Potrīya, as, ā, am, Ved. relating or belonging to the Potṛi.

Popuva, as, ā, am (fr. Intens. of rt. 1. *pū*), purifying or cleansing much or repeatedly.

Pautika, as, ī, am, connected with a boat (as a cargo &c.).

पोताल *potāla, as,* m., N. of a Brāhman; a wrong reading for *potala,* p. 598, col. 3.

पोतास *potāsa, as,* m. a species of camphor; [cf. Eng. *potash.*]

पोतिमत्सक *potimatsaka, as,* m., N. of a prince.

पोथकी *pothakī,* f. a kind of ulcer on the eyelids, red pimples on the eyelids.

पोथिक *pothika, as* or *am,* m. or n. (?), in *ava-p°,* a machine for hurling down stones, fire-brands, and fiery darts upon the enemy, a kind of ballista (?); [cf. *solkālātāvapothika.*]

पोयालदह *poyāladaha, as* or *am,* m. or n. (?), N. of a tank or pool.

पोर *pora, as,* m. in *nīla-p°,* q. v.

पोल *pola, as,* m. (fr. rt. *pul*), magnitude, bulk; a heap, quantity.

पोलिका *polikā,* f. flat cakes made of barley or wheat, &c.; [cf. *pūlikā, paulī, pūpālī.*]

Polī, f. a kind of cake.

पोलिन्द *polinda, as,* m. the mast or the ribs of a ship or boat; [cf. *padāra, pādāraka, pādālinda.*]

पोविय *poviya, as,* m., N. of the father of the commentator Gaṅga-dāsa.

पोष *posha, as,* m. (fr. rt. *push*), thriving, growth, increase; welfare, prosperity, plenty, abundance; nourishing, cherishing; maintaining, supporting.

Poshaka, as, m. one who feeds or nourishes; a nourisher, supporter, breeder, keeper.

Poshaṇa, as, ī, am, nourishing, cherishing [cf. *paksha-p°*]; bringing up, breeding; (*am*), n. the act of nourishing, cherishing, fostering, supporting.

Poshaṇīya, as, ā, am, to be cherished or protected, to be nourished.

Poshayitṛi, tā, trī, tṛi, nourishing, cherishing, one who breeds or rears.

Poshayitnu, us, us, u, causing to grow, nourishing, cherishing (Ved.); (*us*), m. (according to a Scholiast) the Koïl or Kokila or Indian cuckoo; (probably) a crow.

Poshayishṇu, us, us, u, Ved. causing to thrive, nourishing, causing prosperity or welfare, advantageous.

Poshita, as, ā, am, nourished, cherished, fostered, supported.

Poshitavya, as, ā, am, to be cherished or protected.

Poshitṛi, tā, trī, tṛi, nourishing, feeding; one who breeds or rears.

Poshin, ī, iṇī, i, nourishing, bringing up, rearing.

Poshuka, as, ā, am, Ved. prospering, growing.

Poshṭṛi, ṭā, ṭrī, ṭṛi, a nourisher, cherisher, one who brings up; (*ṭā*), m. a protector, nourisher, cherisher; grey bonduc. — *Poshṭṛi-vara, as, ā, am,* the best of nourishers, nourishing best.

Poshya, as, ā, am, well-fed, thriving; causing welfare or prosperity, prosperous; to be nourished or cherished, to be taken care of, to be fed, to be brought up; copious. — *Poshya-tva, am,* n. the being one who is to be cherished; being taken care of. — *Poshya-putra* or *poshya-putraka, as,* m. 'a son to be brought up,' an adopted son. — *Poshyaputra-karaṇa, am,* n. adoption. — *Poshya-varga, as,* m. a class of persons or objects to be cherished, as parents, children, guests, and the sacred fire; a family, household. — *Poshyā-vat, ān, atī, at,* Ved. causing prosperity; (Sāy. = *bahu-poshya-jana-yukta.*)

पोषध *poshadha, as,* m. (with Buddhists) renewal of religious vows.

Poshadhika, as, ā, am, (perhaps) one who renews religious vows.

पौंश्चलीय *pauṃśćalīya, as, ī, am* (fr. *puṃśćalī*), belonging or relating to harlots, meretricious.

Pauṃśćateya, as, m., Ved. the son of a harlot.

Pauṃśćatya, am, n. female incontinency, harlotry.

पौंसवन *pauṃsavana, am,* n. (fr. *puṃ-savana*), one of the Saṃskāras or essential ceremonies of the Hindū religion; a religious observance held when signs of a living conception take place (in order to obtain male offspring).

पौंस्न *pauṃsna, as, ī, am* (fr. 2. *puṃs*), worthy of or fit for a man; relating to or good for man; manly, virile; human; (*am*), n. manhood, manly strength.

Pauṃsya, am, n., Ved. manhood, virility, manly power; the courage or virtue of a man, a manly deed (Sāy. = *bala*); (*as,* &c.), masculine.

पौगण्ड *paugaṇḍa.* See *pogaṇḍa,* p. 598.

पौञ्जिष्ठ *pauñjishṭha* or *pauñjishṭa* (?), *as,* m., Ved. (= *puñjishṭha*), a fisherman; (*ās*), m. pl. a patronymic.

