declaration of love; blossoming, blooming, expanding, expansion; the vehicle or car of Kuvera [cf. *pushpaka*]; a kind of perfume; N. of a Sāman; (*as*), m., N. of a serpent-demon; of a son of Śiśhṭi; of a son of Saṅkha; of a Bodhi-sattva (?); of a mountain; (*ā*), f. a N. of the town Campā (or the capital of Karṇa; it was in Aṅga and is identified with the modern Bhāgalpur). — *Pushpa-karaṇḍaka, am*, n. 'flower-basket,' N. of a grove in the vicinity of Avantī or Oujein sacred to Mahā-deva. — *Pushpa-karaṇḍinī*, f. a N. of Oujein. — *Pushpa-karṇa, as, ā, am*, Ved. having a flower (i.e. a flower-shaped mole or mark) in the ear (said of an animal). — *Pushpa-kāra, as*, m. the author of the Pushpa-sūtras. — *Pushpa-kāla, as*, m. 'flower-time,' the spring; the time of the menses. — *Pushpa-kāsīsa, am*, n. green or black sulphate of iron. — *Pushpa-kīṭa, as*, m. 'flower-insect,' a large black bee; an insect living in flowers. — *Pushpa-ketana, as*, m. 'characterized by flowers,' the god of love. — *Pushpa-ketu, us*, m. 'characterized by flowers,' an epithet of the god of love; N. of a Buddha; of a prince; calx of brass; vitriol used for collyrium. — *Pushpa-gaṇḍikā*, f. contrary purpose or effort of man and woman. — *Pushpa-giri, is*, m. 'flower-mountain,' N. of a fabulous mountain (the favourite resort of Varuṇa). — *Pushpa-gṛiha, am*, n. 'flower-house,' a conservatory. — *Pushpa-granthana, am*, n. weaving a wreath or garland of flowers. — *Pushpa-ghātaka, as*, m. 'having flowers for its destroyer,' the bamboo (the stem of which is said to decay after the plant has flowered). — *Pushpa-ćaya, as*, m. a quantity of flowers; gathering flowers. — *Pushpa-čāpa, as*, m. a bow of flowers, the bow of the god of love; 'having a bow of flowers,' an epithet of Kāma-deva the god of love. — *Pushpa-čāmara, as*, m. 'having flowers for a chowrie,' the plant Artemisia Indica; a fragrant plant, Pandanus Odoratissimus. — *Pushpa-ja, as, ā, am*, derived or coming from flowers (e.g. *pushpajaṃ rajaḥ*, dust derived from flowers, pollen); (*as*), m. the juice of flowers; (*ā*), f., N. of a river rising in the Vindhya mountains. — *Pushpa-jāti, is*, f. 'flower-born,' N. of a river rising in the Malaya mountains. — *Pushpa-da, as, ā, am*, giving blossoms or flowers; (*as*), m. a tree. — *Pushpa-daṃshṭra, as*, m. 'having flowers for fangs,' N. of a serpent-demon. — *Pushpa-danta, as*, m. 'having flowers for teeth,' N. of one of Śiva's attendants; of a Gandharva and author of the Mahimnaḥ Stavaḥ; of an attendant of Viṣhṇu (who is described as fighting against the Asuras); (with Jainas) the ninth Arhat of the present Ava-sarpiṇī; N. of a Vidyā-dhara; of the elephant of the north-west quarter; of a serpent-demon; of the mountain Śatruñ-jaya; (*au*), m. du. the sun and moon; (*ī*), f., N. of a Rākshasī; (*am*), n., N. of a temple; of a palace; of a city gate (Hari-vaṃśa 6510). — *Pushpa-dantaka, as*, m., N. of a Gandharva and author of the Mahimnaḥ Stavaḥ. — *Pushpadanta-tīrtha, am*, n., N. of a sacred bathing-place. — *Pushpadanta-bhid, t*, m. an epithet of Śiva; (perhaps wrongly for *pūshadanta-bhid*, cf. *pūsha-danta-hara*.) — *Pushpadāman, a*, n. a garland or chaplet of flowers; a kind of metre, four times – ⏑ – – –, ⏑ ⏑ ⏑ ⏑ –, – ⏑ – – ⏑ –. — *Pushpa-drava, as*, m. the exudation or saccharine matter of flowers; an infusion of flowers, as rose-water &c. — *Pushpa-druma, as*, m. a flowering tree, tree which bears flowers. — *Pushpadruma-kusumita-mukuṭa, as*, m. 