the scum of the earth. — *Pṛithivī-maṇḍala, as, am,* m. n. the circuit of the earth. — *Pṛithivī-maya, as, ī, am,* made of earth, earthen. — *Pṛithivī-rasa, as,* m. the sap of the earth. — *Pṛithivī-rājya, am,* n. the sovereignty of the earth. — *Pṛithivī-ruha, as,* m. 'earth-growing,' a plant, tree. — *Pṛithivī-loka, as,* m. the earth considered as a world, the terrestrial world; [cf. *pṛithivi-loka.*] — *Pṛithivīśa* (°*vi-īśa*), *as,* m. 'lord of the earth,' a prince, king, sovereign. — *Pṛithivī-śakra, as,* m. 'the Indra of the earth,' a king. — *Pṛithīry-āpīḍa, as,* m., N. of two princes of Kaśmīra.

Pṛithu, us, us or *vī, u,* broad, wide, expansive, extensive, spacious; ample, abundant, luxuriant; large, great, gigantic; detailed; prolix; numerous; smart, clever; various; important; (*us*), m. a N. of Agni or fire; a particular measure of length (= *pṛitha*); N. of a mythical personage (= *pṛithī*, see col. 3); N. of a son of An-enas; of a Vṛishṇi and son of Citraka; of a son of Citra-ratha; of a descendant of Ikshvāku (son of An-araṇya and father of Triśaṅku); of a son of Pāra; of a son of Pra-stāra; of a son of Rućaka; of one of the Saptarshis; of a son of one of the Manus; of a Dānava; of a monkey; (*us*), f. a pungent seed, Nigella Indica; a medicinal substance (commonly *hiṅgu-pattrī*); opium; (*vī*), f. 'the wide (world),' earth; earth as an element; the pungent seed Nigella Indica; = *hiṅgu-pattrī*; the plant Boerhavia Procumbens (= *punar-nava*, q.v.); great cardamoms; a kind of metre consisting of four lines of seventeen syllables each; another metre containing eleven syllables in each line; N. of the mother of the seventh Arhat of the present Ava-sarpiṇī; [cf. rt. *prath; prath-as,* 'breadth:' Zend *frath-anh,* 'breadth:' Gr. πλατύ-ς, πλάτ-ος, πλάτ-η, πλάτ-αυο-ς, πλάθ-αυο-ς, πλαθ-άνη, πλάσ-σω, πλάσ-μα, πλασ-τό-ς, ἔμ-πλαστ-ρο-ν: Lat. *lătus* for *platus; Latium,* 'flat country;' *lat-er:* Lith. *platùs:* Goth. *braid-s,* 'broad:' Angl. Sax. *brād:* Eng. *broad:* Mod. Germ. *breit.*] — *Pṛithu-karman, ā,* m., N. of a son of Saśa-vindu and grandson of Citra-ratha. — *Pṛithu-kalpinī,* f. a various reading for *patha-kalpanā,* q.v. — *Pṛithu-kīrtti, is,* m. 'far-famed,' N. of a son of Saśa-vindu; (*is*), f., N. of a daughter of Sūra. — *Pṛithu-kola, as,* m. a species of jujube. — *Pṛithu-ga, ās,* m. pl. 'far-going,' N. of a class of deities under Manu Cākshusha. — *Pṛithu-gman, ā, ā, a,* Ved. 'broad-pathed,' having a broad path; thick-set?; (Sāy. = *pṛithu-bhāvam prāpnuvat.*) — *Pṛithu-grīva, as,* m. 'broad-necked,' N. of a Rākshasa. — *Pṛithu-ćāru-añćitekshaṇa* (°*ta-īksh*°), *as, ā, am,* having large, beautiful, and curved eyes. — *Pṛithu-śćhada, as,* m. 'broad-leaved,' a species of plant (= *harid-garbha*). — *Pṛithu-jaghana, as, ā, am,* 'large-hipped,' having broad hips. — *Pṛithu-jaya, as,* m. 'victorious far and wide,' N. of a son of Saśa-vindu. — *Pṛithu-jman, ā, ā, a,* Ved. 