**अप्रसिद्ध** *a-prasiddha, as, ā, am,* not settled or established; unknown, uncelebrated; unusual, uncommon, of no real existence, not current or generally known. — *Aprasiddha-pada, am,* n. an obsolete word.

**अप्रस्तुत** *a-prastuta, as, ā, am,* unconnected with, irrelevant, unsuitable to the time or subject; not principal, not being the chief subject-matter; accidental or extraneous; not ready.

*A-prastāvika, as, ī, am,* irrelevant to the subject-matter.

**अप्रहत** *a-prahata, as, ā, am,* unhurt, intact; untilled, waste; uncultivated.

*A-prahan, ā, ā, a,* or *a-prahantṛi, tā, trī, tṛi,* not hurting.

**अप्रहित** *a-prahita, as, ā, am,* Ved. not stirred up, not sent out, unassailed (by foes).

**अप्राकृत** *a-prākṛita, as, ā, am,* not principal; not original; special, particular; not vulgar.

**अप्राग्र्य** *a-prāgrya, as, ā, am,* secondary, subordinate.

**अप्राचीन** *a-prāćīna, as, ā, am,* modern, recent; not eastern, western.

**अप्राज्ञ** *a-prājña, as, ā, am,* unlearned, ignorant; unconscious. — *Aprājña-tā,* f. ignorance, unconsciousness.

**अप्राण** *a-prāṇa, as, ā, am,* or *a-prāṇin, ī, inī, i,* inanimate, lifeless.

**अप्राधान्य** *a-prādhānya, am,* n. inferiority, subordination.

**अप्राप्त** *a-prāpta, as, ā, am* (rt. *āp* with *pra*), unobtained; unarrived; unproved. — *Aprāpta-kāla, as, ā, am,* out of season, inopportune, ill-timed; under age; (*am*), n. an irregular debate. — *Aprāpta-yauvana, as, ā, am,* not arrived at puberty. — *Aprāpta-vyavahāra* or *aprāpta-vayas, ās, ās, as,* a minor in law; under age, not of years to engage in law or public business. — *Aprāptāvasara* (°*ta-av*°), *as, ā, am,* unseasonable, inopportune.

*A-prāpti, is,* f. non-attainment, non-acquisition, scarcity.

*A-prāpya,* ind. not having found; (*as, ā, am*), unobtainable, unattainable, scarce.

**अप्रामाणिक** *a-prāmāṇika, as, ī, am,* unauthentic, unwarranted, unauthoritative, unworthy of being trusted or believed.

*A-prāmāṇya, am,* n. absence or insufficiency of proof or authority.

**अप्रामिसत्य** *a-prāmi-satya, as, ā, am* (rt. *mī* with *pra*), Ved. of unimpaired truthfulness; unalterably true.

**अप्रायत्य** *a-prāyatya, am,* n. impurity, ungovernableness.

**अप्रायु** *a-prāyu, us, us, u,* Ved. assiduous, unceasing, not going forth (?).

*A-prāyus, us,* m., Ved. not ceasing; with undeparted life, with unimpaired or ever brilliant vigour.

**अप्रिय** *a-priya, as, ā, am,* disagreeable, disliked; unkind, unfriendly; (*as*), m. a foe, an enemy; N. of a Yaksha; (*ā*), f. a sort of skeat fish, Silurus Pungentissimus. — *Apriya-kara, as, ā* or *ī, am,* or *apriya-kārin, ī, iṇī, i,* doing an unkindness; unfriendly, ill-disposed. — *Apriya-bhāgin, ī, inī, i,* unfortunate. — *Apriya-vādin, ī, inī, i,* or *apriyaṃ-vada, as, ā, am,* speaking unkindly or harshly.

*A-prīti, is,* f. dislike, aversion, unfriendliness, enmity; pain. — *Aprīti-kara, as, ī, am,* unkind, adverse; disagreeable, offensive. — *Aprīty-ātmaka, as, ikā, am,* consisting of pain.