'having a flowery diadem like a tree in blossom,' N. of a Gandharva-rāja. — *Pushpa-dha, as*, m. the offspring of an outcast Brāhman. — *Pushpa-dhanus, us*, or *pushpa-dhanvan, ā*, m. 'arming his bow with flowers,' an epithet of Kāma-deva the god of love. — *Pushpa-dhara, as, ā, am*, bearing flowers or blossoms, flowering. — *Pushpa-dhāraṇa, as*, m. 'flower-bearer,' an epithet of Kṛishṇa. — *Pushpa-dhvaja, as*, m. 'characterized by flowers,' the god of love. — *Pushpanāṭaka*, a various reading for *pushpa-vaṭuka*, q.v. — *Pushpa-nikara, as*, m. scattering or throwing flowers; a multitude of flowers. — *Pushpa-niksha, as*, m. 'flower-kissing,' a bee. — *Pushpa-niryāsa* or *pushpaniryāsaka, as*, m. exudation or juice of flowers, nectar of flowers. — *Pushpa-netra, am*, n. the tube of a flower; a kind of cane or bamboo (?). — *Pushpan-dhaya, as*, m. 'flower-sucking,' a bee. — *Pushpa-pattra, as*, m. 'feathered with flowers,' a kind of arrow. — *Pushpa-pattrin, ī, iṇī, i*, having flowers for arrows (an epithet of the bow of Kāma-deva). — *Pushpa-patha, as*, m. 'course of the menses,' the vulva. — *Pushpa-pāṇḍu, us*, m. a species of serpent. — *Pushpa-puṭa, as*, m. the sheath or calyx of a flower; the hands arranged in the shape of the calyx of a flower. — *Pushpa-pura, am*, n. the city Pāṭali-putra or Palibothra. — *Pushpa-praćaya, as*, m. plucking or gathering flowers; stealing flowers. — *Pushpa-praćāya, as*, m. plucking or gathering flowers. — *Pushpa-praćāyikā*, f. plucking or gathering flowers; *tava pushpapraćāyikā*, it is thy turn to gather flowers, Schol. to Pāṇ. VI. 2, 74. — *Pushpa-prastāra, as*, m. a couch of flowers, flowery couch. — *Pushpaprastāra-śāyin, ī, iṇī, i*, reposing on a flowery couch. — *Pushpa-phala, am*, n. flowers and fruits; (*as*), m. the elephant or wood-apple tree, Feronia Elephantum (=*kapittha*); a pumpkin-gourd, Benincasa Cerifera (=*kushmāṇḍa*). — *Pushpaphala-druma, ās*, m. pl. trees bearing blossom and fruit. — *Pushpa-bali, is*, m. an offering or oblation of flowers. — *Pushpa-bhaṅga, as*, m. a festoon of flowers; (according to a Scholiast) treading on flowers. — *Pushpa-bhadraka, am*, n. 'beautiful with flowers,' N. of a particular wood. — *Pushpa-bhadrā*, f., N. of a river. — *Pushpa-bhava, as, ā, am*, being or contained in flowers; (*as*), m. the nectar of flowers. — *Pushpa-bhūshita, am*, n. 'adorned with flowers,' N. of a kind of Prakaraṇa, q.v. — *Pushpa-bherotsa, as*, m., N. of a man. — *Pushpa-manjarikā*, f. a blue lotus. — *Pushpa-maya, as, ī, am*, made or consisting of flowers, abounding in flowers, flowery. — *Pushpa-mālā*, f. a garland of flowers; N. of a work by Candra-śekhara. — *Pushpa-mās, ās*, or *pushpa-māsa, as*, m. 