up. — *Punar-upagamana, am,* n. coming back, returning. — *Punar-upâgama, as,* m. return. — *Punar-upodhâ,* f. married again, re-married. — *Punar-gamana, am,* n. going again, returning. — *Punar-grahaṇa, am,* n., Ved. repeatedly taking, repeated taking up (of ghee &c. with a ladle); repetition. — *Punarjanma-jaya, as,* m. 'victory over future birth,' liberation, final emancipation, freedom from transmigration. — *Punar-janman, a,* n. new or second birth, regeneration, future birth by transmigration, metempsychosis; (*ā, ā, a*), born again, regenerated. — *Punar-jâta, as, â, am,* born again, regenerated. — *Punar-darśana, am,* n. seeing again, (*punar-darśanâya,* 'au revoir.') — *Punar-dâtṛi, tâ,* m. giving again, a rewarder, recompenser. — *Punar-dâra-kriyâ,* f. taking a second wife (after the death of the first). — *Punar-dhenu, us,* f. a cow that again gives milk. — *Punar-nava* or *punar-ṇava, as, â, am,* Ved. becoming new or young again, being renewed or restored to youth; (*as*), m. a finger-nail; (*â*), f. hog-weed, Boerhavia Procumbens. — *Punar-nishkṛita, as, â, am,* Ved. repaired or mended again. — *Punar-bâla, as, â, am,* = *παλίμπαις,* become a child again, become childish, being in second childhood. — *Punar-bhava, as, â, am,* born again; (*as*), m. new birth, regeneration, transmigration; a finger-nail; a species of Punar-navâ with red flowers. — *Punar-bhavin, i,* m. the sentient soul (existing again after the dissolution of one body in another form). — *Punar-bhâva, as,* m. new birth. — *Punar-bhâvin, i, inî, i,* being born again. — *Punar-bhû, ûs, ûs, u,* produced again or anew, reproduced, born again, regenerated, restored to youth, renovated; (*ûs*), f. a virgin widow re-married; re-existence. — *Punar-bhoga, as,* m. repeated enjoyment; a return of fruition, perception of pleasure or pain as a reward of former actions. — *Punar-magha, as, â, am,* Ved. 'having repeated gifts,' covetous, avaricious; repeatedly offering oblations or granting gifts. — *Punar-manya, as, â, am,* Ved. (perhaps) again thinking of, remembering; (Sây.) = *punaḥ stotavya,* to be praised or adored again. — *Punar-mṛityu, us,* m., Ved. repeated or second death. — *Punar-yajña, as,* m., Ved. a repeated sacrifice. — *Punar-yâtrâ,* f. a repeated procession. — *Punar-yuvan, â, atî, a,* Ved. again young, restored to youth. — *Punar-lâbha, as,* m. obtaining again, recovery. — *Punar-vaktavya, as, â, am,* to be repeated. — *Punarvaktavya-tâ,* f. necessity of being repeated. — *Punar-vacana, am,* n. saying again, repeating; repeated text or injunction. — *Punar-vat, ân, atî, at,* Ved. containing the word *punar.* — *Punar-vatsa, as,* m. a weaned calf that begins to suck again; N. of the author of the hymn Ṛig-veda VIII. 9. — *Punar-varaṇa, am,* n., Ved. choosing again. — *Punar-vasu, us,* m. (perhaps) 'restoring goods,' the fifth (or seventh) of the lunar asterisms (containing according to some authorities, two, and according to others, four stars; in this sense generally *ū,* m. du.); N. of Vishṇu or Kṛishṇa; an epithet of Śiva; 'born under the Nakshatra Punarvasu,' an epithet of Kâtyâyana or Vara-ruci; N. of a son of Taittiri, father of Abhi-jit and grandfather of Âhuka, or of a son of Abhi-jit (Ari-dyota) and father of Âhuka; epithet of a particular Loka or division of the universe; commencement of wealth. — *Punar-vivâha, as,* m. second marriage. — *Punar-han, â, ghnî, a,* Ved. slaying or destroying in return. — *Punar-haris, is,* n., Ved. repeated sacrificial oblation. — *Punaś-candrâ,* f., N. of a river. — *Punaś-carvaṇa, am,* n. chewing repeatedly, chewing the cud, ruminating. — *Punaś-citi, is,* f., Ved. piling up again.

पुन्थ् *punth,* cl. 1. P. *punthati, punthitum,* to hurt, give pain; to suffer pain or uneasiness; (a various reading for *yunth.*)

पुन्दास *pun-dâsa.* See under 2. *puṇs,* p. 578.

