पारक 2. *pāraka, as, ī, am* (fr. rt. *pṛī;* for 1. see p. 566, col. 3), satisfying, pleasing; cherishing.

2. *pāraṇa, as,* m. (for 1. see p. 566, col. 3), satisfying, satisfaction; a cloud.

3. *pāraya, as, ā, am* (for 1. and 2. see p. 566, col. 3), satisfying, filling.

2. *pārayat, an, antī, at,* satisfying, filling.

2. *pārayishṇu, us, us, u,* gratifying, pleasing, satisfying.

पारक्य *pārakya, as, ā, am,* = *parakīya,* belonging to another or a stranger, alien (opposed to *sva*); intended for others, serving others; belonging to an enemy, hostile, inimical; (*as*), m. an enemy; (*am*), n. doing anything for the sake of future happiness, pious conduct.

पारग्रामिक *pāragrāmika, as, ī, am* (fr. *para* + *grāma*), 'belonging to another village,' hostile, inimical, (*pāragrāmikaṃ vidhim ācikīrshati,* he is about to perform hostile action, i. e. prepares for hostilities.)

पारज् *pāraj, k,* m. (said to be fr. *pāra*), gold.

पारजायिक *pārajāyika, as,* m. (fr. *para* + *jāyā*), one who intrigues with another's wife, an adulterer.

पारटीट *pāraṭīṭa, as,* m. (connected with *pāra?*), a stone, rock; [cf. *pārāruka.*]

पारणीय *pāraṇīya.* See p. 566, col. 3.

पारत 1. *pārata, as, ī, am* (fr. *para-tas*), see Vārttikā to Pāṇ. IV. 2, 104; (Ved.) N. of a people or country.

पारत 2. *pārata, as,* m. quicksilver; [cf. *pārada.*]

Pārataka, ās, m. pl., N. of a people.

पारतन्त्रिक *pāratantrika, as, ī, am* (fr. *para-tantra*), belonging to or enjoined by the religious treatises of others.

Pāratantrya, am, n. the being subject to another, dependence, subservience, slavery.

पारत्रिक *pāratrika, as, ī, am* (fr. *para-tra*), relating to another world, belonging to the next world, advantageous in the future life.

Pāratrya, as, ā, am, relating to the next world; rewarded in a future state (according to Kullūka = *paraloka-phala*).

पारद *pārada, as,* m. quicksilver; (*ās*), m. pl., N. of a barbarous people (described in Manu X. 44. as a Kshatriya tribe degraded to Śūdras by neglect of duties; cf. 2. *pārata*).

पारदण्डक *pāra-daṇḍaka.* See *pāra,* p. 566.

पारदारिक *pāradārika, as, ī, am* (fr. *paradāra*), intriguing with another's wife; relating to another's wife; (*as*), m. an adulterer.

Pāradārin, ī, iṇī, i, intriguing with another's wife; (perhaps incorrectly for *para-dārin.*)

Pāradārya, am, n. intriguing with another's wife, adultery.

Pāradeśika, as, ī, am (fr. *para-deśa*), outlandish, foreign, abroad; (*as*), m. a traveller; a foreigner.

Pāradeśya, as, śī, am, belonging to or coming from a foreign country, foreign; (*as*), m. a traveller, one who has gone to a foreign country; a foreigner; [cf. Lat. *per-egrinus.*]

Pāradhenu, us, or *pāradhenuka, as,* m., N. of a low mixed caste, an Āyogava (q. v.).

Pāramparīṇa, as, ī, am (fr. *param-parā*), passing from one to another, handed down from father to son, hereditary.

Pāramparīya, as, ī, am, handed down, traditional.

Pāramparya, as, ī, am, one following the other; (*am*), n. uninterrupted series, continuous order or hereditary succession; traditional instruction, tradition; intercession, intermediation; (*eṇa*), ind. successively.

— *Pāramparya-kramāgata* (°*ma-āg*°), or *pāramparyāgata* (°*ya-āg*°), *as, ā, am,* derived from tradition. — *Pāramparyopadeśa* (°*ya-up*°), *as,* m. traditional instruction.