'flower-month,' the spring. — *Pushpa-mitra, as*, m., N. of a king, (according to the Brāhmanical account, a general of the last Maurya dynasty and father of prince Agni-mitra; or according to Buddhists, a king, the successor of Pushya-dharman); N. of another king. — *Pushpa-rakta, as, ā, am*, red as a flower; dyed red with vegetable colour, as safflower &c.; (*as*), m. the shrub Hibiscus Phœniceus (=*sūryamaṇi-vriksha*). — *Pushpa-rajas, as*, n. 'flower-dust,' pollen, especially saffron. — *Pushpa-ratha, as*, m. 'flower-chariot,' a car or carriage for travelling or for pleasure or any purpose except war. — *Pushpa-rasa, as*, m. 'flower-juice,' the nectar or honey of flowers. — *Pushparasāhvaya* (°*sa-āh*°), *as*, m. 'having the name flower-juice,' honey, nectar. — *Pushpa-rāga* or *pushpa-rāja, as*, m. a topaz. — *Pushpa-reṇu, us*, m. 'flower-dust,' the dust or farina of flowers, pollen. — *Pushpa-roćana, as*, m. the plant Mesua Roxburghii. — *Pushpa-lāva, as*, m. a flower-gatherer, flower-seller, garland-maker; (*ī*), f. a female flower-gatherer. — *Pushpa-lāvin, ī*, m. a flower-gatherer, garland-maker. — *Pushpa-liksha, as*, m. 'flower-licker,' a bee. — *Pushpa-lipi, is*, f. 'flower-writing,' N. of a particular style of writing. — *Pushpa-lih, t*, m. 'flower-licker,' a large black bee. — *Pushpa-vaṭuka, as*, m. a courtier, gallant; (also read *pushpa-nāṭaka*.) — 1. *pushpa-vat, ān, atī, at*, having flowers, flowery, bloomiog, decorated with flowers; (*ān*), m., N. of a Daitya; of a man; of a prince; of a mountain in Kuśa-dvīpa; (*antau*), m. du. the sun and moon [cf. *pushpa-danta*]; (*atī*), f. a menstruous womao; N. of a sacred bathing-place. — 2. *pushpa-vat*, ind. like a flower. — *Pushpa-vana, am*, n. 'flower-forest,' N. of a forest. — *Pushpa-varsha, as*, m., N. of a mountain; (*am*), n. or *pushpa-varshaṇa, am*, n. 'flower-rain,' a shower of flowers, flowers showered from heaven upon a hero or demigod or on any great occasion. — *Pushpa-varshin, ī, iṇī, i*, raining or showering flowers. — *Pushpa-vāṭī* or *pushpa-vāṭikā*, f. a flower garden. — *Pushpa-vāhana, as*, m. 'having a flowery car,' N. of a king of Pushkara. — *Pushpa-vāhinī*, f. 'carrying flowers,' N. of a river. — *Pushpa-vṛiksha, as*, m. a tree bearing blossoms. — *Pushpa-vṛishṭi, is*, f. 'flower-rain,' a shower of flowers. — *Pushpa-veṇī*, f. a chaplet or garland of flowers; N. of a river. — *Pushpa-śakaṭī*, f. a heavenly voice, voice from heaven; raining flowers (?). — *Pushpa-śakalin, ī*, m. 'having flower-like scales,' a kind of serpent. — *Pushpa-śayyā*, f. a couch of flowers, flowery couch. — *Pushpa-śara, as*, m. 'having flowers for arrows,' Kāma-deva the god of love. — *Pushpa-śārāsana, as*, m. 'arming his bow with flowers,' the god of love. — *Pushpa-śūnya, as, ā, am*, destitute of blossoms, not bearing flowers, flowerless; (*as*), m. the tree Ficus Glomerata. — *Pushpa-śrī, īs*, f. abundance or beauty of flowers. — *Pushpaśrī-garbha, as*, m. 'filled with the beauty of flowers,' N. of a Bodhi-sattva. — *Pushpa-samaya, as*, m. 