times; (*as*, *ā*, *am*), belonging to former times, spoken of or mentioned before. — *Pūrvakāla-tā*, f. priority in time. — *Pūrvakālika*, *as*, *ā*, *am*, or *pūrrakālīna*, *as*, *ā*, *am*, belonging to former times, ancient. — *Pūrva-kāshṭhā*, f. the eastern quarter, the east. — *Pūrva-kṛit*, *t*, *t*, *t*, Ved. active from ancient times (according to Mahī-dhara = *pūrvasya kartṛi*). — *Pūrva-kṛita*, *as*, *ā*, *am*, done formerly or in a prior existence, previous; (*am*), n. an action done in former times or in a former birth. — *Pūrva-kṛitvan*, *ā*, *arī*, *a*, Ved. acting beforehand. — *Pūrva-koṭi* = *pūrvānta*, (perhaps) the starting-point. — *Pūrva-ga*, *as*, *ā*, *am*, going before, preceding; belonging to what precedes. — *Pūrva-gangā*, f. 'eastern Gangā,' epithet of the Narmadā or Revā river. — *Pūrva-gata*, *as*, *ā*, *am*, gone before, preceding; (*am*), n., N. of a Jaina work belonging to the Dṛishṭi-vāda. — *Pūrva-gatvan*, *ā*, *arī*, *a*, Ved. going to meet; (Sāy.) = *purato gantā dūtaḥ*. — *Pūrvan-gama*, *as*, *ā*, *am*, going before, preceding. — *Pūrva-cit*, *t*, *t*, *t*, Ved. piling up first, preceding in piling up; (also incorrectly *pūrva-citta*.) — *Pūrva-citti*, *is*, f. (in the Ṛig-veda occurring only in the dat. perhaps in the sense of 'beforehand, in advance'), Ved. foreboding, presentiment, (Sāy. = *anyebhyaḥ pūrvaṃ lābhaḥ*, a first notion or conception?); N. of an Apsaras. — *Pūrva-codita*, *as*, *ā*, *am*, formerly stated, before-mentioned, aforesaid. — *Pūrva-ja*, *as*, *ā*, *am*, born or produced before or formerly, former, elder, first-born; ancient, primeval; produced by something antecedent, caused; born in the east, eastern; (*as*), m. an elder brother; the son of the elder wife, even though last born; (*ās*), m. pl. the deified progenitors of mankind; ancestors, forefathers in general. — *Pūrva-jana*, *ās*, m. pl., Ved. men of former times. — *Pūrvajanma-kṛita*, *as*, *ā*, *am*, done in a former birth or previous state of existence. — *Pūrva-janman*, *a*, n. a former birth, former state of existence or life; (*ā*), m. an elder brother. — *Pūrvajanmārjita* (°*ma-ar*°), *as*, *ā*, *am*, acquired in some former state of existence (as merit &c.). — *Pūrva-jāti*, *is*, f. former birth, previous life or existence. — *Pūrva-jāvan*, *ā*, *arī*, *a*, Ved. born or produced before. — *Pūrva-jina*, *as*, m. 'the ancient Jina,' an epithet of Mañjū-śrī. — *Pūrva-jñāna*, *am*, n. knowledge of a former life. — *Pūrva-tantra*, *am*, n., N. of a Tantra. — *Pūrva-tara*, *as*, *ā*, *am*, earlier, previous, prior, anterior; (*am*), ind. before, first, previously. — *Pūrva-tāpanīya*, *as* or *am*, m. or n. (?), N. of the first half of the Nṛisiṅha-tāpanīyopanishad; [cf. *uttara-tāpaniya*.] — *Pūrvatva*, *am*, n. precedence, priority, a former state. — *Pūrva-dakshiṇa*, *as*, *ā*, *am*, south-eastern. — *Pūrva-dik-pati*, *is*, or *pūrva-dig-īśa*, *as*, m. 