side; (*as*), m. a sidesman, partisan; an associate, companion; a juggler; one who seeks money by dishonest means; N. of an ancient Buddhist teacher.

Pārśvya, au, m. du. heaven and earth (a various reading for *pārśvau*).

पार्शव 2. *pārśava, as,* m. a warrior armed with an axe.

पार्श्व *pārśva.* See p. 569, col. 3.

पार्षक *pārshaki, is,* m. a patronymic.

पार्षत *pārshata, as, ī, am* (fr. *pṛishata*), belonging to the spotted antelope, made of the skin of the spotted antelope; (*as*), m. a patronymic of Dru-pada and his son Dhṛishṭa-dyumna; (*ī*), f. a patronymic of Draupadī; an epithet of Durgā (in this sense a wrong reading for *pārvatī*); N. of two plants, Boswellia Thurifera; = *jīvanī*.

पार्षद् *pārshad, t,* f. (for *pari-shada?*), an assembly; (*das*), m. pl. the attendants or retinue of a god.

Pārshada, as, m. (fr. *parshad*), an associate, companion, attendant; a train, retinue (especially of a god); a person present in a congregation or assembly, a spectator; (perhaps) a councillor, distinguished personage; (*am*), n. a text-book received by any particular grammatical school, a N. given to the Prātiśākhyas; N. of a work on ceremonies. — *Pārshada-tā,* f. the office of an attendant (especially of the attendant of a deity).

Pārshadīya, as, ā, am, conformable to the received text-book of any particular grammatical school.

Pārshadya, as, m. = *pārishadya,* a member of an assembly or council, assessor; (*ās*), m. pl. the attendants or retinue of a god (especially of Śiva).

पार्षद्राण *pārshadvāṇa, as,* m. (fr. *pṛishadvāṇa*), N. of a man.

पार्षिका *pārshikā,* f., N. of a woman.

पार्षी *pārshī* (?), f. dung.

पार्ष्टेय *pārshṭeya, as, ī, am* (fr. *pṛishṭi*), being within the ribs.

पार्ष्टिक *pārshṭhika, as, ī, am,* Ved. being after the manner of the Pṛishṭhya (Shaḍ-aha).

पार्ष्णि *pārshṇi, is,* m. f., rarely *pārshṇī,* f. (said to be fr. rt. *pṛish*), the heel; the extremity of the fore-axle to which the outside horses of a four-horse chariot are attached (the two inner horses being harnessed to the *dhur* or chariot-pole); the rear of an army; the back; a kick; enquiry, asking (?); (*is*), f. a foolish or licentious woman; a N. of Kuntī the wife of Pāṇḍu. — *Pārshṇi-kshema, as,* m., N. of a divinity. — *Pārshṇi-graha, as, ā, am,* seizing from behind, threatening from behind; (*as*), m. a follower. — *Pārshṇi-grahaṇa, am,* n. attacking or threatening (an enemy) in the rear. — *Pārshṇi-grāha, as, ā, am,* attacking or menacing (an enemy) in the rear; (*as*), m. an enemy in the rear; a commander in the rear of an army; an ally who supports a prince (Manu VII. 207). — *Pārshṇi-tra, am,* n. 'rear-protecting,' a rear-guard, reserve, a body of forces in the rear. — *Pārshṇi-vāh, ṭ, āhī, ṭ,* or *pārshṇi-vāha, as, ā, am,* drawing (i. e. harnessed to) the extremities of the axle-tree; (*as*), m. an outside horse. — *Pārshṇi-sārathi, is,* m. a charioteer who drives one of the outside horses; (*ī*), m. du. the two charioteers who drive the outer horses attached to the extremities of the axle-tree.

पाल् *pāl.* See Caus. of rt. 3. *pā.*

Pāla, as, m. a guard, guardian, protector, nourisher, keeper; a herdsman; a protector of the earth, a prince; a spitting-pot, spittoon; N. of a Nāga of the race of Vāsuki; of a prince; (*ī*), f. a herdsman's wife; [cf. *pāli.*] — *Pāla-kavi-rāja, as,* m., N. of a poet (also called Śrī-pāla-kavi-rāja). — *Pāla-kāvya, am,* n. 'the poem of Pāla,' N. of a work. — *Pāla-ghna, as,* m. a mushroom. — *Pāla-baṇij, k,* m. = *kanyā-pāla;* (a wrong form for *pāna-baṇij.*) — *Pāli-vrata, am,* n., N. of a particular religious observance.

