पारुषेय *pārusheya, as, ī, am* (fr. *parusha*), Ved. spotted, freckled.

Pārushya, am, n. roughness [cf. *tvak-p°*], harshness; harshness of language, abuse, reproach, contumelious or scurrilous language, opprobrious or unfriendly speech, insult; violence (in word or deed, cf. *daṇḍa-p°, vāk-p°*); squalor; the forest or grove of Indra; aloe wood or Agallochum; (*as*), m. a N. of Bṛihas-pati, the planet Jupiter.

पारुष्ण *pārushṇa, as*, m., Ved. a kind of bird.

पारेगङ्गम् *pāre-gangam, pāre-viśoka, pāre-sindhu.* See under *pāra.*

पारेरक *pāreraka, as*, m., a sword, scimitar (?).

पारोक्ष *pārokṣha, as, ī, am* (fr. *parokṣha*), undiscernible, unintelligible, obscure, mysterious.

Pārokshya, as, ā, am, undiscernible, invisible, hidden; (*am*), n. mysteriousness, mystery.

पारोवर्य *pārovarya, am*, n. (fr. *paro-'varam*), tradition.

पार्घट *pārghaṭa, am*, n. ashes, = *arghaṭa;* [cf. *pārpara.*]

पार्जन्य *pārjanya, as, ā, am* (fr. *parjanya*), belonging to Parjanya.

पार्ण *pārṇa, as, ī, am* (fr. *parṇa*), made or consisting of leaves, leafy; raised from leaves (as a tax); made of the wood of the Butea Frondosa; (*as*), m. a patronymic.

Pārṇavalki, is, m. (fr. *parṇa-valka*), a patronymic of Ni-gada.

पार्थ 1. *pārtha, as, ī, am* (fr. *pṛithi*), Ved. an epithet of twelve sacred texts, ascribed to Pṛithi Vainya, repeated during the ceremony of unction in the Rāja-sūya sacrifice; (*as*), m. a patronymic of Tānva; (*am*), n., N. of several Sāmans.

Pārthya, as, m., Ved. a patronymic from Pṛithi.

पार्थ 2. *pārtha, as*, m. (fr. rt. *pṛith* for *prath* and connected with *pṛithu*, wide), a prince, king (= *pārthiva*); (fr. *pṛithā*), a metronymic of Yudhi-shṭhira, Bhīma-sena, and Arjuna, especially of the last; N. of a son of Pāṇgu and king of Kaśmīra; N. of a man; the plant Terminalia Arjuna; (*ās*), m. pl. an epithet of the five sons of Pāṇḍu. — *Pārtha-ja, as*, m. the son of Pārtha. — *Pārtha-pura, am*, n., N. of a city near the confluence of the Go-dāvarī and Vi-darbhā. — *Pārthamaya, as, ī, am*, consisting of sons of Pṛithā. — *Pārtha-sārathi, is*, m., N. of the author of the Tantra-ratna. — *Pārthasārathi-miśra, as*, m., N. of a commentator on Jaimini's Nyāya-sūtras. — *Pārthānuga* (°*tha-an°*), *as, ā, am*, followed by (Pārtha, i. e.) Arjuna.

Pārthava, as, ī, am, belonging or peculiar to Pṛithu; (*am*), n. width, greatness, immensity.

Pārthavi, an earthy substance, rotten wood; (probably a wrong reading for *pārthiva.*)

Pārthiva, as, ī, am (fr. *pṛithivī* for *pṛithvī*, f. of *pṛithu*), earthen, earthly, terrestrial, relating to the earth, springing or derived from the earth, made of earth, earthy; ruling or possessing the earth; fit for kings or princes, royal, princely; *a-pārthiva*, unearthly, i. e. heavenly, celestial; (*as*), m. a dweller on the earth, inhabitant of the earth; a lord of the earth, king, prince, sovereign, warrior; an earthen vessel; the 19th (or 53rd) year in Jupiter's cycle of 60 years; (*ās*), m. pl. a patronymic; (*ī*), f. 'earth-born,' an epithet of Sītā; of Lakshmī; (*am*), n. an earthy substance; (*āni*), n. pl., Ved. the regions of the earth (Sāy. = *pṛithivyām bhavāni sthānāni*). — *Pārthiva-tā*, f. or *pārthiva-tva, am*, n. the dignity or rank of king, royalty. — *Pārthiva-nandinī*, f. the daughter of a king. — *Pārthivarshabha* (°*va-ṛi°*), *as*, m. 'king-bull,' an excellent king. — *Pārthiva-śreshṭha, as*, m. best of kings, an excellent sovereign. — *Pārthiva-sutā* or *pārthivātmajā* (°*va-āt°*), f. the daughter of a king. — *Pārthivādhama* (°*va-adh°*), *as*, m. the lowest or meanest of kings. — *Pārthivendra* (°*va-in°*), *as*, m. the chief or greatest of princes.