'regent of the eastern quarter,' an epithet of Indra. — *Pūrva-dina*, *am*, n. the earlier part of the day, forenoon. — *Pūrva-diś*, *k*, f. the eastern region, east quarter. — *Pūrvadiśya*, *as*, *ā*, *am*, situated towards the east, bearing east; eastern. — *Pūrva-dishṭa*, *as*, *ā*, *am*, determined by former actions; (*am*), n. the award of destiny. — *Pūrva-dushkṛita-bhoga*, *as*, m. the pain or penalty consequent on sins committed in a former birth. — *Pūrva-dṛishṭa*, *as*, *ā*, *am*, formerly seen, seen before. — *Pūrva-dṛishṭi*, *is*, f. a former view or sight. — *Pūrva-deva*, *as*, m. an ancient deity, primeval divinity; an Asura or demon (offspring of Kaśyapa the parent of both gods and demons); a Pitṛi or progenitor. — *Pūrva-devatā*, f. a primeval deity, a Pitṛi or progenitor of gods as well as men. — *Pūrva-devikā*, f., N. of a Grāma in the eastern part of India. — *Pūrva-deśa*, *as*, m. the eastern country or eastern part of India. — *Pūrva-deha*, *as*, m. a former body, a former birth. — *Pūrvadehika*, *as*, *ā*, *am*, done in a former existence. — *Pūrva-naḍaka*, *am*, n., Ved. a hollow bone in the upper part (of the thigh). — *Pūrva-nipāta*, *as*, m. (in gram.) the irregular priority of a word in a compound. — *Pūrva-nivāsa-jñāna*, *am*, n. (with Buddhists) 'knowledge of former habitations,' knowledge of the past lives of all beings. — *Pūrva-nivāsānusmṛiti* (°*sa-an*°), *is*, f. 'recollection of former habitations,' reminiscence of former existence (one of the ten powers of a Buddha). — *Pūrva-nyāsa*, *as*, m., N. of a grammatical work. — *Pūrva-paksha*, *as*, m. the fore part or side; the first half of a lunar month, the fortnight of the waxing moon; the first half of a year; an assertion, proposition; the first side or part of an argument, a primâ facie argument or assertion, the primâ facie view of a question; the first objection to an argument; the statement of the plaintiff; an action or suit at law. — *Pūrvapaksha-pāda*, *as*, m. the first step of a legal process or lawsuit, the plaint. — *Pūrvapakshin*, *ī*, *iṇī*, *i*, one who makes an assertion or proposition. — *Pūrvapakshīya*, *as*, *ā*, *am*, situated on the front side. — *Pūrva-pañcāla*, *ās*, m. pl. the eastern Pañcālas. — *Pūrva-pada*, *am*, n. the first member of a compounded word or of a sentence or of a verse. — *Pūrvapadika*, *as*, *ā*, *am*, relating to the first member of a compound term; reading or knowing the first member of a compound. — *Pūrvapadya*, *as*, *ā*, *am*, belonging to the first member of a compound term. — *Pūrva-parvata*, *as*, m. the eastern mountain from behind which the sun is supposed to rise. — *Pūrva-paścān-mukha*, *as*, *ī*, *am*, flowing to the east and west (as a river). — *Pūrva-pā*, *ās*, *ās*, *am*, Ved. drinking first or before others. — *Pūrvapāñcālaka*, *as*, *ā*, *am* (fr. *pūrva-pañcāla*), belonging to the eastern Pañcālas. — *Pūrva-pāṭaliputraka*, *as*, *ā*, *am*, being in the eastern Pāṭali-putra (?). — *Pūrva-pāṇinīya*, *ās*, m. pl. the disciples of Pāṇini living in the east; *pūrvapāṇinīyaṃ śāstram*, (probably) the grammar of the eastern disciples of Pāṇini. — *Pūrva-pāda*, *as*, m. a forefoot. — *Pūrva-pāna* or *pūrva-pāyya*, *am*, n. or *pūrva-pīti*, *is*, f., Ved. precedence in drinking. — *Pūrva-pālin*, *ī*, m., N. of a prince. — *Pūrva-pitāmaha*, *as*, m. a forefather, ancestor. — *Pūrva-puruṣha*, *as*, m. 