saptojjvala-varṇāḥ sūrya-raśmayas teshāṃ garbha-bhūta); (*as*), m. an epithet of Kṛishṇa. — *Pṛiśni-gu, us, us, u*, Ved. driving piebald horses (said of the Maruts; Sāy. = *pṛiśni-varṇā aśvā yeshāṃ te*); (*us*), m., N. of a man. — *Pṛiśni-tva, am*, n., Ved. the being variegated or party-coloured, the being speckled or spotted. — *Pṛiśni-dhara, as*, m. an epithet of Kṛishṇa. — *Pṛiśni-nipreshita, as, ā, am*, Ved. sent down or hastening down to Pṛiśni, i. e. to the earth (said of the Maruts); (Sāy.) = *Pṛiśnyā mātrā nītarām prayatāḥ*, sent down by their mother Pṛiśni. — *Pṛiśni-parṇī*, f. 'having variegated leaves,' N. of a plant, Hemionitis Cordifolia. — *Pṛiśni-bāhu, us, us, u*, Ved. having speckled arms, i. e. front legs (said of a frog); (*us*), m., N. of a mythical being. — *Pṛiśni-bhadra, as*, m. 'propitious to Devakī,' an epithet of Kṛishṇa. — *Pṛiśnimat* or *pṛiśni-vat, ān, atī, at*, Ved. containing the word *pṛiśni*. — *Pṛiśni-mātṛi, tā, trī, tṛi*, Ved. 'having Pṛiśni for a mother,' an epithet of the Maruts; 'having the earth for a mother,' an epithet of herbs. — *Pṛiśni-śṛiṅga, as*, m. 'having a small or a variegated crest,' an epithet of Kṛishṇa or Vishṇu incarnate as Kṛishṇa; of Gaṇeśa. — *Pṛiśni-sakthā, as, ā, am*, Ved. having spotted thighs. — *Pṛiśnihan, ā*, m., Ved. slaying the speckled (snake). — *Pṛiśny-āhvayā*, f. = *pṛiśni-parṇī*, q. v.

Pṛiśnikā, f. an aquatic plant, Pistia Stratiotes.

पृष् *pṛish* (akin to rt. *prush*; cf. rts. *spṛiś* and *vṛish*), cl. 1. P. *parshati, paparsha, parshishyati, aparshīt, parshitum*, to sprinkle; to weary; to vex; to hurt, injure; to give; cl. 1. A. *parshate, parshitum* (a various reading for rt. *vṛish*), to become wet: Caus. *parshayati, -yitum*, Aor. *apaparshat, apīpṛiśat*: Desid. *piparshishati*: Intens. *parīpṛiṣyate, parīparshṭi*: [cf. *pṛiśni*; Zend *paresh*, 'to sprinkle.']

Pṛishat, an, atī, at, (Ved.) spotted, speckled, mottled, dappled, piebald, party-coloured, variegated; sprinkling (in this sense used as a part.); (*an*), m. the spotted antelope; the hog deer, porcine deer; *pṛishatām patiḥ*, 'lord of the spotted antelopes,' a N. of the Wind; (*atī*), f. a spotted cow; epithet of the animals ridden by the Maruts (usually said by commentators to be spotted antelopes, according to Mahī-dhara piebald mares, and often apparently identified in the Ṛig-veda with the horses of the Maruts); the female spotted antelope, spotted doe; = *Pārshatī*, the daughter of Pṛishata; (*at*), n. a drop of water or of any other liquid. — *Pṛishat-tā*, f. or *pṛishat-tva, am*, n. the being spotted or variegated. — *Pṛishad-aśva, as, ā, am*, Ved. 'having piebald horses,' an epithet of the Maruts; (according to Sāy.) riding on spotted antelopes; (*as*), m. air, wind, the god of air or wind divinely personified; an epithet of Śiva; N. of a man; of a son of An-araṇya and father of Hary-aśva; of a son of Vi-rūpa; (*ās*), m. pl., N. of the descendants of Pṛishad-aśva. — *Pṛishadājya, am*, n. sprinkled or clotted butter, ghee mixed with coagulated milk forming an oblation. — *Pṛishadājya-praṇutta, as, ā, am*, Ved. driven away from the oblation of ghee and curds. — *Pṛishad-vat, ān, atī, at*, Ved. party-coloured, variegated. — *Pṛishadvatsa, as, ā, am*, Ved. having a spotted calf. — *Pṛishad-varā*, f. 'the best among the variegated antelopes,' N. of a wife of Ruru and daughter of a Vidhyādhara by Menakā (a sort of antelope). — *Pṛishadvala, as*, m. 'piebald,' N. of a horse of Vāyu or Wind; [cf. *pṛishad-aśva*.] — *Pṛishad-vāṇa, as*, m. 'having variegated arrows,' N. of a man. — *Pṛishodara, as, ā, am* (*pṛiśa* for *pṛishat* + *udara*), Ved. 'speckled-bellied,' having the belly speckled, (see Scholiast on Pāṇ. VI. 3, 109.)