'broad-pathed,' having a broad path; [cf. *pṛithu-gman.*] — *Pṛithu-jraya, as, ā, am,* or *pṛithu-jrayas, ās, ās, as,* widely extended, spreading widely; of rapid or extended impetus (Sāy. = *pṛithu-java* = *śīghra-gāmin* = *prathita-vega*). — *Pṛithu-tama, as, ā, am,* broadest, widest, largest (= *prathishṭha*). — *Pṛithu-tara, as, ā, am,* broader, wider, larger, more spacious, very large or important (= *prathīyas*). — *Pṛithu-tā,* f. or *pṛithu-tva, am,* n. breadth, width, largeness, greatness. — *Pṛithu-darśin, ī, inī, i,* far-seeing, far-sighted (in a metaphorical sense). — *Pṛithu-dāna, as,* m., N. of a son of Saśa-vindu. — *Pṛithu-dīrgha-bāhu, us, us, u,* having broad and long arms, broad and long-armed. — *Pṛithu-dharaṇi-dhara, as,* m. 'supporting the broad earth,' an epithet of Vishṇu (Mahā-bh. Śānti-p. 13444). — *Pṛithu-dhāra, as, ā, am,* 'broad-edged,' having a wide or broad edge. — *Pṛithu-nitamba, as, ā, am,* having broad hips, large-hipped. — *Pṛithu-pakshas, as,* n. (probably) a broad space at the side (of a chariot); (according to Sāy. an adj. *ās, ās, as*) = *pṛithu-pārśva-dvaya-yukta,* broad-flanked, having the two flanks broad (said of a horse). — *Pṛithu-pattra, as,* m. 'broad-leaved,' a kind of garlic (= *rakta-laśuna*). — *Pṛithu-parśu, us, us, u,* Ved. armed with large sickles; (Sāy.) = *vistīrṇāśva-parśu-hasta,* holding large rib-bones of horses. — *Pṛithu-palāśikā,* f. Curcuma Zedoaria (= *śaṭī, palāśikā*). — *Pṛithu-pājas, ās, ās, as,* Ved. far-shining, resplendent (said of Agni, of the horses of Ushas, of the chariot of the Aśvins, and of Indra-Vāyu; Sāy. = *pṛithu-tejas* or *pṛithu-vegas*). — *Pṛithu-pāṇi, is, is, i,* Ved. broad-handed (said of Savitṛi; Sāy. = *mahat-kara*). — *Pṛithu-pragāṇa, as, ā, am,* Ved. having a wide approach or access, approached by wide avenues; (Sāy.) = *pṛithu-gīti,* much-lauded. — *Pṛithu-pragāman, ā, ā, a,* Ved. wide-striding, taking wide strides; moving fleetly (Sāy. = *pṛithu-pragamana*). — *Pṛithu-pratha, as, ā, am,* far-famed, having a wide reputation. — *Pṛithu-protha, as, ā, am,* having broad or wide nostrils (said of a horse). — *Pṛithu-bāhu, us, us, u,* broad-armed, having brawny arms. — *Pṛithu-budhna, as, ā, am,* broad-based, having a broad basis or foot, having a broad sole or under-part (Sāy. = *sthūla-mūla*). — *Pṛithu-bhuvana, am,* n. the wide world. — *Pṛithu-mṛidvīkā,* f. 'wide grape,' (probably) a raisin. — *Pṛithu-yaśas, ās, ās, as,* far-famed, of wide renown; (*ās*), m., N. of a son of Saśa-vindu; of a son of Varāha-mihira. — *Pṛithu-yāman, ā, ā, a,* Ved. 'broad-pathed,' having a broad path (said of Ushas); (Sāy.) = *pṛithu-ratha,* a spacious chariot. — *Pṛithu-raśmi, is,* m., Ved. 'broad-rayed,' N. of a Yati. — *Pṛithu-rukma, as,* or *pṛithu-rukman, ā,* m., N. of a son of Parā-jit (or Parā-vṛit). — *Pṛithu-roman, ā,* m. 'having broad hairs or scales,' a fish. — *Pṛithuroma-yugma, as* or *am,* m. or n. (?), the sign of the zodiac Pisces. — *Pṛithu-loćana, as, ā, am,* large-eyed, having large eyes. — *Pṛithu-vaktrā,* f. 