पुन्नामन् 1. and 2. *pun-nâman.* See under 2. *puṇs* and *put,* pp. 578, 580.

पुपूषत् *pupûshat, an, antî, at* (fr. Desid. of rt. 1. *pû*), wishing to cleanse or purify.

Pupûshâ, f. the wish or desire to cleanse or purify.

पुप्पुट *puppuṭa, as,* m., N. of a particular disease, swelling of the palate and gums.

पुप्फुल *pupphula, as,* m. flatulency, wind in the stomach.

पुप्फुस *pupphusa, as,* m. the lungs [cf. *phupphasa*]; the pericarp or seed-pod of a lotus.

पुम् *pum, pum-anujâ,* &c. See under 2. *puṇs,* p. 578, col. 3, and p. 579, col. 1.

पुर् 1. *pur* (fr. rt. *pṛî*), only in inst. pl. *pûrbhis,* Ved. in abundance, abundantly; (Sây.) = *pûrvakaiḥ stavaiḥ,* with former praises.

पुर् 2. *pur* (probably an artificial rt. invented to furnish an etymology for *puras* and *purâ* below), cl. 6. P. *purati, puritum,* to precede, go before, go at the head, lead.

Pura-ga, as, â, am (a corruption of *puro-ga*), inclined or disposed towards, favourably inclined. — *Puragâ-vaṇa, as,* m., N. of a forest.

Puratas, ind. before (said both of place and time), in front, in advance, in the presence of (with gen.); *puratah kṛi,* to place in front, cause to precede, give the lead to.

Puran-dhi, is, f. (*puram* connected with *puras* and *purâ,* but by some considered to be fr. rt. *pṛî*), Ved. understanding, intelligence, prudence, wisdom; praise; (*ayas*), f. pl. good thoughts or reflections; (*is, is, i*), intelligent, prudent, wise (said of Pûshan, Indra, a Ṛibhu, Bhaga, Savitṛi, Heaven and Earth; perhaps also *is,* m., N. of a particular deity); (according to Sây.) = *strî-rûpa* or *rûpa-vat.* — *Purandhi-vat, ân, atî, at,* Ved. endowed with wisdom or understanding.

Puran-dhri, is or *î,* f. an elderly married woman, respectable matron; a woman whose husband and children are living.