'the primeval soul,' an epithet of Brahmā; a forefather, ancestor. — *Pūrva-pūrva*, *as*, *ā*, *am*, each previous or preceding one; (*ās*), m. pl. forefathers, ancestors. — *Pūrva-peya*, *am*, n., Ved. precedence in drinking; precedence. — *Pūrva-prajñā*, f., Ved. knowledge of the past, remembrance, memory. — *Pūrva-prayoga*, *as*, m., N. of a work. — *Pūrva-pravṛitta*, *as*, *ā*, *am*, formerly happened, done, fixed. — *Pūrva-prasthita*, *as*, *ā*, *am*, gone before, set out in advance. — *Pūrva-phalgunī*, f. 'the first Phalgunī,' the eleventh Nakshatra (figured by a couch and containing two stars, one of which is δ Leonis; cf. *uttara-phalgunī*). — *Pūrvaphalgunī-bhava*, *as*, m. an epithet of Bṛihas-pati or the planet Jupiter. — *Pūrva-bhadra-padā*, *ās*, f. pl. or *pūrva-bhadrapada*, *as*, m. = *pūrva-bhādrapadā*, q.v. — *Pūrva-bhāga*, *as*, m. the fore part; the upper part (opposed to *adho-bhāga*); *dina-pūrvabhāga*, the earlier part of the day, forenoon, morning. — *Pūrva-bhāj*, *k*, *k*, *k*, Ved. receiving the first share, the first sharer; preferred, excellent. — *Pūrva-bhādrapadā*, f. the twenty-fifth Nakshatra, the former of the two called Bhādrapadā, containing two stars. — *Pūrva-bhāva*, *as*, m. the having existed formerly, previous existence; (in rhetoric) disclosing an intention. — *Pūrvabhāvi-tva*, *am*, n. the being previous to everything else, priority. — *Pūrva-bhārin*, *ī*, *iṇī*, *i*, being anterior, preceding (everything else). — *Pūrva-bhāshin*, *ī*, *iṇī*, *i*, speaking first, addressing a person, condescending to speak first, polite, complaisant. — *Pūrva-bhukti*, *is*, f. prior possession. — *Pūrva-bhūta*, *as*, *ā*, *am*, existing previously, preceding. — *Pūrva-mārin*, *ī*, *iṇī*, *i*, dying before or first. — *Pūrva-mīmāṃsā*, f. an inquiry into the first or ritual portion of the Veda (hence sometimes also called *karma-mīmāṃsā*, as opposed to *uttara-mīmāṃsā* or *brahma-mīmāṃsā*, q.q.v.v., which is rather an exposition of the later portion of the Veda or Upanishads; the Pūrva-mīmāṃsā forms one of the six systems of philosophy and is attributed to Jaimini; it is really an interpretation of the text of the Veda, and is generally called *the* Mīmāṃsā, the term Vedānta being applied to the Uttara-mīmāṃsā; though scarcely a system of philosophy, yet in the course of its critical explanation of the Vedic text the Pūrva-mīmāṃsā discusses various philosophical questions, one of its speculations being the doctrine of the eternity of sound or of an eternal sound underlying all temporary sound and by some identified with Brahma). — *Pūrva-mīmāṃsārtha-saṃgraha* (°*sā-ar*°), *as*, m., N. of an introduction to the Mīmāṃsā by Laugākshi Bhāskara. — *Pūrva-yaksha*, *as*, m. 'the first Yaksha,' an epithet of Maṇi-bhadra, one of the Jinas or Jaina teachers. — *Pūrva-yāyāta*, *am*, n. the more ancient form of the legend of Yayāti or that current in the east. — *Pūrva-yāvan*, *ā*, m., Ved. 