अपोर्णु *aporṇu* (*apa-ūrṇu*), cl. 2. P. A. *aporṇauti, -ṇoti, -ṇute, -ṇavitum, -ṇuvitum,* to uncover, to unveil, to open; A. to uncover one's self.

अपोष् *aposh* (*apa-ush*), cl. 1. P., Ved. *aposhati, apoććhati,* to dispel darkness (said of the dawn).

अपोह् *apoh* (*apa-ūh*), cl. 1. P. A. *apohati, -te, -hitum,* to strip off, to push away, to frighten away; to remove, to heal (sickness); A. to keep away from one's self, to avoid, to give up; (in disputation) to object, to deny, to reason, argue.

Apoha, as, m. or *apohana, am,* n. pushing away, removing; removal of doubt by the exercise of the reasoning faculty; reasoning, arguing.

Apohanīya or *apohya, as, ā, am,* to be taken away, or removed, or expiated.

Apohita, as, ā, am, taken away, removed; established by reason.

अपौरुष *a-paurusha, am,* n. unmanliness, cowardice; superhuman power; (*as, ā, am*), unmanly, cowardly; superhuman.

अपौष्कल्य *a-paushkalya, am,* n. immaturity.

अप्त *apta, as, ā, am* (fr. obs. rt. *ap* for later *āp*), Ved. obtained; watery (?).

Aptas, as, n. a sacrificial act.

Aptu, us, m., Ved. busy, active, diligent; the body; Soma; a sacrificial animal.

Aptur, ūs, m., Ved. active, busy; giving water; running as water.

Aptūrya, am, n., Ved. zeal, activity; the giving of water.

Aptor-yāma, as, or *aptor-yāman, ā,* m., Ved., N. of a sacrificial ceremony, and of a verse in the Sāma-veda closing that ceremony [cf. *vairāja*].

Aptya, as, ā, am, active, spacious; watery (?).

Apna, as, m. or *apnas, as,* n., Ved. possession, property; work, sacrificial act; progeny; shape [cf. Lat. *ops*]. — *Apnaḥ-stha, as,* m., Ved. superintending work. — *Apna-rāj, ṭ,* m., Ved. possessing property; illustrious through work. — *Apnas-vat, ān, atī, at,* Ved. productive, having sacrificial acts or work.

Apnavāna, as, m., Ved. having progeny; the arm; N. of a Ṛishi; poor (?).

Apya, as, ā, am, obtainable, to be reached; active, belonging to or connected with work or sacrificial acts, watery.

अप्प *appa, as,* m., N. of an author of a book on prosody.

अप्पति *appati, is,* m. See under *ap.*

अप्पदीक्षित *appadīkshita* or *apyadīkshita* or *apyayadīkshita, as,* m., N. of an author of the sixteenth century.

अप्पित्त *ap-pitta, am,* n. fire; see under *ap.*

अप्पय् *apy-aṅć, yan, īći, yak* (rt. *aṅć*), reaching, gone into, hidden.

अप्पत्यर्ज् *apy-aty-arj* (*api-ati°*), cl. 1. P., Ved. *-arjati, -jitum,* to add over and above.

अप्पय *apy-aya, as,* m. (fr. rt. *i* with *api,* see *apī*), approach, meeting, joining; pouring out; entering, vanishing; junction; (e. g. *svāpyaya,* entering into one's self, absorption.) — *Apyaya-dīkshita, as,* m., N. of a Drāviḍa saint and writer, the author of various works, celebrated as a Śaiva, and thought to be an incarnation of Śiva; (also *apyāya°* or *apyai°,* &c.)

Apy-ayana, am, n. union, joining; copulating.

अप्पर्धम् *apy-ardham,* ind., Ved. within proximity, near.

अप्पस् *apy-as* (*api-as*), cl. 2. P. *-asti,* (with loc. or with an adv. of place) to be in anything; to be closely connected with, to belong to.

अप्युत *apy-uta* = *api* and *uta,* q. v.

अप्रकट *a-prakaṭa, as, ā, am,* unmanifested, unapparent, obscure.

अप्रकम्प *a-prakampa, as, ā, am,* unshaken, literally and metaphorically; firm, steady; unanswered, unrefuted. — *Aprakampa-tā,* f. firmness, stability, unanswerableness.

अप्रकर *a-prakara, as, ā, am,* not acting excellently.

A-prakaraṇa, am, n. not the principal topic, not relevant to the main subject.

A-prakṛita, as, ā, am, not principal, not relevant to the main topic under discussion, not chief; occasional or incidental, not natural.

A-prakṛiti, is, f. not the inherent or inseparable property, accidental property or nature; spiritual being.

अप्रकर्षित *a-prakarshita, as, ā, am,* not exceeded, not more than; unsurpassed.

A-prakrishṭa, as, ā, am, low, vile; (*as*), m. a crow.

अप्रकल्पक *a-prakalpaka, as, ikā, am,* not prescribing as obligatory.

A-praklṛipta, as, ā, am, not explicitly enjoined.

अप्रकाण्ड *a-prakāṇḍa, as, ā, am,* stemless; (*as*), m. a bush, a shrub.

अप्रकाश *a-prakāśa, as, ā, am,* not shining, dark; self-illuminated; not visible, hidden, secret; not manifest or evident; (*am*), ind. in secret; (*as*), m. indistinctness, secresy, a secret.

A-prakāśaka, as, ikā, am, not rendering bright; making dark.

A-prakāśamāna or *a-prakāśita, as, ā, am,* not manifested, undivulged, unrevealed, not evident or public.

A-prakāśya, as, ā, am, not to be manifested or divulged.