पार्थक्य *pārthakya, am*, n. (fr. *pṛithak*), severalty, individuality, separation, separateness, singleness, difference, variety.

पार्थुरश्म *pārthuraśma, am*, n. (fr. *pṛithuraśmi*), Ved. epithet of various Sāmans.

पार्पर *pārpara, as*, m. a handful of rice; consumption (= *kshaya-roga*); a filament of the Nauclea Cadamba; ashes; = *kināśa;* = *gadāntara* (a kind of disease ?); a N. of Yama.

पार्य *pārya.* See p. 566, col. 3.

पार्यन्तिक *pāryantika, as, ī, am* (fr. *paryanta*), final, concluding, last.

पार्व *pārva, as, ī, am* (fr. *parvan*), = *pārvaṇa;* (probably an incorrect form.)

Pārvaṇa, as, ī, am, belonging or relating to a division of time or of the month; increasing, waxing full (as the moon); (*as*), m. a kind of deer; the general funeral ceremony to be offered to all the Manes at the Parvan (or conjunction of the sun and moon, at which double oblations are offered, three cakes to the father, paternal grandfather and great-grandfather, and three to the maternal grandfather, his father and grandfather; and the crumbs of each set to the remoter ancestors in each line).

Pārvāyaṇāntīya, as, ā, am (fr. *parvan* + *ayanānta*), occurring at the end of a Parvan or solstice (as a sacrifice &c.).

पार्वत *pārvata, as, ī, am* (fr. *parvata*), being or living in the mountains, growing on or coming from the mountains, consisting of mountains, mountainous; (*as*), m. the tree Melia Sempervirens (= *mahā-nimba*); (*ī*), f. a mountain stream; a female cowherd or Gopī; a N. of Durgā (as being the daughter of Hima-vat the king of the snowy mountains); N. of a cave in mount Meru; of various women (named after the goddess); an epithet of Draupadī (incorrectly for *pārshatī*); a kind of fragrant earth; a red clay commonly called Saurāshṭrī or Surat earth; N. of various plants; the olibanum tree, Boswellia Thurifera; Grislea Tomentosa; = Celtis Orientalis; = *kshudra-pāshāṇa-bhedā;* = *jīvanī.* — *Pārvatī-kshetra, am*, n. 'district of Pārvatī (Durgā),' N. of one of the four especially sacred districts of Orissa. — *Pārvatī-nandana, as*, m. 'son of Pārvatī,' an epithet of Kārttikeya. — *Pārvatī-paśćāttāpa-varṇana, am*, n., N. of the sixth chapter of the Gīta-gangādhara, a poem by Kalyāṇa. — *Pārvatī-pravartana, am*, n., N. of the ninth chapter of the Gīta-girīśa, a poem by Rāma. — *Pārvatī-prasādana, am*, n., N. of the fifth chapter of the Gīta-gangādhara. — *Pārvatī-mokshaṇa, am*, n., N. of a chapter of the Gaṇeśa-Purāṇa. — *Pārvatīśvara-linga* (°*ti-īś°*), *am*, n., N. of a Linga. — *Pārvatī-sampradāna, am*, n., N. of a chapter of the Brahma-vaivarta-Purāṇa.

Pārvatāyana, as, m. a patronymic; N. of a chamberlain.

Pārvati, is, m. a patronymic of Daksha.

Pārvatika, am, n. a multitude of mountains, mountain-range.

Pārvatīya, as, ī, am, living or dwelling in the mountains, mountainous; (*as*), m. a mountaineer; epithet of a particular sovereign ruling in the mountains; (*ās*), m. pl., N. of a mountain tribe.

Pārvateya, as, ī, am, belonging or relating to the mountains, mountain-born; (*as*), m., N. of a prince of mountaineers; a species of culinary plant bearing a pungent fruit; (*ī*), f. the smaller or upper mill-stone; (*am*), n. antimony (= *sauvīrāñjana*).

पार्शव 1. *pārśava, as*, m. (fr. 1. *parśu*), a prince of the Parśus.

Pārśukā, f. = *parśukā*, a rib.