**अप्रेतराक्षसी** *apreta-rākshasī,* f., N. of a plant, Ocimum Sanctum; see *apeta-rākshasī,* p. 56.

**अप्रेमन्** *a-preman, a,* n. dislike, aversion; (*ā, ā, a*), unfriendly.

**अप्रैष** *a-praisha, as, ā, am,* not invoked with a *praisha* (q. v.) mantra.

**अप्रोषिवस्** *a-proshivas, -vān, -shushī, -vat* (rt. *vas,* perf. part.), Ved. not gone away, staying.

**अप्रौढ** *a-praudha, as, ā, am,* not arrogant, timid, gentle; (*ā*), f. an unmarried girl, or one very recently married and not come to womanhood.

**अप्लव** *a-plava, as, ā, am,* without a ship; not swimming. — *A-plaveśa* (°*va-īśa*), *as, ā, am,* unable to swim.

**अप्वा** *apvā,* f. (fr. *apa* or fr. obs. rt. *ap* ?), disease; danger; the region of the throat or neck.

**अप्स** 1. *ap-sa, as,* m., Ved. giving or yielding (*ap*) water [cf. *ap-sā* below].

**अप्स** 2. *a-psa, as,* m., Ved. not destroying.

**अप्सर** *ap-sara, as,* m. water-goer, any aquatic animal (see etym. of next).

**अप्सरस्** *apsaras, ās,* or *apsarā,* f. (fr. *ap,* q. v., and rt. *sṛi,* 'going in the waters or between the waters of the clouds'); certain female divinities, who reside in the sky and are the wives of the Gandharvas; they have the faculty of changing their shapes, are very fond of bathing, and are said to have been produced at the churning of the ocean. — *Apsaraḥ-pati, is,* m. Indra, lord of the Apsarasas. — *Apsaras-tīrtha, am,* n. a pool in which the Apsarasas bathe. — *Apsarā-pati, is,* m. lord of the Apsarasas; N. of the Gandharva Sikhaṇḍin.

*Apsarāya,* nom. A. *apsarāyate, -yitum,* to behave like an Apsaras.

**अप्सव** *apsava, as, ā, am,* Ved. (if from *apsas*) possessed of form or shape; (if from *ap*) giving water.

*Apsavya, as, ā, am,* fit for water, being in the water.

**अप्सस्** *apsas, as,* n. (fr. obs. rt. *ap*), Ved. cheek; shape, beauty (?).

**अप्सा** *ap-sā, ās,* m. (fr. *ap* and rt. *san*), Ved. giving water.

**अप्सु** 1. *a-psu, us, us, u,* Ved. without food; not beautiful (?).

**अप्सु** 2. *apsu* (loc. pl. of *ap,* q. v.), in the water or waters. This word forms the first member of various compounds, thus:—*apsu-kshit, t,* m., Ved. dwelling within the clouds, in the region between heaven and earth. — *Apsu-ćara, as, ī, am,* Ved. going in the waters. — *Apsu-ja, as, ā, am,* or *apsu-jā, ās, ās,* m. f., Ved. born in the waters. — *Apsu-jit, t, t, t,* Ved. vanquishing between the waters or in the region of the clouds. — *Apsu-mat, ān, atī, at,* possessed of what is in the waters; not losing one's nature in the water (e. g. the lightning does not lose his fiery nature in the clouds); containing the word *apsu.* — *Apsu-yoga, as,* m. the connecting power in water. — *Apsu-yoni, is,* m., Ved. born from the waters. — *Apsu-vāk, ṭ,* m., Ved. driving in water. — *Apsu-shad, t, t, t,* Ved. dwelling in the waters. — *Apsu-shoma, as,* m. Soma in water; a cup filled with water. — *Apsu-saṃśita, as, ā, am,* Ved. raised or excited in the waters.

**अफल** *a-phala, as, ā, am,* unfruitful, barren; vain, unproductive; deprived of virility; (*as*), m., N. of a plant, Tamarix Indica; (*ā*), f. the Aloe plant, Aloes Perfoliata; another plant, Flacourtia Cataphracta. — *A-phala-kāṅkshin, ī, iṇī, i,* disinterested, not looking to beneficial consequences. — *Aphala-tā,* f. or *aphala-tva, am,* n. barrenness, unprofitableness. — *A-phala-prepsu, us, us, u,* one who desires no recompense.