Pāralokya, as, ā, am (fr. *para-loka*), relating to the next world.

Pāralaukika, as, ī, am, relating to the next world (e. g. *sahāyaḥ pāralaukikaḥ,* a companion on the way to the next world); epithet of a place where pearls are found and of the pearls found there (Ved.); (*am*), n. things or circumstances relating to the next world.

Pāravargya, as, ā, am (fr. *para* + *varga*), belonging to another party, siding with the enemy.

Pāravaśya, am, n. (fr. *para-vaśa*), dependence, dependency.

Pārastraiṇeya, as, m. (fr. *para-strī*), a son by another's wife, an adulterine.

Pārahaṇsya, as, ā, am (fr. *para-haṇsa*), relating to an ascetic who has subdued all his senses; [cf. *pāramahaṇsya.*]

Pārāvarya, eṇa, ind. (fr. *parāvara*), on all sides, completely.

पारभृत *pārabhṛita, am,* n. a present, offering (incorrectly for *prābhṛita*).

Pārabhṛitīya, as, ī, am, relating or belonging to a present (incorrectly for *prābhṛitīya*); belonging to a cuckoo (fr. *para-bhṛita*).

पारमहंस *pāramahaṇsa, as, ī, am* (fr. *parama-haṇsa*), relating to Parama-haṇsa (Brahmā).

Pāramahaṇsya, as, ā, am, relating to the Paramahaṇsas or religious men who have subdued all their senses by abstract meditation; (*am*), n. most sublime ascetism or meditation. — *Pāramahaṇsya-pari,* ind. relating to the most sublime meditation or speculation.

Pāramārthika, as, ī, am (fr. *paramārtha*), relating to a high or spiritual object, relating to supreme truth; real, essential, true; one who cares for truth, loving right; supremely good, excellent, superior.

Pāramika, as, ī, am (fr. *parama*), supreme, chief, best.

Parameśvara, as, ī, am (fr. *parameśvara*), relating or belonging to the supreme lord (Śiva), coming from the supreme lord.

Parameshṭha, as, m. a patronymic from Parameshṭhin.

Parameshṭhya, as, ā, am (fr. *parameshṭhin*), relating or belonging to the highest or supreme god (Brahman), coming from the supreme deity; relating to a king; (*am*), n. highest position, supremacy; royal insignia.

पारमित *pāram-ita.* See under *pāra,* p. 566.

पारय 1. and 2. *pāraya, pārayat, pārayishṇu.* See p. 566, col. 3, and col. 1. of this p.

पारवत *pāravata, as,* m. = *pārāvata,* a pigeon.

पारवश्य *pāravaśya.* See above.

पारशव *pāraśava, as, am,* m. n. (fr. *paraśu*), iron (used for axes), an iron weapon; (*as*), m., N. of a mixed caste, the son of a Brāhman by a Śūdrā woman; a son by another's wife, an adulterine, bastard; (*ās*), m. pl., N. of a people in the south-west of Madhya-deśa; (*as, ī, am*), made of iron; made or derived from an axe; (sometimes written *pārasava.*) — *Pāraśava-tva, am,* n. the state of being born of a Śūdrā woman.

Pāraśarya, as, m., Ved. a patronymic of Tirindira.

पारशीक *pāraśīka* = *pārasika,* q. v.

पारश्वध *pāraśvadha* or *pāraśvadhika, as, ī, am* (fr. *paraśvadha*), armed with an axe; (*as*), m. a man armed with an axe, halbert-man, hatchet-man, pioneer, &c.

पारश्वय *pāraśvaya, as,* m. gold (?).

पारस *pārasa, as, ī, am,* Persian; (*ī*), f. (with or without *bhāshā*) the Persian language.

Pārasika, ās, m. pl. the Persians; (*as, ī, am*), Persian; (*as*), m. Persia (?).

Pārasīka, ās, m. pl. the Persians; (*as*), m. Persia; a Persian horse.