Pārśva, as, am, m. n. the region of the ribs or the part of the body below the armpit; the side, flank (either of animate or inanimate objects); a side of any square figure; a curved knife (Ved.); (*as*), m., N. of an ancient Buddhist teacher; (with Jainas) N. of the twenty-third Arhat of the present Ava-sarpiṇī; (*au*), m. du. heaven and earth; (*am*), n. a multitude of ribs, the thorax; the extremity of the fore-axle nearest the wheel to which the outside horses of a four-horse chariot are attached; a fraudulent or crooked expedient, dishonourable means; (*āni*), n. pl. the ribs (Ved.); (*e*), ind. at the side, near, on, upon, (opposed to *dūra-tas, dūre*); aside; (*ayos*), ind. on both sides; (*āt*), ind. away from; (*am*), ind. near to, to, towards; (*as, ā, am*), near, proximate, by the side of. — *Pārśva-ga, as, ā, am*, going at the side (of any one), accompanying, being in close proximity to, an attendant; (*ās*), m. pl. attendants, retinue. — *Pārśva-gata, as, ā, am*, being at the side, attending, accompanying, being close to or beside; sheltered, screening. — *Pārśva-gamana, am*, n. the act of going by the side, accompanying. — *Pārśva-ćara, as*, m. an attendant; (*ās*), m. pl. attendants, retinue. — *Pārśva-tas*, ind. by or from the side, at the side, near, sideways, aside. — *Pārśva-da, as*, m. 'turning the side towards another,' an attendant; (*ās*), m. pl. attendants, retinue. — *Pārśva-dāha, as*, m. a burning pain in the side. — *Pārśva-deśa, as*, m. the region of the ribs, the side. — *Pārśva-druma, ās*, m. pl. the trees at the side, the trees on every side. — *Pārśva-nātha, as*, m. (with Jainas) N. of an Arhat; the Jaina pontiff. — *Pārśvanātha-kāvya, am*, n., N. of a poem by Padma-sundara celebrating the preceding Arhat. — *Pārśva-parivartana, am*, n. 'the turning round on the other side or from one side to the other,' epithet of a festival on the eleventh day of the light half of the month Bhādra (Vishṇu being supposed to turn upon the other side in his sleep on this day). — *Pārśva-parivartin, ī, inī, i*, being or going by the side (of any one). — *Pārśva-pippala, am*, n. a species of Harītakī (= Hindī *gajahad*). — *Pārśva-bhāga, as*, m. 'side-portion,' the side, flank (of an elephant). — *Pārśva-ruj, k*, f. pain in the side. — *Pārśva-vaktra, as*, m. whose face is in his side,' N. of a being attendant upon Śiva (Harivaṇśa 14851). — *Pārśva-vartin, ī, inī, i*, standing by the side, an attendant; situated at the side, adjacent; (*inas*), m. pl. attendants, retinue. — *Pārśva-vivartin, ī, inī, i*, being by the side of, living with. — *Pārśva-śaya, as, ā, am*, lying or sleeping on the side; sleeping at the side. — *Pārśva-śāyin. ī, inī, i*, 'lying on the side,' epithet of a particular position of the moon. — *Pārśva-śūla, as*, m. a shooting pain in the side, spasm of the chest, stitch; pleurisy. — *Pārśva-saṃstha, as, ā, am*, lying on the side. — *Pārśva-sūtraka, as* or *am*, m. or n. (?), a kind of ornament. — *Pārśva-stha, as, ā, am*, standing at the side or next to, being near or close to, adjacent, proximate; (*as*), m. an associate, companion; a stage manager's assistant (said to serve as a sort of chorus to the Indian drama, being sometimes an actor in the prelude and interpreter of the plot). — *Pārśva-sthita, as, ā, am*, standing at the side, being near or close to. — *Pārśvānućara* (°*va-an°*), *as*, m. 'attending at the side,' an attendant, body-servant, lackey. — *Pārśvāyāta* (°*va-āy°*), *as, ā, am*, one who has approached close to. — *Pārśvāsanna* (°*va-ās°*), *as, ā, am*, standing by the side, standing next, present. — *Pārśvāsīna* (°*va-ās°*), *as, ā, am*, sitting by the side. — *Pārśvāsthi* (°*va-as°*), *i*, n. 'side-bone,' a rib. — *Pārśvaikādaśī* (°*va-ek°*), f., N. of a particular festival (= *pārśva-parivartana*). — *Pārśvodara-priya* (°*va-ud°*), *as*, m. 'fond of (moving) sideways on the belly,' a crab.

Pārśvaka, as, m. a rib; (*as, ā, am*), one who seeks wealth or other objects by dishonest or indirect or side means; a pilferer, swindler.

Pārśvatīya, as, ā, am (fr. *pārśva-tas*), being on or belonging to the side, situated at the side.

Pārśvika, as, ī, am, lateral, belonging to the