' water for washing the feet, water in which the feet of a Brāhman have been washed, water hallowed by the washing of sacred feet. — *Pādodaka-tīrtha, am,* n., N. of a sacred bathing-place at Benares. — *Pādodara* (°*da-ud°*), *as,* m. a serpent ('using the belly in place of feet').

Pādaka, as, m. a little foot (Ved.); (*as, ikā, am*), making a quarter of anything (Ved.); at the end of a comp. = *pāda;* [cf. *tri-p°.*]

Pādaya, Nom. A. *pādayate, -yitum,* to stretch out the feet.

Pādavika, as, m. a traveller.

Pādāt, t, m. (properly *pāda* + *at*), a foot-soldier, footman.

Pādāta, as, m. (properly *pāda* + *āta*), a foot-soldier, footman; (*am*), n. infantry.

Pādāti, is, or *pādātika,* or *pādāvika, as,* m. = *padāti,* a foot-soldier, man on foot, footman.

Pādika, as, ī, am, lasting for a quarter of the time, amounting to a quarter or fourth, a fourth; *pādikaṃ śatam,* one quarter of a hundred, 25 per cent; [cf. *ardha-p°.*]

Pādin, ī, inī, i, footed, having feet; having a fourth part or share, claiming or receiving a fourth part; having four parts, as a stanza &c.; (*ī*), m. a footed aquatic animal, an amphibious animal; the heir to a fourth part of an estate.

Pādina, as, m. a fourth part.

Pādu, us, m., Ved. course, path (Sāy. = *pādenāgamana*).

Pādukā, f. a wooden shoe, shoe, slipper [cf. *ćarma-p°*]; (*as, ā* or *ī, am*), going on foot, going with feet. — *Pādukā-kāra, as,* or *pādukā-kṛit, t,* m. a shoemaker.

Pādū, ūs, f. a shoe. — *Pādū-kṛit, t,* m. a shoemaker; (also spelt *pādu-kṛit.*)

Pādya, as, ā, am, relating or belonging to the foot; (*am*), n. (with or without *udaka*) water for washing the feet. — *Pādya-pātra, am,* n. a metal vessel for washing the feet.

पादक्रमिक *pādakramika, as, ī, am* (fr. *pada-krama*), one who reads or knows the Pada-krama, q. v.

पादप *pāda-pa.* See p. 564, col. 2.

पादारक *pādāraka, as,* m. the knees or ribs of a boat (supporting the deck on each side?).

पादालिन्द *pādālinda, as, ā* or *ī,* m. f. a boat.

पाद्म *pādma, as, ī, am* (fr. *padma*), relating to the lotus, referring to or treating of the lotus; (*as*), m. a patronymic of Brahmā [cf. *padma-garbha, padma-yoni*]; N. of a Mahā-kalpa. — *Pādma-purāṇa, am,* n., N. of a Purāṇa.

पान 1. *pāna, pānīya, pānta.* See p. 560, cols. 1, 2.

पान 2. *pāna, as,* m. = *apāna,* breath, breathing out, expiration.

पानस *pānasa, as, ī, am* (fr. *panasa*), prepared from the fruit of the Jaka or bread-fruit tree; (*am*), n. a spirituous liquor so prepared.

पान्थ *pāntha, as,* m. (fr. *pathin*), a wanderer, traveller; 'the wanderer in the sky,' the sun.

पान्नग *pānnaga, as, ī, am* (fr. *panna-ga*), formed or consisting of snakes, having serpents, snaky.

पान्नेजन *pānnejana, as, ī, am* (fr. 3. *pad* + *nejana*), Ved. used for washing the feet; (*am*), n. a vessel in which the feet are washed, foot-bath.

