पीच *pīća*, *am*, n. the lower jaw, the chin.

पीटिका *pīṭikā*, a various reading for *pīṭhikā*, q.v.

पीठ *pīṭha*, *am*, n. (thought by some to be a Prākṛit form fr. *pi-sada* = *pi-shada* = *pi-shḍa* or connected with rt. *piṭh*), a stool, seat, chair, bench; a religious student's seat made properly of Kuśa grass; the seat of a deity, an altar (according to some native authorities in this and the preceding senses also *as*, *ī*, m. f.); a basis, basement, pedestal; an epithet of various temples (erected on the fifty-one spots on which, according to tradition, the various members of Pārvatī fell after she had been cut to pieces by the discus of Vishṇu); a kind of ornament; a particular posture in sitting; (in geometry) the complement of a segment; N. of an Asura the minister of Kaṃsa. — *Pīṭha-keli*, *is*, m. a particular dramatic character, a male confidant, a parasite. — *Pīṭha-ga*, *as*, *ā*, *am*, moving about in a wheel-chair, lame. — *Pīṭha-garbha* or *pīṭha-vivara*, *as*, m. the cavity in the pedestal of an idol. — *Pīṭha-ćakra*, *as* or *am*, m. or n. (?), Ved. a chariot with a seat. — *Pīṭha-nāyikā*, f. a girl of fourteen (before menstruation) who impersonates Durgā at the festival of that goddess. — *Pīṭha-nyāsa*, *as*, m. epithet of a particular mystical ceremony. — *Pīṭha-bhū*, *ūs*, f. a basis, basement. — *Pīṭha-marda*, *as*, *ā*, *am*, 'rubbing the seat,' (perhaps) riding on horseback, a rider; exceedingly impudent; (*as*), m. the companion of a hero in great undertakings; a companion, parasite; a dancing-master who teaches courtezans. — *Pīṭha-sarpa*, *as*, *ā*, *am*, or *pīṭha-sarpin*, *ī*, *iṇī*, *i*, moving about on a wheel-chair, lame, crippled, a cripple. — *Pīṭha-sthāna*, *am*, n. a place where one of the limbs of Pārvatī is supposed to have fallen and therefore consecrated to her worship; [cf. *pīṭha.*]

Pīṭhaka, *as*, *am*, m. n. a seat, chair, bench; a saddle?; (*ikā*), f. a bench; a base, pedestal; a section, chapter (sometimes wrongly spelt *pīṭikā*).

पीड् *pīḍ* (perhaps connected with rt. *pish*), cl. 1. A. *pīḍate*, *pīḍitum*, Ved. to be squeezed or pressed out (as Soma): Caus. or cl. 10. P. (ep. also A.) *pīḍayati* (*-te*), *-yitum*, to squeeze, pinch, press, oppress, compress, suppress (e. g. *kālaṃ kālena pīḍayan*, Manu I. 51, pressing time against time, or suppressing one period by means of another, according to Kullūka = *sṛishṭi-kālam pralaya-kālena nāśayan*); to overpower; to hurt, harm, injure, pain, vex, harass, annoy, torment; to break, violate (an oath); to beleaguer (a city); to neglect, cause suffering by neglect; to remove; to cover; (in augury) to cover with anything inauspicious; (in astrology) to eclipse; to oppose, resist; to stir, agitate.

Pīḍa, *as*, *am*, m. n., in *tila-p°*, *tṛiṇa-p°*, q.v. — *Pīḍa-yantra-gṛiha*, *as*, m. a workhouse for criminals, house of correction.

Pīḍaka, *as*, m. an oppressor; [cf. *tālu-p°.*]

Pīḍana, *as*, *ā*, *am*, molesting, paining, disagreeable; (*am*), n. the act of pressing, squeezing, rubbing; an instrument for pressing, press; oppressing, inflicting pain, paining, distressing; laying a country waste, devastation; (in astrology) the oppression or suppression of a planet &c., i. e. eclipse [cf. *graha-p°*]; suppressing sounds, a fault in the pronunciation of vowels.