Pālaka, as, ikā, am, guarding, protecting, nourishing; (*as*), m. a guardian, protector, cherisher, nourisher; a foster-father; a prince, ruler, sovereign; a horse-keeper, a groom; one who maintains or observes; N. of several princes; a species of plant with a poisonous bulb, Plumbago Zeylanica; a horse. — *Pālaka-gotra, am,* n. the family or tribe of one's adoptive parents. — *Pālakākhyā* (°*ka-ākh*°), f., N. of the mother of Dhanvantari.

Pālana, as, ī, am, the act of protecting, guarding, fostering, nourishing, cherishing; (*am*), n. guarding, providing with a guardian, protecting, protection, preserving, cherishing, fostering, nourishing; maintaining, keeping, observing; the milk of a cow that has recently calved.

Pālanīya, as, ā, am, to be guarded or protected, to be cherished or nourished; fit to be preserved or maintained; to be observed or respected.

Pālayat, an, antī, at, guarding, protecting, cherishing.

Pālayitṛi, tā, trī, tṛi, protecting, cherishing; a protector, guardian.

Pālita, as, ā, am, guarded, protected, cherished, nourished; (*as*), m. a species of tree (= *śākhoṭa*); N. of a son of Parā-jit (or Parā-vṛit); (*ā*), f., N. of one of the Mātṛis attending on Skanda.

Pālin, ī, inī, i, protecting, guarding, cherishing, nourishing; (*ī*), m., N. of a son of Pṛithu.

Pālya, as, ā, am, to be protected or guarded, to be cherished; being under (any one's) protection or guardianship; to be observed or kept, to be maintained.

पालकाप्य *pālakāpya, as,* m., N. of an ancient sage or Muni; a form of the divine physician Dhanvantari.

पालक्क *pālakka, as* or *am,* m. or n. (?), N. of a country.

पालक्या *pālakyā,* f. the plant Beta Bengalensis.

पालङ्क *pālaṅka, as,* m. the olibanum tree, Boswellia Thurifera; a species of beet-root, Beta Bengalensis; a hawk; (*ī*), f. the resin of the olibanum tree, incense.

Pālaṅkya, as, ā, m. f. gum olibanum, incense; (*am, ā*), n. f. the plant Beta Bengalensis.

पालङ्गिन् *pālaṅgin, inas,* m. pl., N. of a school called after a disciple of Vaiśampāyana.

पालल *pālala, as, ī, am* (fr. *palala*), made of powdered sesamum seed.

पालवी *pālavī,* f. a kind of vessel.

पालहरि *pālahari, is,* m. (probably a patronymic fr. *palahara*), N. of a man.

पालागल *pālāgala, as,* m., Ved. a runner, messenger; (according to others) a bearer of false tidings; (*ī*), f. the fourth and least respected wife of a prince.

पालाल *pālāla, as, ī, am* (probably incorrectly for *pālvala*), living in a marsh.

पालाश *pālāśa, as, ī, am* (fr. *palāśa*), coming from or belonging to the tree Butea Frondosa, made of the wood of the Butea Frondosa; green; (*as*), m. green (the colour). — *Pālāśa-khaṇḍa* and *pālāśa-shaṇḍa, as,* m. an epithet of Magadha (a country in India, the western part of Behar).