Pṛishata, as, ā, am, spotted, speckled, having white spots, variegated; (*as*), m. the spotted antelope, the porcine deer; a drop of water; a spot, mark; N. of the father of Dru-pada. — *Pṛishatāśva* (°*ta-aś*°), *as*, m. air, wind (= *pṛishad-aśva*).

Pṛishatka, as, m. an arrow (so called as being variegated or as being as swift as an antelope).

Pṛishaddhra or *pṛishadhra, as*, m. (probably a comp. fr. *pṛishat* + *dhra*), N. of a man the son of Manu and author of the hymn Ṛig-veda VIII. 57 (= Vālakhilya 8).

Pṛishadhru, us, m., N. of a warrior on the side of the Pāṇḍavas.

Pṛishanti, is, m. a drop of water (probably an error for *pṛishanti*, n. pl. of *pṛishat*).

Pṛishātaka, am, n. a mixture of ghee and coagulated milk or some similar compound; (*as*), m. an epithet of Rudra; (*ī*), f. a kind of disease or N. of a female demon causing this disease.

Pṛishodyāna, am, n. (fr. *pṛiśa* for *pṛishat* + *udyāna*), a small garden or grove.

1. *pṛishṭa, as, ā, am* (for 2. and 3. see below), sprinkled.

पृषभाषा *pṛiśa-bhāshā*, f. = *pūśa-bhāśā*, q. v.

पृषाकरा *pṛishākarā*, f. a small stone used as a weight.

पृष्ट 2. *pṛishṭa, as, ā, am* (for *spṛishṭa* fr. rt. *spṛiś*), Ved. cleaving or adhering to, in contact with (Sāy. = *saṃ-spṛishṭa*, or = *ni-shikta* = *nihita*). — *Pṛishṭa-bandhu, us, us, u*, Ved. (perhaps) having devoted relatives or attendants; (Sāy.) = *stotṛiṇāṃ bandhuḥ*, a friend to those who praise him.

Pṛishṭi, is, f., Ved. a rib (= *parśu*); touch; a ray of light. — *Pṛishṭi-vah, vāṭ*, m., Ved. carrying on the back (as a horse). — *Pṛishṭy-āmaya, as*, m., Ved. a pain in the side. — *Pṛishṭy-āmayin, ī, inī, i*, Ved. feeling a pain in the side.

पृष्ट 3. *pṛishṭa, as, ā, am* (fr. rt. *praśh*), asked, inquired, questioned, interrogated, demanded. — *Pṛishṭābhidhāyin* (°*ṭa-abh*°), *ī, inī, i*, Ved. answering that which is asked, answering an inquiry.

Pṛishṭvā, ind. having asked or inquired, having questioned or interrogated.

पृष्टहायन *pṛishṭahāyana, as*, m. an elephant; a species of grain.