Pārasīkeya, as, ī, am, Persian.

पारसव *pārasava.* See *pāraśava,* col. 2.

पारस्कर *pāraskara, as,* m. (fr. *pāra* + *kara, s* being inserted; or fr. *paras-kara*), N. of the author of certain Gṛihya-sūtras forming a supplement to Kātyāyana's Śrauta-sūtras and of a Dharma-śāstra; N. of a district; (*as, ī, am*), composed by Pāraskara. — *Pāraskara-gṛihya-paddhati, is,* f., N. of a work on domestic customs.

पारस्त्रैणेय *pārastraiṇeya, pārahaṇsya.* See col. 2.

पारापत *pārāpata, as,* m. = *pārāvata,* a pigeon.

पारापतक *pārāpataka, as,* m. a kind of rice.

पारायण *pārāyaṇa.* See *pāra,* p. 566.

पारारुक *pārāruka, as,* m. a rock; [cf. *pāraṭīṭa.*]

पारावत *pārāvata, as, ī, am* (fr. *parā-vat*), remote, coming or brought from a distance, of foreign extraction (Ved.); (*as*), m., N. of a tribe on the Yamunā; a turtle-dove, turtle-pigeon, dove, pigeon; a kind of snake; N. of a Nāga of the race of Airāvata; a monkey; a species of tree, Diospyros Embryopteris; a mountain; N. of a class of deities under Manu Svāroćisha; (*ī*), f. the fruit of the Lavalī plant (Annona Reticulata?); a form of song peculiar to cowherds; N. of a river in the peninsula; (*am*), n. the fruit of the tree Diospyros Embryopteris. — *Pārāvata-ghnī,* f., Ved. (according to the Nirukta) destroying both banks (an epithet of the Sarasvatī; Sāy. = *pārāvāra-ghātinī* or = *dūra-deśe vidyamānasyāpi vṛikshāder hantrī;* but the right meaning probably is), hitting the remote (demon), slaying from afar. — *Pārāvata-deśa, as,* m., N. of a district mentioned in the Ratna-kosha. — *Pārāvata-padī,* f. or *pārāvatāṅghri* (°*ta-aṅ*°), 'pigeon's foot,' Cardiospermum Halicacabum (so called from the form of the leaf). — *Pārāvatāṅghri-piṅćha, as,* m. a pigeon.

Pārāvati, is, m. a patronymic of Vasu-roćis.

पारावदघ्नी *pārāvada-ghnī,* a wrong reading for *pārāvata-ghnī,* q. v.

पारावर *pārāvara.* See p. 566, col. 3.

पारावर्य *pārāvarya.* See col. 2.

पाराशर *pārāśara, as, ī, am* (fr. *parāśara*), proceeding or derived from Parāśara or from Pārāśarya; (*as*), m. a patronymic from Parāśara and N. of the poet Vyāsa; (*ās*), m. pl., N. of a school; (*ī*), f. a daughter of Parāśara; (*am*), n. the rules of Parāśara for the conduct of the mendicant order. — *Pārāśarī-putra, as,* m., Ved., N. of a teacher. — *Pārāśaropapurāṇa* (°*ra-up*°), *am,* n., N. of an Upa-Purāṇa.

Pārāśarakalpika, as, ī, am, one who studies the Parāśara-kalpa; (*as*), m. a follower of Parāśara the institutor of rules for the mendicant order.

Pārāśari, is, m. a patronymic of Vyāsa.

Pārāśarin, ī, m. a mendicant of the school of Parāśara or of Pārāśarya; a religious mendicant in general.

Pārāśarya, as, m. a patronymic of the poet Vyāsa; N. of a teacher.

पारिकर्मिक *pārikarmika, as,* m. (fr. *parikarman*), one who takes charge of the lesser vessels or utensils.

पारिकाङ्क्षिन् *pārikāṅkshin, ī,* m. an ascetic (who devotes himself to devout contemplation), a contemplative saint, a Brāhman in the fourth period