**अफल्गु** *a-phalgu, us, us, u,* not vain, productive, profitable.

**अफुल्ल** *a-phulla, as, ā, am,* unblown.

**अफेन** 1. *a-phena, as, ā, am,* frothless, without scum or foam.

**अफेन** 2. *a-phena, am,* n. (corruption of *ahi-phena,* foam of a snake ?), opium.

**अबद्ध** *a-baddha, as, ā, am,* or *a-baddhaka, as, ikā, am* (rt. *bandh*), unbound, at liberty; unmeaning, nonsensical. — *Abaddha-mukha, as, ā, am,* foul-mouthed, scurrilous; mendacious.

1. *a-badhya, as, ā, am,* unmeaning, nonsensical.

*A-bandhaka, as, ikā, am,* not binding; (*as*), m., N. of a man; (*ās*), m. pl. the descendants of this man.

*A-bandhana, as, ā, am,* without fetters, free.

*A-bandhya.* See s. v. below.

*A-bandhra, as, ā, am,* Ved. without bonds or ligatures, falling asunder.

**अबध** *a-badha, as,* m. (rt. *badh*), not killing; (*ā*), f. a segment of the base of a triangle, see *a-vadha.* — *Abadhārha* (°*dha-ar*°), *as, ā, am,* not worthy of death.

2. *a-badhya, as, ā, am,* not to be killed, inviolable; see also *a-vadhya.* — *Abadhya-bhāva, as,* m. immunity, sacredness of character, as that of an ambassador.

**अबन्धु** *a-bandhu, us, us, u,* without kindred, without companions, friendless. — *Abandhu-kṛit, t, t, t,* Ved. causing want of companions.

*A-bāndhava, as, ā, am,* having no relation or kindred, lone, unacknowledged, unowned.

**अबन्ध्य** *a-bandhya, as, ā, am,* not barren, not unfruitful, fruitful, productive.

**अबल** *a-bala, as, ā, am,* weak, feeble, infirm; (*as*), m., N. of a plant, Tapia Cratæva; N. of a king of Magadha; (*ā*), f. a woman; one of the ten Buddhist earths; (*am*), n. want of strength, weakness [with *abala* have been compared, Goth. *ubils,* Them. *ubila;* Mod. Germ. *uebel;* Eng. 'evil']. — *Abala-dhanvan, ā, ā, a,* possessing a weak bow. — *Abalābala* (°*la-ab*°), *as,* m. 'neither powerful nor powerless;' an epithet of Śiva.

*A-balāsa, as, ā, am,* not consumptive.

*Abaliyas, ān, asī, as,* weaker.

*A-balya, am,* n. weakness, sickness.

**अबहु** *a-bahu, us, us,* or *vī, u,* not many, few. — *Abahv-akshara, as, ā, am,* or *abahv-ać, ć, ć, ć,* having not more than two syllables.

**अबाध** *a-bādha, as, ā, am,* unobstructed, unrestrained; free from pain; (*ā*), f. segment of the base of a triangle [cf. *a-badhā* under *a-badha* above].

*A-bādhaka, as, ikā, am,* or *a-bādhita, as, ā, am,* unimpeded, unobstructed; unrefuted.

*A-bādhya, as, ā, am,* improper to be opposed or pained.

**अबान्धव** *a-bāndhava.* See *a-bandhu.*

**अबालिश** *a-bāliśa, as, ā, am,* not childish.

**अबालेन्दु** *a-bālendu* (°*la-in*°), *us,* m. full-moon.

**अबाह्य** *a-bāhya, as, ā, am,* not exterior, internal; without an exterior.

**अबिन्धन** *ab-indhana, as,* m. 'having (*ap*) water for fuel,' submarine fire.

**अबिभीवस्** *a-bibhīvas, ān, bhyushī, at,* or *a-bibhyat, at, atī, at,* Ved. fearless, confident.

**अबुद्ध** *a-buddha, as, ā, am,* unwise, foolish. — *A-buddha-tva, am,* n. foolishness.

*A-buddhi, is,* f. want of understanding; ignorance; stupidity; (*is, 'is, i*), ignorant, stupid. — *A-buddhi-pūrva* or *a-buddhi-pūrvaka, as, ā, am,* not