'going before,' a leader. — *Pūrva-ranga*, *as*, m. the commencement or prelude of a drama, a prologue, an overture. — *Pūrva-rāga*, *as*, m. earliest or incipient affection, dawning love; affection arising from some previous cause (before meeting). — *Pūrva-rātra*, *as*, m. the first part of the night, the former or earlier part of the night, the time from dusk to midnight. — *Pūrvarātra-kṛita*, *as*, *ā*, *am*, done during the first part of the night. — *Pūrva-rūpa*, *am*, n. indication of approaching change; symptom of occurring disease; the first of two concurrent vowels or consonants; (in rhetoric) a figure of speech which describes anything as unexpectedly returned to its former state; (*as*, *ā*, *am*), having the previous form or shape. — *Pūrva-lakshaṇa*, *am*, n. indication of something about to occur (as sickness). — 1. *pūrva-vat*, *ān*, *atī*, *at*, having something preceding or antecedent, having or characterized by a cause; (according to others) relating to something preceding. — 2. *pūrva-vat*, ind. as before, as hitherto, as heretofore, as aforesaid; [applied in the Nyāya philosophy to a kind of syllogism, e.g. inferring from the appearance of a dark cloud that rain will fall.] — *Pūrva-vayas*, *ās*, *ās*, *as*, or *pūrva-vayaska*, *as*, *ā*, *am*, being in the first period or stage of life, young. — *Pūrva-vayasa*, *am*, n., Ved. the first period or stage of life, youth. — *Pūrva-vayasin*, *ī*, *inī*, *i*, Ved. being in the first period of life, young. — *Pūrvavarti-tā*, f. the having existed before, former existence, precedence, priority. — *Pūrva-vartin*, *ī*, *inī*, *i*, existing before, preceding, prior, previous. — *Pūrva-vah*, *-vāṭ*, m., Ved. drawing in front, being the first horse or leader, or harnessed for the first time (applied to a horse). — *Pūrva-vāda*, *as*, m. the first plea or commencement of an action at law, a former plea or assertion. — *Pūrva-vādin*, *ī*, m. 'speaking first,' 'stating his case in the first instance,' a complainant, plaintiff, one who makes the first charge or complaint; the first claimant; one who has made a former plea or complaint. — *Pūrva-vārshika*, *as*, *ī*, *am* (fr. *pūrva-varsha*), relating to the first half of the rainy season. — *Pūrva-vid*, *t*, *t*, *t*, knowing the things or events of the past. — *Pūrva-vṛitta*, *as*, *ā*, *am*, formerly happened, relating to a previous occurrence; (*am*), n. a former event, previous occurrence; former conduct. — *Pūrva-vairin*, *ī*, *iṇī*, *i*, one who has first commenced hostilities, the first to declare war, the aggressor. — *Pūrva-śārada*, *as*, *ī*, *am* (fr. *pūrva-śarad*), relating to the first half of the autumn. — *Pūrva-śīrsha*, *as*, *ā*, *am*, turned with the head or face towards the east. — *Pūrva-śaila*, *as*, m. the eastern mountain behind which the sun is supposed to rise; (*ās*), m. pl., N. of a Buddhist school. — *Pūrvaśaila-saṅghārāma* (°*gha-ār*°), *as*, m., N. of a Buddhist monastery. — *Pūrva-saktha*, *am*, n. (probably) the upper part of the thigh. — *Pūrva-sad*, *t*, *t*, *t*, Ved. sitting in front. — *Pūrva-sandhyā*, f. 'earlier twilight,' dawn, day-break. — *Pūrva-samudra*, *as*, m., Ved. the eastern sea. — *Pūrva-sara*, *as*, *ī*, *am*, going before, preceding. — *Pūrva-sasya*, *am*, n., Ved. earliest-sown grain. — *Pūrva-sāgara*, *as*, m. the eastern sea. — *Pūrva-sārin*, *ī*, *iṇī*, *i*, preceding, taking precedence of all others. — *Pūrva-sāhasa*, *am*, n. the first or heaviest fine or punishment. — *Pūrva-sū*, *ūs*, *ūs*, *u*, Ved. first bringing forth;