अप्रकेत *a-praketa, as, ā, am,* Ved. indiscriminate, unrecognizable.

अप्रक्षित *a-prakshita, as, ā, am,* Ved. undiminished, undecayed.

अप्रखर *a-prakhara, as, ā, am,* dull, obtuse; bland, mild.

अप्रगम *a-pragama, as, ā, am,* going too fast for others to follow, not to be surpassed.

अप्रगल्भ *a-pragalbha, as, ā, am,* not arrogant, modest.

अप्रगीत *a-pragīta, as, ā, am,* not chaunted aloud.

अप्रगुण *a-praguṇa, as, ā, am,* confounded, perplexed.

अप्रग्राह *a-pragrāha, as, ā, am,* unrestrained, unbridled.

अप्रचङ्कश *a-praćaṅkaśa, as, ā, am,* Ved. without power of seeing; not beautiful (?).

अप्रचुर *a-praćura, as, ā, am,* little, few.

अप्रचेतस् *a-praćetas, ās, ās, as,* Ved. deficient in understanding, foolish.

A-praćetita, as, ā, am, unknown.

अप्रचोदित *a-praćodita, as, ā, am,* undesired, not bidden or commanded; undeclared, not said; unasked.

अप्रच्छेद्य *a-praććhedya, as, ā, am,* inscrutable.

अप्रच्युत *a-praćyuta, as, ā, am,* unmoved; (with abl.) not fallen or deviating from, observing, following.

अप्रज *a-praja, as, ā, am* (rt. *jan*), without progeny, childless; unborn; unpeopled; (*ā*), f. not bearing, unprolific, having no child.

1. *a-prajajñi, is, is, i* (rt *jan*), without progeny.

A-prajas, ās, ās, as, without progeny, childless. — *Aprajas-tā,* f. or *aprajas-tva* or *aprajās-tva, am,* n. childlessness.

A-prajāta, as, ā, am, childless, having no progeny.

अप्रजज्ञि 2. *a-prajajñi, is, is, i* (rt. *jñā*), Ved. inexperienced, inexpert.

अप्रणीत *a-praṇīta, as, ā, am* (rt. *nī*), unconsecrated, profane, common; (*am*), n. the act of frying clarified butter without consecrated water.

अप्रणोद्य *a-praṇodya, as, ā, am* (rt. *nud*), not to be turned away.

अप्रत् *a-prat, n, tī, t* (rt. *prā*), Ved. not affluent; *apratā,* inst. c. without wealth.

अप्रतर्क्य *a-pratarkya, as, ā, am,* not to be discussed; incomprehensible by reason, undefinable.

अप्रताप *a-pratāpa, as,* m. want of brilliancy, dulness; meanness, want of dignity.

अप्रति *a-prati, is, is, i,* Ved. without opponents, irresistible; unequalled; (*i*), ind. irresistibly. — 1. *aprati-rūpa, as, ā, am,* of unequalled form, incomparable [cf. 2. *a-pratirūpa,* p. 58]. — *Apratirūpa-kathā,* f. incomparable or unanswerable discourse. — *Aprati-vīrya, as, ā, am,* of irresistible power.

अप्रतिकर *a-pratikara, as, ā, am,* trusted, trusting, confidential.

A-pratikarman, ā, ā, a, of unparalleled deeds.

A-pratikāra or *a-pratikāra, as,* m. not remedying, non-requital, non-retaliation; (*as, ā, am*), irremediable, helpless, defenceless.

A-pratikārin, ī, iṇī, i, not remedying, not counteracting.

अप्रतिगृह्य *a-pratigṛihya, as, ā, am,* one from whom one must not accept anything.

A-pratigrāhaka, as, ikā, am, not accepting.

A-pratigrāhya, as, ā, am, not to be taken, unacceptable.

अप्रतिघ *a-pratigha, as, ā, am* (rt. *han*), not to be kept off, not to be vanquished.

अप्रतिद्वन्द्व *a-pratidvandva, as, ā, am,* not having an adversary in battle; not to be vanquished; irresistible. — *Apratidvandva-tā,* f. unrivalledness.

अप्रतिधुर *a-pratidhura, as, ā, am,* Ved. without a match in carrying burdens or the yoke (said of a horse).

अप्रतिधृष्ट *a-pratidhṛishṭa, as, ā, am,* not to be opposed, irresistible. — *Apratidhṛishṭa-śavas, ās, ās, as,* Ved. of irresistible power.

A-pratidhṛishya, as, ā, am, Ved. irresistible.

अप्रतिपक्ष *a-pratipaksha, as, ā, am,* without a rival or opponent.

अप्रतिपण्य *a-pratipaṇya, as, ā, am,* not to be bartered or exchanged.

अप्रतिपत्ति *a-pratipatti, is,* f. non-ascertainment; non-performance, failure; neglect, disregard.

A-pratipad, t, t, t, not stopping; not to be depended on.

A-pratipanna, as, ā, am, unascertained, unaccomplished, neglected.

अप्रतिबन्ध *a-pratibandha, as,* m. absence of obstruction; (*as, ā, am*), unimpeded, undisputed, direct (inheritance), not collateral or presumptive.

अप्रतिबल *a-pratibala, as, ā, am,* of unequalled power.

अप्रतिबोधवत् *a-pratibodhavat, ān, atī, at,* without the sense of personal consciousness.

अप्रतिब्रुवत् *a-pratibruvat, an, atī, at,* Ved. not speaking against, not contradicting.

अप्रतिभ *a-pratibha, as, ā, am,* modest, bashful; (*ā*), f. shyness, timidity.