अप्रतिम *a-pratima, as, ā, am,* unequalled, incomparable, without a match.

अप्रतिमन्यूयमान *a-pratimanyūyamāna, as, ā, am,* Ved. being unable to show one's resentment to another, or to retaliate anger for anger.

अप्रतियत्न *a-pratiyatna, as,* m. natural or spontaneous state or condition.

अप्रतियोगिन् *a-pratiyogin, ī, inī, i,* without adversary; not opposed (to one another), having no opposite.

अप्रतिरथ *a-pratiratha, as,* m. having no antagonist, an invincible warrior; N. of a Rishi; (*am*), n., N. of a hymn composed by Apratiratha.

अप्रतिरव *a-pratirava, as, ā, am,* uncontested, undisputed.

अप्रतिरूप 2. *a-pratirūpa, as, ā, am,* not corresponding with, unfit. (For 1. see under *a-prati.*)

अप्रतिलब्धकाम *a-pratilabdha-kāma, as, ā, am,* unsatiated in one's desires.

अप्रतिषिद्ध *a-pratishiddha, as, ā, am* (rt. 2. *sidh*), unprohibited, unforbidden.

A-pratishedha, as, m. non-prohibition, non-negation.

अप्रतिष्कुत *a-pratishkuta, as, ā, am,* Ved. not to be kept off, not to be resisted, not contradicted, not refused.

अप्रतिष्ठ *a-pratishṭha, as, ā, am,* having no solid ground, fluctuating; thrown away, unprofitable; infamous, disreputable; (*as*), m., N. of a hell; (*ā*), f. instability, absence of reputation, ill-fame, dishonour.

A-pratishṭhāna, as, ā, am, Ved. without solid or firm ground; (*am*), n. instability.

A-pratishṭhita, as, ā, am, unsettled, unfixed; unconsecrated; uncelebrated, obscure.

अप्रतिसङ्क्रम *a-pratisankrama, as, ā, am,* having no intermixture.

अप्रतिसङ्ख्य *a-pratisankhya, as, ā, am,* unobserved. — *Apratisankhya-nirodha, as,* m. the unobserved nullity or annihilation of an object.

अप्रतिहत *a-pratihata, as, ā, am,* uninterrupted, unobstructed, irresistible; unaffected, unimpaired, indestructible, uninjured; not disappointed. — *Apratihata-netra, as,* m., N. of a Buddhist deity (whose eyes are unimpeded).

अप्रतीकार *a-pratīkāra.* See under *a-pratikāra,* p. 57.

अप्रतीक्षम् *a-pratīksham,* ind. without looking backward.

अप्रतीत *a-pratīta, as, ā, am* (rt. *i* with *prati*), unapproached, unattackable; unopposed; unintelligible, not understood. — *Apratīta-tā,* f. unintelligibleness.

A-pratīti, is, f. the state of not being understood; mistrust, want of confidence.

अप्रतीत्त *a-pratītta, as, ā, am* (for *a-pratidatta,* fr. rt. *dā* with *prati*), Ved. not given back.

अप्रतीप *a-pratīpa, as,* m., N. of a king of Magadha.

अप्रतुल *a-pratula, as,* m. want of weight, want, necessity.

अप्रत्त *a-pratta, as, ā, am* (for *a-pradatta,* fr. rt. *dā* with *pra*), not given away; (*ā*), f. not given away in marriage, a girl.

अप्रत्यक्ष *a-pratyaksha, as, ā, am,* not present to the sight, invisible, imperceptible; unknown. — *Apratyaksha-tā,* f. imperceptibility. — *A-pratyaksha-śishṭa, as, ā, am,* not distinctly taught.

अप्रत्यय *a-pratyaya, as,* m. distrust, disbelief, doubt; not an affix; (*as, ā, am*), distrustful (with loc.); having no affix. — *A-pratyaya-stha, as, ā, am,* (in gram.) not pertaining to an affix.

अप्रत्याख्यात *a-pratyākhyāta, as, ā, am,* uncontradicted, unrefuted, assented to.

A-pratyākhyāna, am, n. non-refutation.

A-pratyākhyeya, as, ā, am, not to be contradicted, undeniable.

अप्रत्यृत *a-pratyṛita, as, ā, am,* not attacked.

अप्रथित *a-prathita, as, ā, am,* unpublished; unnoted, unknown, not celebrated.

अप्रदीप्ताग्नि *a-prādīptāgni* (°*ta-ag*°), *is, is, i,* dyspeptic.

अप्रदुग्ध *a-pradugdha, as, ā, am,* Ved. not milked to the end.

अप्रदृपित *a-pradṛipita, as, ā, am,* Ved. not proud, not arrogant; not humbled, not careless (?).

अप्रधान *a-pradhāna, as, ā, am,* not principal, subordinate, secondary. — *Apradhāna-tā,* f. or *apradhāna-tva, am,* n. subordination, inferiority.

अप्रधृष्य *a-pradhṛishya, as, ā, am,* not to be vanquished, invincible.

अप्रपदन *a-prapadana, am,* n., Ved. a bad place of refuge.

अप्रबल *a-prabala, as, ā, am,* inefficacious, weak.

अप्रभ *a-prabha, as, ā, am,* without radiance, obscure; dull; mean.

अप्रभु *a-prabhu, us, us, u,* wanting power, unable, incompetent (with loc.). — *Aprabhu-tva, am,* n. want of power, insufficiency.