'wide-mouthed,' N. of one of the Mātṛis attending on Skanda. — *Pṛithu-vega, as,* m. 'having excessive force or impetus,' N. of a prince. — *Pṛitha-śimba, as,* m. a species of Śyonāka. — *Pṛithu-śiras, ās, ās, as,* Ved. broad-headed, flat-headed. — *Pṛithu-śekhara, as,* m. 'broad-crested,' a mountain. — *Pṛithu-śrava, as,* m., N. of a being attendant upon Skanda; (probably a wrong reading for *pṛithu-śravas.*) — *Pṛithu-śravas, ās, ās, as,* far-famed, of wide renown; (*ās*), m., N. of a man; of a son of Saśa-vindu; of a son of Raghu; of a son of the ninth Manu; of a serpent-demon. — *Pṛithu-śrī, īs, īs, i,* having great fortune, highly prosperous. — *Pṛithu-śroṇi, is, is, i,* 'broad-hipped,' having broad hips, having large buttocks. — *Pṛithu-sheṇa* (*pṛithu* + *senā*), *as,* m. 'having an extensive army,' N. of a son of Rućira (or Rućirāśva); of a son of Vibhu; (also read *pṛithu-sena.*) — *Pṛithu-shṭhu, us, us, u,* or *pṛithu-shṭhuka, as, ā, am,* Ved. (according to Mahī-dhara) = *pṛithu-keśa-bhāra,* abundant-haired, having a broad plait or tuft of hair; much-praised, much-desired, desired of many; (according to the Nirukta and Sāy.) = *pṛithu-jaghana,* q.v. — *Pṛithu-sattva-vat, ān, atī, at,* abounding in great living creatures. — *Pṛithu-śampad, t, t, t,* possessing large property, rich, wealthy. — *Pṛithu-skandha, as, ā, am,* 'broad-shouldered,' a boar. — *Pṛithūdaka* (°*thu-ud*°), *am,* n. 'having extensive waters,' N. of a sacred bathing-place on the northern bank of the Sarasvatī. — *Pṛithūdaka-svāmin, ī,* m., N. of the author of a commentary on the Brahma-gupta. — *Pṛithūdara* (°*thu-ud*°), *as, ā, am,* big-bellied, stout, corpulent; (*as*), m. a ram. — *Pṛithūpākhyāna* (°*thu-up*°), *am,* n. 'episode of Pṛithu,' N. of the twenty-ninth and thirtieth chapters of the second part of the Padma-Purāṇa. — *Pṛithvī-kuravaka, as,* m. a species of tree (= *śveta-mandāraka*). — *Pṛithvi-khāta, am,* n. a hole or pit in the earth; cavern. — *Pṛithvī-garbha, as,* m. an epithet of Gaṇeśa. — *Pṛithvī-gṛiha, am,* n. a dwelling in the earth, a cave. — *Pṛithvī-ćandrodaya, as,* m., N. of a work. — *Pṛithvī-ja, am,* n. 'earth-born,' a species of salt (= *gaḍa-lavaṇa*). — *Pṛithvī-daṇḍa-pāla-tā,* f. the office of chief of the police, prefecture of police. — *Pṛithvī-dhara, as,* m., N. of the author of the Bhuvaneśvarī-stotra hymn; of the author of a commentary on the Mṛić-ćhakatikā. — *Pṛithvī-pati, is,* m. 'lord of the earth,' a prince, king, sovereign. — *Pṛithvī-pāla, as,* m. 'earth-protector,' N. of a man. — *Pṛithvī-pura, am,* n., N. of a town in Magadha. — *Pṛithvī-bhara, as,* m. (?), a species of the Aty-ashṭi metre. — *Pṛithvī-bhuj, k,* m. 'earth-enjoyer,' a prince, king. — *Pṛithvī-rāja, as,* m. 'king of the earth,' N. of a prince. — *Pṛithvīśa* (°*vī-īśa*), *as,* m. 'lord of the earth,' a prince, king, sovereign. — *Pṛithvī-hara, as,* m., N. of a man.