पाप *pāpa, as, ā* (or in the earlier language *ī*), *am* (said to be fr. rt. 3. *pā;* according to some for *apāpa* fr. rt. *āp* with *apa*), bad, wicked, vicious, sinful, evil, mischievous, destructive; vile, low, abandoned; (in astrology) boding evil, malignant, inauspicious; (*as*), m. a wicked man, wretch, profligate; N. of a hell; (*am*), n. bad fortune, bad state, unhappiness; evil, sin, vice, crime, wickedness, transgression, guilt (e. g. *pāpam avāpsyasi,* thou wilt incur guilt); (*am*), ind. badly, miserably, wrongly; (*ayā*), ind. badly, wrongly, wickedly; [cf. Gr. *κάκο-ς*: Lat. *peccare:* Lith. *pykiù,* 'I am angry;' *paika-s, pikta-s,* 'angry.'] — *Pāpa-kara, as, ā* or *ī, am,* or *pāpa-kartṛi, trī, tṛi,* or *pāpa-karman, ā, ā, a,* or *pāpa-karmin, ī, iṇī, i,* or *pāpa-kārin, ī, iṇī, i,* or *pāpa-kṛit, t, t, t,* 'wrong-doing,' wicked, sinful, criminal, an evil-doer, malefactor, villain. — *Pāpa-kṛita, am,* n. or *pāpa-kṛityā,* f. an evil deed, bad action, sin, crime. — *Pāpa-kshaya, as,* m. the destruction of sin. — *Pāpakshaya-tīrtha, am,* n., N. of a Tīrtha. — *Pāpakshaya-mātra, am,* n. entire destruction (or expiation) of sins. — *Pāpa-gumpa, as,* m. epithet of Bāla-kṛishṇa; (perhaps incorrectly for *pāya-guṇḍa.*) — *Pāpa-goćara, as, ā, am,* evidently involved in (the consequences of) sin. — *Pāpa-graha, as,* m. a planet of evil or malignant aspect (as Mars, Saturn, Rāhu, Ketu); any ill-omened or inauspicious aspect of the stars as the conjunction of the sun or Budha with the moon in its last quarter; calamitous or fatal destiny. — *Pāpa-ghna, as, ī, am,* destroying or removing sin or evil deeds, expiating guilt; (*as*), m. the sesamum plant; (*ī*), f., N. of a river. — *Pāpaćara, as,* m. 'walking in sin,' N. of a king. — *Pāpaćarya, as,* m. a sinner; a fiend, Rākshasa. — *Pāpaćārin, ī, iṇī, i,* doing evil, sinful, wicked, criminal. — *Pāpa-ćetas, ās, ās, as,* evil-minded, being of an evil disposition, wicked, vile. — *Pāpa-ćelī* or *pāpaćelikā,* f. the plant Clypea Hernandifolia, a species of creeper (commonly called *ākanādi*). — *Pāpa-ja, as, ā, am,* Ved. springing from evil. — *Pāpa-jīva, as, ā, am,* leading an evil life, wicked, criminal. — *Pāpa-tara, as, ā, am,* worse, more wicked, very evil. — *Pāpa-timira, as, ā, am,* 'sin-bedarkened,' blinded by sin. — *Pāpa-tva, am,* n., Ved. evil condition, misery, poverty. — *Pāpa-da, as, ā, am,* Ved. bringing misfortune, inauspicious. — *Pāpa-darśin, ī, inī, i,* looking at faults, malevolent. — *Pāpa-dṛiśvan, ā, arī, a,* seeing guilt, knowing an act to be wicked. — *Pāpa-dṛishṭi, is, is, i,* evil-eyed. — *Pāpa-dhī, īs, īs, i,* evil-minded. — *Pāpa-nakshatra, am,* n., Ved. an inauspicious constellation. — *Pāpa-nāpita, as,* m. a vile or bad barber. — *Pāpa-nāman, ā, mnī, a,* Ved. having a bad name. — *Pāpa-nāśana, as, ī, am,* destroying the wicked; (*as*), m. an epithet of Śiva; N. of a temple of Vishṇu; (*am*), n., N. of a part of the Brahmāṇḍa-Purāṇa. — *Pāpa-nāśin, ī, inī, i,* sin-destroying, purifying. — *Pāpa-nirati, is, is, i,* wicked, villainous; a wretch; (*is*), f. attachment to evil, wickedness. — *Pāpa-niśćaya, as, ā, am,* having evil designs, malevolent. — *Pāpa-nishkṛiti, is,* f. atonement for sin. — *Pāpa-pati, is,* m. 