पालि *pāli, is,* f. (fr. Caus. of rt. 3. *pā?*; said to be fr. rt. *pal*), the tip of the ear; an edge, margin; a boundary, limit; the sharp side of anything, the sharp edge or point of a sword or any cutting instrument; a line, row, range; a raised bank, dike, causeway, bridge; the lap, bosom; the hip, haunch; a mark, spot, stain; a particular measure of capacity (= *prastha*); a louse; a woman with a beard; prescribed food, maintenance of a scholar during the period of his studies by his teacher; praise, eulogium; a circumference; (*ī*), f. an edge, margin; the sharp edge of a sword; a line, row, range; a woman with a beard; a louse; a pot, boiler; an oblong pond; a causeway, bridge. — *Pāliṃ-hira, as,* m. a kind of snake, (perhaps a wrong reading for *pāliṃ-hara,* seizing by the tip of the ear.)

Pālikā, f. the tip of the ear; the sharp edge of a cutting instrument; a sort of ladle or knife for skimming milk, curds, &c.; a cheese or butter knife.

पालित्य *pālitya, am,* n. (fr. *palita*), greyness (of age), hoariness.

पालिन्द *pālinda, as,* m. incense; a species of jasmine, Jasminum Pubescens; (*ī*), f. a species of creeper, Ichnocarpus Frutescens; = *pālindhī.*

पालिन्धी *pālindhī,* f. a species of Ipomœa with dark blossoms.

पालीवत *pālīvata, as,* m. a species of tree.

पाल्लवा *pāllavā,* f. (fr. *pallava*), scil. *krīḍā,* a game played with twigs.

पाल्वल *pālvala, as, ī, am* (fr. *palvala*), coming from a tank or pool.

पावक *pāvaka, as, ā, am* (fr. rt. 1. *pū*), (Ved.) pure, clear, bright, shining; (Sāy.) = *śodhaka,* cleansing, purifying (said of Agni, Āditya, Sūrya, and the Maruts; of water, of the dawn, of day and night, &c.); (*as*), m. epithet of a particular Agni (in the Purāṇas said to be a son of Agni Abhi-mānin and Svāhā or of Antar-dhāna and Śikhaṇḍinī; cf. *pavamāna, śuci*); fire in general; Agni or the god of fire; social fire, a fire lighted in common; a fire lighted on taking possession of a house; a species of tree, Premna Integrifolia or Spinosa (see *araṇi*); a species of plant, Plumbago Zeylanica (= *citraka*); Semecarpus Anacardium; a plant used as a vermifuge, Carthamus Tinctorius (= *viḍaṅga*); a symbolical expression for the number three (like all other words for 'fire'); epithet of a kind of Ṛishi, a saint, a person purified by religious abstraction, one who purifies from sin; (*ī*), f. the wife of Agni. — *Pāvaka-vat, ān, atī, at,* Ved. 'having the name Pāvaka,' an epithet of Agni; containing the word *pāvaka.* — *Pāvaka-varćas, ās, ās, as,* Ved. brightly resplendent (as Agni). — *Pāvaka-varṇa, as, ā, am,* Ved. being of pure or brilliant aspect; (Sāy.) = *agni-samāna-tejaska,* resembling the brilliance of fire. — *Pāvaka-śoćis, is, is, is,* (voc. anomalously *-će*), Ved. shining brightly. — *Pāvakāraṇi* (°*ka-ar*°), *is,* m. the tree Premna Integrifolia or Spinosa (see *araṇi*). — *Pāvakeśvara* (°*ka-īś*°), *am,* n., N. of a Tīrtha.

Pāvaki, is, m. 'son of Fire,' an epithet of Skanda or Kārttikeya; of Su-darśana; of Hari (?).

Pāvana, as, ī, am, purifying, purificatory, expurgatory, freeing from sin, sanctifying; purified, pure, holy; (*as*), m. fire (generally or for various ceremonial purposes); incense; a species of Verbesina with yellow flowers; a kind of demigod otherwise called a Siddha; N. of one of the Viśve Devāḥ; an epithet of the inspired poet Vyāsa; (*ī*), f. the plant Terminalia Chebula; holy basil; a cow; N. of a river; the Ganges or the goddess Gaṅgā; (*am*), n. the act of cleansing, purifying, sanctifying, expiation, purification (by acts of austerity and devotion); a means of purification; penance; water; cow-dung; the seed of the plant Elæocarpus Ganitrus (of which rosaries are made); a species of grass, Costus Speci-