पृष्ठ *pṛishṭha, am*, n. (probably fr. *pra-stha* or perhaps fr. *parā-stha*), the back of any animal (as standing out prominently), the back in general (e. g. *aśva-pṛishṭhe sammataḥ*, admired on horseback, i. e. a good rider; *pṛishṭham dā*, to bend the back, make a low obeisance); the hinder part of anything, the rear [cf. *senā-p*°]; the upper side, uppermost part, surface, superficies (e. g. *divaḥ pṛishṭham*, Ved. the surface of the sky, vault of heaven; cf. *ghṛita-p*°, *tri-p*°, *nāka-p*°); the flat roof of a house; a terrace; a page of a book; N. of a particular arrangement of Sāmans employed at the midday oblation, and formed from the Rathantara, Bṛihat, Vairūpa, Vairāja, Śākvara, and Raivata Sāmans, (in this sense more usually written as a comp. *pṛishṭha-stotra*, q. v.); N. of various Sāmans; (*ena, e*), ind. at the back, behind, from behind. — *Pṛishṭha-gopa, as*, m. one who guards or protects the rear of a warrior while fighting. — *Pṛishṭha-granthi, is*, m. 'back-knot,' a bump on the back. — *Pṛishṭha-ghna, as*, m., N. of a man. — *Pṛishṭha-cakshus, us*, m. 'having eyes in the back,' a crab. — *Pṛishṭha-ja, as*, m. a form of Skanda; (also considered as a son of Skanda.) — *Pṛishṭha-jāha, am*, n. = *pṛishṭhasya mūlam*, 'the root of the back,' (probably) os coccygis; [cf. *jāha*.] — *Pṛishṭha-talpana, am*, n. the exterior muscles on an elephant's back (= *talpana*). — *Pṛishṭha-dṛishṭi, is*, m. 'looking backwards,' a bear. — *Pṛishṭha-pātin, ī, inī, i*, being behind the back of a person, following, observing, controlling. — *Pṛishṭha-phala, am*, n. the superficial contents of a figure. — *Pṛishṭha-bhaṃga, as*, m. 'breaking or bending the back,' epithet of a mode of fighting. — *Pṛishṭha-bhāga, as*, m. the hinder part, back. — *Pṛishṭha-madhya, as*, m. the middle of the back. — *Pṛishṭha-māṃsa, am*, n. the flesh on the back; *pṛishṭhamāṃsaṃ khād* or *bhaksh*, 'to eat the flesh of a person's back,' i. e. to speak ill of any one behind his back. — *Pṛishṭhamāṃsāda* (°*sa-ada*) or *pṛishṭhamāṃsādana* (°*sa-ad*°), *as, ā, am*, 'eating the flesh of the back,' backbiting, speaking ill of a person behind his back, a backbiter, talebearer, slanderer; (*am*), n. backbiting. — *Pṛishṭhayajvan, ā*, m., Ved. one who sacrifices on high places (Sāy. = *rathantara-bṛihad-ādibhir ijāna*). — *Pṛishṭha-yāna, am*, n. 'going on the back (of a horse &c.),' riding; (*as, ā, am*), an animal for riding, riding horse. — *Pṛishṭha-rakṣha, as*, m. one who covers the rear of a warrior while fighting; [cf. *pṛishṭha-gopa*.] — *Pṛishṭha-rakshaṇa, am*, n. protection or defence of the back. — *Pṛishṭhavaṃśa, as*, m. the back-bone. — *Pṛishṭha-vāstu, u*, n. an upper story, the upper room of a building. — *Pṛishṭha-vāh, ṭ*, m. (f. *pṛishṭhauhī*, see Gram. 182. *c*), a draught-ox, an ox employed for draught, (also read *prashṭha-vāh* and *pashṭha-vāh*); 'borne on the back,' riding. — *Pṛishṭha-vāhya, as*, m. a draught-ox, an ox carrying burdens. — *Pṛishṭhaśaya, as, ā, am*, lying or sleeping on the back. — *Pṛishṭha-śṛiṅga, as*, m. 'having horns over the back,' a wild goat. — *Pṛishṭha-śṛiṅgin, ī*, m. a ram; a buffalo; a eunuch; an epithet of Bhīma-sena. — *Pṛishṭha-stotra, am*, n., N. of a particular arrangement of Sāmans (= *pṛishṭha*, q. v.). — *Pṛishṭhānuga* (°*ṭha-an*°), *as, ā, am*, or *pṛishṭhānugāmin* (°*ṭha-an*°), *ī, inī, i*, going behind, following (opposed to *agra-ga*). — *Pṛishṭhāsthi* (°*ṭha-as*°), *i*, n. the back-bone. — *Pṛishṭhe-mukha, as, ī, am*, having the face in the back. — *Pṛishṭhodaya* (°*ṭha-ud*°), *as, ā, am*, 'rising from behind,' an epithet of the signs of the zodiac, Aries, Taurus, Gemini, Sagittarius, and Capricorn.