'sinful master,' a paramour. — *Pāpa-parājita, as, ā, am,* Ved. ignominiously defeated. — *Pāpa-puṇya, āni,* n. pl. vicious or virtuous (deeds). — *Pāpa-purusha, as,* m. a villainous man (a personification of all sin or archetype of a sinner, whose head is Brāhmaṇicide, whose arms are theft, and whose heart is wine-drinking, &c.; also spelt *pāpa-pūrusha).* — *Pāpa-phala, as, ā, am,* having evil consequences, inauspicious. — *Pāpa-buddhi, is, is, i,* evil-minded, wicked; (*is*), m., N. of a man. — *Pāpa-bhakshaṇa, as, ā, am,* devouring the wicked; (*as*), m. an epithet of Kāla-bhairava, a son of Śiva. — *Pāpa-bhañjana, as, ā, am,* breaking or destroying the wicked; (*as*), m., N. of a Brāhman. — *Pāpa-bhāva, as, ā, am,* being of an evil disposition, evil-minded. — *Pāpa-mati, is, is, i,* evil-minded, of a corrupt mind, sinful, graceless, ungodly, depraved. — *Pāpa-mitra, am,* n. friend or companion of sin, bad counsellor, seducer. — *Pāpamitratva, am,* n. friendship with the wicked. — *Pāpamukta, as, ā, am,* freed from sin, liberated from all crime. — *Pāpa-moćana, am,* n. liberating from sin, remission of guilt. — *Pāpa-yakshma, as,* m., Ved. 'the evil disease,' consumption. — *Pāpa-yoni, is,* f. a bad or low birthplace, birth in an inferior condition (as in that of an animal; considered as the punishment of sin). — *Pāpa-rahita, as, ā, am,* freed from sin, sinless. — *Pāpa-roga, as,* m. any bad disease considered as the penalty of sin in a former life (as leprosy, elephantiasis); small pox. — *Pāparogin, ī, iṇī, i,* suffering from a bad disease as a penalty for sin (committed in a former life). — *Pāparddhi* (°*pa-ṛid°*), *is,* f. 'sin-prosperity,' getting a living by hunting, the chase. — *Pāpa-loka, as,* m., Ved. the evil world, the place of suffering, place of the wicked. — *Pāpalokya, as, ā, am,* belonging to hell or the world of the wicked, fiendish, infernal; belonging to the wicked. — *Pāpa-vasīyas, ān, asī, as,* inverted; confused; (*as*), n. inversion, confusion. — *Pāpa-vasīyasa* or *pāpa-vasyasa, am,* n., Ved. inversion, inverted order, confusion. — *Pāpa-vāda, as,* m., Ved. an inauspicious cry. — *Pāpa-vināśana, as, ī, am,* sin-destroying, destroying transgressions. — *Pāpavināśana-tīrtha, am,* n., N. of a Tīrtha. — *Pāpa-vinigraha, as,* m. restraining or punishing wickedness. — *Pāpa-viniśćaya, as, ā, am,* intending evil, resolved on wickedness or crime. — *Pāpa-śamana, as, ā, am,* palliating or removing crime; (*am*), n. a sin offering; (*ī*), f. a species of tree; [cf. *śamī.*] — *Pāpa-śīla, as, ā, am,* ill-disposed, prone to evil, of bad character, wicked. — *Pāpa-śodhana, as, ā, am,* cleansing or washing away sins; (*am*), n., N. of a Tīrtha. — *Pāpa-saṃśamana, as, ā, am,* removing sin. — *Pāpa-saṅkalpa, as, ā, am,* evil-minded, ill-intentioned. — *Pāpa-sama, am,* n., Ved. a bad year. — *Pāpa-sammita, as, ā, am,* equal in sin, of like guilt. — *Pāpa-sūdana, as, ā, am,* sin-destroying. — *Pāpasūdana-tīrtha, am,* n., N. of a