Puras, ind. before, in front, in advance, in the presence of, before the eyes of (with gen., e.g. *tasya puro vâcam âdade,* he commenced a speech in his presence; or in the earlier language with the abl. or loc., opposed to *paścât, paścât, pṛishṭhe*); in the east, from the east, towards the east, eastward, (*dakshiṇataḥ purah,* towards the south-east); [cf. *purâ, puratas, pûrva:* Zend *para,* 'before:' Gr. *πάρος, προ-πάροι-θεν, πρόσθε, πρόσθιος,* perhaps *πρες* in *πρέσβυς*: perhaps Lat. *coram* for *poram, palam* for *param:* Goth. *faura,* 'before;' *faur,* 'for:' Old Germ. *vora,* 'before;' *furi,* 'for:' Old Pruss. *piresdan,* 'before.'] — *Pura-ushṇih, k,* f., Ved., N. of a metre of three Pâdas, the first containing twelve, and the second and third eight syllables each. — *Pura-etṛi, tâ,* m., Ved. one who goes before, a guide, leader. — *Puraḥ-pâka, as, â, am,* having fulfilment at hand, near fulfilment. — *Puraḥ-prasravaṇa, as, â, am,* Ved. pouring forth; (Sây.) = *purastâd gaććhat.* — *Puraḥ-praharṭṛi, tâ,* m. one who fights in the front (of the battle). — *Puraḥ-phala, as, â, am,* having fruit nigh at hand, exhibiting fruit in advance, promising fruit. — *Puraḥ-sad, t, t, t,* Ved. sitting in front, presiding; sitting towards the east. — *Puraḥ-sara, as, î, am,* going before or in advance; (*as*), m. one who goes before, a forerunner, precursor, harbinger, attendant; (at the end of comps. *as, â, am*), having as an attendant, attended by, preceded by, connected with, with [cf. *priyâkhyâna-p°*]; (*am*), ind. with, after. — *Puraḥ-sthâtṛi, tâ, trî, tṛi,* Ved. standing at the head, a leader. — *Puraḥ-sthâyin, î, inî, i,* standing before one's eyes. — *Puraḥ-sphurat, an, atî* or *antî, at,* opening or becoming manifest before any one. — *Puraś-caraṇa, as, â, am,* making preparations; (*am*), n. a preparatory or introductory rite, preparation; repetition of the name of a deity accompanied with burnt offerings. — *Puraścaraṇa-candrikâ* and *puraścaraṇa-paddhati-mâlâ,* f., N. of two works. — *Puraścaraṇa-tâ,* f. the being engaged in making preparations. — *Puraś-chada, as,* m. a species of grass, Imperata Cylindrica (commonly called *ulu*); a nipple. — *Puras-karaṇa, am,* n. the act of placing in front, &c.; making perfect (?). — *Puras-karaṇîya* or *puras-kartavya, as, â, am,* to be placed in front, to be set before; to be honoured, to be treated with deference or respect; to be prepared or fitted out; to be made complete. — *Puras-kâra, as,* m. the placing before or in front; preference; showing respect, treating with honour, distinction, deference; worshipping; consecrating; causing to go before, accompanying, attending; preparing, making ready; arranging, putting in array, making complete; attacking, assailing; accusation; anticipating, expecting; (at the end of a comp.) preceded or accompanied by, joined or connected with, including. — *Puras-kârya, as, â, am,* to be placed in front or appointed, to be charged or commissioned; to be prepared or fitted out, &c. — *Puras-kri,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to bring to the front, place before or in front, station in front, cause to precede, hold before one's self; to make one's leader; to lead; to place in office, appoint; to show respect, pay respect, honour; to set before one's self, keep in sight, have respect to, make one's rule of conduct, attend to, regard, choose, prefer; to show, evince, betray, manifest; to use as a pretext. — *Puras-kṛita, as, â, am,* placed before or in front; advanced to the foremost rank, placed in office, appointed; accompanied or attended by, combined with, provided or furnished with, possessing; distinguished, honoured, respected; revered, adored, worshipped; attended to, regarded, chosen, adopted; made perfect, finished, polished; prepared; sprinkled with holy water, anointed, initiated; consecrated; anticipated; accused, calumniated; harassed or attacked by an enemy. — *Puraskṛita-madhyama-krama, as, â, am,* taking or adopting a middle course. — *Puras-kritya,* ind. having placed before or caused to precede; having appointed; having paid respect to or honoured; having rewarded; having attended to or regarded. — *Puras-kriyâ,* f. a preparatory or introductory rite; showing honour, demonstration of respect. — *Puro-agni, is,* m., Ved. the foremost fire or fire in front. — *Puro-'kṣham,* ind., Ved. before the axle-tree. — *Puro-ga, as, â, am,* going before, preceding, leading, a leader; first, chief, principal, pre-eminent; (at the end of a comp.) preceded by, accompanied by (e.g. *devâ Agni-purogamâḥ,* the gods preceded by Agni). — *Puro-gata, as, â, am,* standing or being in front of; preceded, gone before. — *Puro-gati, is, is, i,* preceding, going before; (*is*), m. a dog; (*is*), f. precedence, going before. — *Puro-gantṛi, tâ,* m. a messenger who goes before. — *Puro-gama, as, â, am,* going before or in front, travelling in front, preceding, leading, a leader; first, most excellent; best; (at the end of a comp.) preceded by, accompanied by. — *Puro-gamana, am,* n. going before, preceding. — *Puro-gava, as, î,* m. f., Ved. one who precedes, a leader. — *Puro-gâ, âs,* m., Ved. going before, a leader. — *Puro-gâmin, î, inî, i,* going in front or before, preceding, a leader, one who precedes; (*î*), m. a dog. — *Puro-guru, us, us* or *vî, u,* Ved. heavy before or in front. — *Purojanma-tâ,* f. priority of birth. — *Puro-janman, â, â, a,* born before. — *Puro-java, as, â, am,* excelling in speed, swifter than; (*as*), m., N. of a son of Medhâtithi and of a Varsha named after him; of a son of Prâṇa. — *Puro-jiti, is,* f., Ved. previous possession or acquisition. — *Puro-jyotis, is, is, is,* Ved. preceded by light. — *Puro-dâś, -dâs* (or *-ḷâs*), Ved. or *puro-dâśa, as,* m. a sacrificial cake of ground rice usually divided into pieces and offered in one or more cups (*kapâla*); an oblation of ghee or clarified butter with cakes of ground meal; an oblation in general; a sort of flat ladle or spoon used for placing the cakes in the sacrificial fire; the orts or leavings of any substance