Pṛishṭhaka, am, n. the back; *pṛishṭhake kṛi*, to place behind, postpone; to resign, renounce.

Pṛishṭha-tas, ind. from the back, from behind, behind the back, at the back, behind (with gen.); to the back, backwards; on the back; behind the back, secretly, covertly; *pṛishṭhataḥ kṛi*, to place on the back (e. g. *parvatam pṛishṭhataḥ kṛitvā*, having placed the mountain on his back); to place behind the back, neglect, forsake, abandon; to resign, renounce, desist from; *pṛishṭhato gam*, to go at the back, follow, pursue; *pṛishṭhato bhū*, to be behind, i. e. to be disregarded, to be an object of indifference.

Pṛishṭhya, as, ā, am, relating or belonging to the back; belonging to or coming from the heights (Ved., e. g. *pṛishṭhyam payaḥ*, 'milk from the heights,' i. e. Soma, or according to Sāy. = *dhārakam payaḥ*, sustaining milk); forming the Pṛishṭha hymns (Ved.); having the Pṛishṭha hymns (said of a particular period of six sacrificial days, Ved.); (*as*), m. with or without *aśva*, a horse for riding or for draught, a pack-horse; (*as, am*), m. n. = *pṛishṭhānāṃ samūhaḥ* [cf. Pāṇ. IV. 2, 42] = *stotrāṇāṃ samūhaḥ* (Ujjvala-datta on Uṇādi-s. II. 12); (*ā*), f. with or without *aśvā*, a mare for riding or for draught; an edge or ridge along the back of the Vedi (Ved.). — *Pṛishṭhya-stoma, as*, m., Ved., N. of six Ekāhas or of a period of six sacrificial days. — *Pṛishṭhyāvalamba* (°*ya-av*°), *as*, m., Ved., scil. *paṅcāha*, a period of five sacrificial days.

पृष्णि *pṛishṇi, is, is, i*, small, short, or thin (= *pṛiśni*); (*is*), f. the heel (= *pārshṇi*); a ray of light (= *pṛiśni*).

पृष्णिपर्णी *pṛishṇi-parṇī*, f. a wrong reading for *pṛiśni-parṇī*, q. v.

पृष्वा *pṛishvā*, incorrectly for *prushvā*, q. v.

पॄ *pṛī* [cf. rts. 1. and 2. *pṛi, priṇ*], cl. 9. and 3. P. (Ved. also A.) *pṛiṇāti* (*-ṇīte*), *piparti* (3rd du. *pipṛitas* or *pipūrtas*, Vopa-deva X. 5), *papāra* (3rd du. *paparatus* or *papratus*, 3rd pl. *paparus* or *paprus*, Pāṇ. VII. 4, 12), *parishyati, parishyati, apārit*, Prec. *pūryāt, paritum, parītum* (Ved. forms, Impf. 3rd sing. A. *apiprata*, Impv. 2nd sing. *pūrdhi*, Aor. *parshi*,