A-prabhūta, as, ā, am, insufficient, inadequate.

A-prabhūti, is, f. little effort.

अप्रमत्त *a-pramatta, as, ā, am,* not careless, careful, attentive, vigilant, sober.

A-pramāda, as, m. care, vigilance; (*as, ā, am*), careful, cautious, steady; (*am*), ind. attentively, carefully; without interruption.

A-pramādin, ī, inī, i, careful, attentive.

अप्रमद *a-pramada, as, ā, am,* without pleasure, joyless.

अप्रमय *a-pramaya, as, ā, am,* Ved. unlimited, imperishable.

अप्रमा *a-pramā,* f. a rule which is no authority (see *a-pramāṇa*); incorrect knowledge.

अप्रमाण *a-pramāṇa, as, ā, am,* immeasurable, unlimited; without weight or proof, without authority; (*am*), n. a rule which is no standard of action. — *A-pramāṇa-vid, t, t, t,* incapable of weighing evidence. — *Apramāṇa-śubha, ās,* m. pl. of immeasurable virtue; N. of a class of Buddhist divinities. — *Apramāṇābha* (°*ṇa-ābha*), *ās,* m. pl. of unlimited splendor; N. of a class of divinities in Buddhism.

A-pramāṇika, as, ā, am, unauthorized; properly *a-prāmāṇika,* q. v.

A-pramita, as, ā, am, unbounded, unmeasured; not proved, not established by authority.

A-prameya, as, ā, am, immeasurable; unfathomable, inscrutable; not to be proved. — *Aprameyātman* (°*ya-āt*°), *ā,* m. of inscrutable spirit, an epithet of Śiva. — *Aprameyānubhāva* (°*ya-an*°), *as, ā, am,* of unlimited energy.

अप्रमायुक *a-pramāyuka, as, ā, am,* Ved. not dying suddenly (?), immeasurably long (?).

अप्रमीय *a-pramīya, as, ā, am,* Ved. not to be killed.

अप्रमूर *a-pramūra,* Ved. or *a-pramūrćhita, as, ā, am,* not foolish, prudent.

अप्रमृष्य *a-pramṛishya, as, ā, am,* not to be destroyed, indestructible.

अप्रमोद *a-pramoda, am,* n. inability to remove pain.

अप्रयत्न *a-prayatna, as,* m. absence of effort, indifference, laziness; (*as, ā, am*), not energetic, indifferent, apathetic, not devoted to (with loc.).

अप्रयाणि *a-prayāṇi, is,* f. not going, not moving.

A-prayāpaṇi or *a-prayāpani, is,* f. not causing to go on; not allowing to progress.

अप्रयावम् *a-prayāvam,* ind. (rt. *yu*), Ved. without interruption, attentively.

A-prayuććhat, an, antī, at, Ved. unceasing, careful, attentive.

A-prayuta, as, ā, am, Ved. unaltered, continual.

A-prayutvan, ā, ā, a, Ved. not separate, combined, careful.

अप्रयास *a-prayāsa, as,* m. ease, absence of trouble.

अप्रयोग *a-prayoga, as,* m. non-applicability, bad application.

A-prayojaka, as, ikā or *akā, am,* inapplicable, causeless, irrelevant.

अप्रलम्ब *a-pralamba, as, ā, am,* not slow, quick, expeditious.

अप्रवर्तक *a-pravartaka, as, ikā, am,* abstaining from action, inert; not exciting to action.

A-pravartana, am, n. the act of refraining from, not engaging in; not exciting to any action.

A-pravṛitta, as, ā, am, not acting, not engaged in, not commenced, not instigated.

A-pravṛitti, is, f. not proceeding; abstaining from action, inertion; non-excitement; (in medic.) suppression of the natural evacuations, constipation, ischury, &c.

अप्रवीण *a-pravīṇa, as, ā, am,* unskilful.

अप्रवीत *a-pravīta, as, ā, am,* Ved. unapproached; not approaching (to impregnate); not impregnated.

अप्रवृद्ध *a-pravṛiddha, as, ā, am,* not excessively grown.

अप्रवेद *a-praveda, as, ā, am,* Ved. difficult to be found or obtained; silent (?).

अप्रशक्त *a-praśakta, a-praśakti,* probably for *a-prasakta, a-prasakti,* q. v. below.

अप्रशस्त 1. *a-praśasta, as, ā, am* (rt. *śaṃs*), not praised, worthless, contemptible; not approved, forbidden.

A-praśasya, as, ā, am, not praiseworthy, not good.

अप्रशस्त 2. *a-praśasta, as, ā, am* (rt. *śās*), Ved. indocile, disobedient.

अप्रसक्त *a-prasakta, as, ā, am* (rt. *sañj*), not addicted, not attached to; moderate, temperate.

A-prasakti, is, f. or *a-prasaṅga, as,* m. non-addiction, non-attachment, moderation.

अप्रसन्न *a-prasanna, as, ā, am* (rt. *sad*), not quiet, not clear, turbid, muddy; displeased, dissatisfied, unfavourable.

A-prasāda, as, m. disfavour, disapprobation.

A-prasādya, as, ā, am, not to be propitiated; unappeasable, implacable.

अप्रसव *a-prasava, as, ā, am* (rt. *su* or *sū*), not being prolific; (*as*), m. the not being born.

A-prasūta, as, ā, am, not having offspring, barren, childless.

अप्रसह्य *a-prasahya, as, ā, am,* intolerable, insufferable.