Pṛithuka, as, am, m. n. rice or grain flattened; rice scalded with hot water and then dried over a fire and ground in a mortar; (*as*), m. a child, boy, the young of any animal; (*ā*), f. a girl; a species of plant (= *hiṅgu-pattrī*).

Pṛithula, as, ā, am, broad, large, great; (*ā*), f., N. of a medicinal substance (= *hiṅgu-pattrī*). — *Pṛithulāksha* (°*la-ak*°), *as,* m. 'large-eyed,' N. of a prince, a son of Ćatur-anga.

Pṛithvīkā, f. large cardamoms; small cardamoms; a small pungent seed, Nigella Indica.

पृथवान *pṛithavāna, as,* m., N. of a man.

पृथाश्व *pṛithāśva, as,* m., N. of a prince.

पृथि *pṛithi, is,* m., Ved., N. of a man (according to Sāy. a Rājarshi) under the especial protection of the Aśvins.

पृथिका *pṛithikā,* f. (said to be fr. rt. *pṛith*), a centipede.

पृथिवी *pṛithivī.* See p. 594, col. 3.

पृथी *pṛithī, ī,* m., Ved., N. of a mythical personage with the patronymic Vainya (said to have been the first anointed sovereign of men, to have ruled also the lower animals, and to have introduced the arts of husbandry into the world; he is enumerated among the Ṛishis and said to be the author of the hymn Ṛig-veda X. 148).

पृथु *pṛithu.* See col. 1.

पृदाकु *pṛidāku, us,* m. or *pṛidākū, ūs,* f. (said to be fr. rt. *pard*), an adder, viper, snake, serpent; (*us*), m. a scorpion; a tiger; a panther (= *ćitraka*); an elephant; a tree. — *Pṛidāku-sānu, us, us, u,* Ved. having a surface like that of a serpent; smooth or variegated or shining like a serpent; (according to Sāy.) having the head uplifted like a serpent.

पृशन *pṛiśana, as, ī, am* (fr. rt. *spṛiś*), Ved. clinging to, attached to; tender, gentle (only used in the fem.); (*am*), n. clinging to.

Pṛiśanāyu, us, us, u, Ved. clinging to, attached to; tender; (Sāy.) = *sparśana-kāma,* desirous of contact.

पृश्नि *pṛiśni, is, is, i* (said to be fr. rt. *spṛiś,* the initial *s* being elided, see Uṇādi-s. IV. 52), variegated, party-coloured, dappled, piebald, speckled, spotted (used in the Veda as a favourite epithet of cows); manifold, diverse, various, of many kinds (Ved.); dwarfish, stunted, short, thin, small; delicate, feeble; (*is*), f. (like all other words for 'cow' used in various figurative or mythical senses, viz.) earth, a cloud, milk, the spangled or starry sky, a ray of light; a kind of fruit; N. of the mother of the Maruts; of the wife of Savitṛi; of the wife of king Su-tapas (who in a former birth under the name of Devakī was mother of Kṛishṇa); (*ī*), f. the plant Pistia Stratiotes; (*is*), m. a dwarf; N. of a prince the father of Śvaphalka; (*ayas*), m. pl., N. of a race of Ṛishis; *pṛiśni* or *Bharadvājasya pṛiśni,* N. of a Sāman; [cf. rts. *pṛish* and *spṛiś; pṛish-ata, pṛishat, pṛishaṭī:* Gr. περκ-νό-ς, πέρκο-ς, περκαίνειν, πρακ-νό-ν, πρεκ-νό-ν, πρόξ, προκά-ς, πρώξ, πρόκ-νη: Lat. *spurc-u-s, sparg-o:* Old Germ. *spreng-en:* Mod. Germ. *be-spreng-en* = Eng. *sprinkle.*] — *Pṛiśni-garbha, as, ā, am,* being in the variegated bosom or in the bosom of the variegated one (Sāy. = *ādityasya garbha-bhūta* or