'flower-season,' the spring. — *Pushpa-sādhāraṇa, as*, m. the common time for flowers, spring. — *Pushpa-sāyaka, as*, m. 'having flowers for arrows,' the god of love. — *Pushpa-sāra, as*, m. the nectar or honey of flowers; (*ā*), f. basil (=*tulasī*). — *Pushpa-sūtra, am*, n., N. of a Sūtra work ascribed to Gobhila. — *Pushpa-saurabhā*, f. the plant Methonica Superba (=*kali-kārī*). — *Pushpa-snāna, am*, n. 'bathing with flowers,' a kind of inauguration. — *Pushpa-sveda, as*, m. the nectar or honey of flowers. — *Pushpa-hārin, ī, iṇī, i*, stealing or taking away flowers. — *Pushpa-hāsa, as*, m. 'smiling with flowers,' a flower garden (?); an epithet of Viṣhṇu; N. of a man; (*ā*), f. a woman during menstruation. — *Pushpa-hīna, as, ā, am*, destitute of flowers or blossoms, flowerless, not flowering; (*ā*), f. the glomerous fig-tree, Ficus Glomerata; a woman past child-bearing, barren woman. — *Pushpākara* (°*pa-āk*°), *as, ā, am*, rich or abounding in flowers, flowery; *pushpākaro māsaḥ*, the flowery month, spring. — *Pushpākara-deva, as*, m., N. of a poet. — *Pushpāgama* (°*pa-āg*°), *as*, m. 'flower-advent,' the spring. — *Pushpājīva* (°*pa-āj*°), *as*, or *pushpājīvin* (°*pa-āj*°), *ī*, m. 'living by flowers,' a gardener, florist, garland-maker. — *Pushpāñjana* (°*pa-añ*°), *am*, n. calx of brass employed as a collyrium. — *Pushpāñjali* (°*pa-añ*°), *is, is, i*, presenting flowers or a nosegay in both hands opened and hollowed (=*prasūnāñjali*). — *Pushpānana* (°*pa-ān*°), *as*, m. 'flower-faced,' N. of a Yaksha. — *Pushpāpīḍa* (°*pa-āp*°), *as*, m. a chaplet of flowers; N. of a Gandharva. — *Pushpābhikīrṇa* (°*pa-abh*°), *as, ā, am*, strewed with flowers; (*as*), m. a kind of serpent ('having spots like flowers'). — *Pushpābhisheka* (°*pa-abh*°), *as*, m. = *pushpa-snāna*, q.v. — *Pushpāmbuja* (°*pa-am*°), *as*, m. the sap of flowers. — *Pushpāmbhas* (°*pa-am*°), *as*, n., N. of a sacred bathing-place. — *Pushpāyudha* (°*pa-āy*°), *as*, m. 'flower-armed,' the god of love. — *Pushpārṇa* (°*pa-ar*°), *as*, m., N. of a son of Vatsara and Svar-vīthi. — *Pushpāraćaya* (°*pa-av*°), *as*, m. gathering flowers. — *Pushpāvačāyin* (°*pa-av*°), *ī, iṇī, i*, gathering flowers, a flower-gatherer. — *Pushpā-vati*, f., N. of a town. — *Pushpāvalivanarāji-kusumitābhijña* (°*pa-āv*°, °*ta-abh*°), *as*, m. 'knowing the season of the flowering of the rows of flowers and of the paths of the forest,' N. of a Buddha. — *Pushpāsava* (°*pa-ās*°), *as*, m. a decoction of flowers; (*am*), n. honey. — *Pushpāsāra* (°*pa-ās*°), *as*, m. 'flower-rain,' a shower of flowers. — *Pushpāstra* (°*pa-as*°), *as*, m. 'having flowers for missiles,' Kandarpa or Kāma-deva the god of love. — *Pushpāhara* (°*pa-āh*°), *as, ā, am*, taking or plucking flowers. — *Pushpāhvā* (°*pa-āh*°), f. the plant Anethum Sowa (=*śata-pushpā*). — *Pushpeshu* (°*pa-ishu*), *us*, m. 'flower-arrowed,' the god of love. — *Pushpotkaṭā* (°*pa-ut*°), f., N. of a Rākshasī, the mother of Rāvaṇa and Kumbha-karṇa. — *Pushpodakā* (°*pa-ud*°), f. 'having flowers for water,' N. of a river in the lower world. — *Pushpodgama* (°*pa-ud*°), *as*, m. the coming forth or