Pīḍanīya or *pīḍayitavya*, *as*, *ā*, *am*, to be oppressed or molested, to be pained or harassed; used for pressing, serving for a press.

Pīḍayat, *an*, *antī*, *at*, squeezing, pressing; oppressing, suppressing, harassing, paining; breaking, violating.

Pīḍā, f. pain, suffering, anguish, annoyance; damage, injury, wrong; infraction, violation [cf. *dharma-p°*]; devastation, laying waste; restriction, limitation; the 'pain or calamity' of a planet, eclipse, occultation [cf. *graha-p°*]; compassion, pity, charity; a chaplet, garland for the head; the Saral tree, Pinus Longifolia; a basket (= *piṭaka*, *peṭā*, *peḍā*). — *Pīḍā-kara*, *as*, *ī*, *am*, pain-causing, giving pain, afflicting, tormenting. — *Pīḍā-karaṇa*, *am*, n. the causing of pain, torturing, tormenting. — *Pīḍā-bhāj*, *k*, *k*, *k*, (according to Malli-nātha) = *vimarda-bhāj* = *bhaṅga-vat*. — *Pīḍā-sthāna*, *am*, n., Ved. (in astrology) an unlucky position, inauspicious distance (of a planet).

Pīḍāya, Nom. A. *pīḍāyate*, *-yitum*, to feel pain, experience a sense of uneasiness.

Pīḍita, *as*, *ā*, *am*, squeezed, pressed; rubbed, chafed; griped, wrung; oppressed, harassed, distressed, pained, afflicted, suffering pain or distress, injured, impaired; violated, transgressed; destroyed, laid waste, devastated; eclipsed; bound, tied; (*am*), n. injuring, harming, harassing; a kind of coitus; (*am*), ind. closely. — *Pīḍita-tā*, f. or *pīḍita-tva*, *am*, n. the being squeezed or pressed; the being afflicted or distressed.

Pīḍyamāna, *as*, *ā*, *am*, being squeezed or pressed; being pained or afflicted, suffering.

पीत 1. *pīta*, *as*, *ā*, *am* (fr. rt. 1. *pā*), drunk, quaffed; drunk in, imbibed; soaked, steeped, saturated, filled with; (*am*), n. drinking. — *Pīta-taila*, *as*, *ā*, *am*, one who has drunk oil, filled with oil, = *taila-pīta*; (*ā*), f. a species of creeper; a kind of heart-pea, Cardiospermum Halicacabum (= *jyotish-matī*, = *mahā-jyotishmatī*). — *Pīta-dugdhā*, f. a cow whose milk has been pledged (lit. already drunk); a cow tied up to be milked [cf. *dhenushyā*]; any milch cow. — *Pīta-nidra*, *as*, *ā*, *am*, immersed in slumber. — *Pīta-pratibaddha-vatsa*, *ā*, f. (a cow) whose calf has drunk milk and been tied up. — *Pīta-madya*, *as*, *ā*, *am*, one who has drunk wine or any other intoxicating liquor. — *Pīta-rasa*, *as*, *ā*, *am*, whose juice is drunk or quaffed. — *Pīta-vat*, *ān*, *atī*, *at*, having drunk or quaffed; containing the verb 1. *pā* (Ved.). — *Pīta-soma*, *as*, m. a Brāhman by whom the juice of the acid Asclepias is drunk at a ceremony. — *Pītābdhi* (°*ta-ab°*), *is*, m. an epithet of the Muni Agastya ('by whom the ocean was drunk,' this saint having on one occasion swallowed up the sea).

1. *pīti*, *is*, f. (for 2. and 3. see p. 578, col. 1), drinking, a draught; a tavern, dram-shop.

1. *pītin*, *ī*, *inī*, *i*, (at the end of comps.) drinking, having drunk. (For 2. *pītin* see p. 578, col. 1.)

Pītvā, ind. having drunk or quaffed. — *Pītvā-sthiraka*, *as*, *ā*, *am*, somewhat refreshed by a draught (Gaṇa to Pāṇ. II. 1, 72).

1. *pītha*, *as*, m. (for 2. and 3. see p. 578, col. 1), a drink, draught [cf. *go-p°*]; (*am*), n. water; melted butter.

Pīthin, *ī*, *inī*, *i*, (at the end of a comp.) drinking; *kośa-p°*, squandering away the treasury.

Pīyamāna, *as*, *ā*, *am*, being drunk or quaffed, being drunk or sucked in.

पीत 2. *pīta*, *as*, *ā*, *am* (probably connected with rt. *pyai*, the colour of butter and oil being yellowish), of a yellow colour, yellow (the colour of the Vaiśyas, white being that of the Brāhmans, red that of the Kshatriyas, and black that of the Śūdras); (*as*), m. yellow colour; a yellow gem, topaz; a yellow pigment prepared from the urine of kine; N. of several plants, Alangium Hexapetalum (= *aṅkoṭha*); safflower, Carthamus Tinctorius; Trophis Aspera (= *śākhoṭa*); (*ā*), f., N. of various plants, turmeric (= *haridrā*); a medical plant, Betula, commonly called Atais; a kind of yellow pigment (= *go-rocanā*); a mystical designation of the letter *sha*; (*am*), n. gold; yellow orpiment. — *Pīta-kadalī*, f. a species of banana (= *svarṇa-kadalī*). — *Pīta-kanda*, *am*, n. the carrot, Daucus Carota. — *Pīta-karavīraka*, *as*, m. oleander with yellow flowers. — *Pīta-kāvera*, *am*, n. saffron; bell-metal. — *Pīta-kāshṭha*, *am*, n. yellow sanders. — *Pīta-kīlā*, f. a species of plant (= *ā-vartakī*). — *Pīta-kauśeya-vāsas*, *ās*, *ās*, *as*, dressed in yellow silk; (*as*), m. an epithet of Kṛishṇa. — *Pīta-gandha*, *am*, n. yellow sandal. — *Pīta-ghoshā*, f. yellow Ghoshā, a species of creeper with yellow flowers. — *Pīta-ćandana*, *am*, n. a yellow fragrant wood considered as a yellow species of sandal-wood; saffron; turmeric. — *Pīta-ćampaka*, *as*, m. a lamp ('yellow as the Campa'). — *Pīta-taṇḍulā*, f. millet, Panicum Italicum; a species of Solanum. — *Pīta-tā*, f. or *pīta-tva*, *am*, n. yellowness, yellow (the colour). — *Pīta-tuṇḍa*, *as*, m. 'yellow-beak,' N. of the Sylvia Sutoria (the whole bird being of a light yellow colour). — *Pīta-dāru*, *us*, m. a species of pine, Pinus Deodora (= *deva-dāru*); Pinus Longifolia; Curcuma Aromatica or Curcuma Xanthorrhiza (= *haridru*). — *Pīta-dru*, *us*, m. a species of pine, Pinus Longifolia; Curcuma Aromatica or C. Xanthorrhiza. — *Pīta-nīla*, *as*, *ā*, *am*, 'yellow-blue,' green. — *Pīta-parṇī*, f. 'yellow-leaved,' a plant commonly called Bićhati; a N. of the nettle or a plant of the same class, Tragia Involucrata. — *Pīta-pādā*, f. 'yellow-footed,' a small bird, the Maina (Turdus Salica). — *Pīta-pushpa*, *as*, m., N. of several plants (= *karṇikāra*), Pterospermum Acerifolium, or a species of Karṇikāra; Michelia Champaka; a species of Tabernæmontana Coronaria; a species of Barleria with yellow flowers; (*ā*), f. a species of Coloquintida (= *indra-vāruṇī*, = *jhiṇjharishṭā*), Cajanus Indicus (= *āḍhakī*); a species of yellow Barleria; (*ī*), f. Andropogon Acicularis (= *śaṅkha-pushpī*, *sahadevī*, *mahā-koshātakī*, and *trapushī*); a species of Barleria with yellow flowers; (*am*), n. Tabernæmontana Coronaria (= *āhulya*). — *Pīta-prasava*, *as*, m. = *pīta-karavīraka*, q.v. — *Pīta-phala*, *as*, m. a tree, Trophis Aspera; Averrhoa Carambola. — *Pītaphalaka*, *as*, m. Trophis Aspera. — *Pīta-bālukā*, f. turmeric; yellow sand. — *Pīta-bījā*, f. Trigonella Fœnum Græcum (= *methikā*). — *Pīta-bhṛiṅga-rāja*, *as*, m. a species of Verbesina with yellow flowers. — *Pīta-maṇi*, *is*, m. a yellow gem, a topaz. — *Pīta-mastaka*, *as*, m. 'yellow-head,' a small bird, Loxia Philippensis (= *kali-kāra*; cf. *pīta-muṇḍa*). — *Pīta-mākshika*, *am*, n. = *mākshika*, a species of mineral substance. — *Pīta-māñjishṭha*, *as*, *ā*, *am*, yellowish-red. — *Pīta-muṇḍa*, *as*, m. 'yellow-head,' a bird (= *kali-kāra*), Loxia Philippensis; a kind of gallinule. — *Pīta-mudga*, *as*, m. a species of bean, a yellow variety of the Phaseolus Mungo. — *Pīta-mūlaka*, *am*, n. the carrot, Daucus Carota. — *Pīta-yūthī*, f. yellow jasmine. — *Pīta-rakta*, *as*, *ā*, *am*, yellowish-red, orange; (*am*), n. (or according to some *as*, m.), a yellow-coloured gem, perhaps the topaz. — *Pīta-rāga*, *as*, *ā*, *am*, of a yellow colour; (*am*), n. (or according to some *as*, m.), a yellow colour; the fibres of the lotus; wax. — *Pīta-rohiṇī*, f. the plant Gmelina Arborea. — *Pīta-loha*, *as*, m. yellow metal, queen's metal or a mixed metal resembling gold. — *Pīta-vāsas*, *ās*, *ās*, *as*, dressed in yellow; (*ās*), m. an epithet of Kṛishṇa or Vishṇu. — *Pīta-vṛiksha*, *as*, m. a species of Syonāka and Pinus Longifolia. — *Pīta-śāla* or *pīta-sāla* or *pīta-sālaka*, *as*, m. the plant Terminalia Tomentosa. — *Pīta-sāra*, *as*, m. a yellow gem, a topaz; the sandal tree; the tree Alangium Hexapetalum; Citrus Medica; East-Indian incense, = *turushka*; (*am*), n. a yellow sandal-wood. — *Pīta-sāraka*, *as*, m. Alangium Hexapetalum; Azadirachta Indica. — *Pīta-sāri*, *i*, n. antimony. — *Pīta-skandha*, *as*, m. 'fat-shouldered,' a hog. — *Pīta-sphaṭika*, *as*, m. 'yellow crystal,' the topaz. — *Pīta-harita*, *as*, *ā*, *am*, yellowish-green. — *Pītāṅga* (°*ta-aṅ°*), *as*, m. a species of Syonāka. — *Pītāmbara* (°*ta-am°*), *as*, *ā*, *am*, dressed in yellow clothes, clad in yellow; (*as*), m. a N. of Kṛishṇa or Vishṇu; a dancer or actor; a religious mendicant wearing yellow garments; N. of a man. — *Pītāruṇa* (°*ta-ar°*), *as*, *ā*, *am*, yellowish-red; (*as*), m. an epithet of the middle of day-break; [cf. *tāmrāruṇa*, *nīlāruṇa.*] — *Pītāśman* (°*ta-aś°*), *ā*, m. 'yellow-stone,' a topaz or any yellow gem.

Pītaka, *as*, *ikā*, *am*, of a yellow colour, yellow; (*as*), m. a species of gentian, Gentiana Cherayta; the Tūn tree, Cedrela Toona; (*ikā*), f. saffron; turmeric; yellow jasmine; (*am*), n. yellow orpiment; brass; honey; saffron; yellow sandal; aloe wood, Amyris