पौण्डरीक *pauṇḍarīka, as, ī, am* (fr. *puṇḍarīka*), consisting of lotus-flowers; (*as*), m. a kind of Soma sacrifice lasting twelve days (Ved.); a patronymic of Kshema-dhṛitvan; (*am*), n., scil. *kushṭha,* a kind of leprosy; a species of plant (= *prapauṇḍarīka*). — *Pauṇḍarīka-paddhati, is,* f., N. of a ritual work containing the prayers used at the Pauṇḍarīka sacrifice.

पौण्डर्य *pauṇḍarya, am,* n. a kind of drug used as a remedy for diseased eyes (= *puṇḍarya,* q. v.).

पौण्ड्र *pauṇḍra, as,* m. (fr. *puṇḍra*), a species of sugar-cane of a pale straw colour; N. of a country (said to include part of South Behar and Bengal); N. of a king of this country (regarded as a son of Vasu-deva); N. of the conch-shell of Bhīshma; a mark, sectarial mark; (*ās*), m. pl., N. of a people, the inhabitants of the Pauṇḍra country.

Pauṇḍraka, as, ī, am, (at the end of a comp.) = *pauṇḍra;* (*as*), m. the pale straw-coloured species of sugar-cane; epithet of a particular mixed caste of hereditary sugar-boilers, (the son of a Vaiśya by a woman of the distiller class; regarded as one of the degraded races of Kshatriyas, Manu X. 44); a king of the Pauṇḍras; (*ās*), m. pl., N. of a people, the Pauṇḍras.

Pauṇḍranāgara, see Scholiast on Pāṇ. VII. 3, 24.

Pauṇḍramātsyaka, as, m. (probably) a king of the Puṇḍras and Matsyas.

Pauṇḍravatsa, ās, m. pl. (fr. *puṇḍra* + *vatsa*), N. of a school.

Pauṇḍravardhana, am, n., N. of a city, = *puṇḍra-vardhana;* (*as*), m., N. of a country, one of the divisions of central India, Behar.

Pauṇḍrika, as, m. a pale straw-coloured variety of the sugar-cane; (*ās*), m. pl., N. of a people.

पौण्य *pauṇya, as, ī, am* (fr. *puṇya*), upright, righteous, virtuous, deserving good treatment.

पौतन *pautana* (perhaps fr. *pūtanā*), N. of a country or people.

पौतव *pautava, am,* n. (said to be fr. rt. 1. *pū*), a measure; (also spelt *yautava.*)

पौतिक *pautika.* See col. 1.

पौतिकी *pautikī,* f. = *pūtikā,* a kind of vegetable.

पौतिनासिक्य *pautināsikya, am,* n. (fr. *pūtināsikā*), fetor of the nostrils.

पौतिमाषीपुत्र *pautimāshī-putra, as,* m., Ved., N. of a teacher.

Pautimāshya, as, m., Ved. (a patronymic fr. *pūti-māsha*), N. of a teacher.

Pautimāshyāyaṇa, as, m., Ved. a patronymic from Pautimāshya.

पौत्तिक *pauttika, am,* n. (fr. *puttikā*), scil. *madhu,* the honey of the small bee called *puttikā;* pale-coloured honey.

पौत्र 1. *pautra, as, ī, am* (fr. *putra*), derived from a son or from children, belonging or relating to a son or to children; (*as*), m. a son's son, grandson; (*ī*), f. a granddaughter (either in the male or female line, though more usually implying a son's daughter); an epithet of Durgā.

Pautrajīvika, am, n. (fr. *putra-jīva*), an amulet made of the nuts of the tree Putranjiva Roxburghii.

Pautrāgha (°*ra-agha*), *am,* n., Ved. any injury or evil happening to children.

Pautrādya, perhaps a wrong reading for the preceding.

Pautrāyaṇa, as, m. a patronymic from Pautra.

Pautrika, as, ī, am (fr. *putra* or 1. *pautra*), belonging to a son or grandson; (*as*), m. the son of a Putrikā (?); a patronymic from Putrika (?).

Pautrikeya, as, m. (fr. *putrikā*), the son of a daughter appointed to raise issue for her father. — *Pautrikeya-vat, ān, atī, at,* having for a grandson the son of a daughter appointed to raise issue.

Pautriṇ, ī, iṇī, i (fr. 1. *pautra*), having a grandson.

पौत्र 2. *pautra, am,* n. (fr. *potṛi,* q. v.), Ved. the office of the Potṛi.

पौदन्य *paudanya, am,* n., N. of a city.

पौनःपुनिक *paunaḥpunika, as, ī, am* (fr. *punaḥ-punaḥ*), frequently reiterated, repeated again and again.

Paunaḥpunya, am, n. frequent reiteration, constant repetition; (*ena*), ind. again and again, repeatedly.

Paunarādheyika, as, ī, am (fr. *punar-ādheya*), Ved. relating to the rite of replacing or renewing the sacrificial fire; [cf. *punar-ādheyika.*]

Paunarukta, am, n. (fr. *punar-ukta*), repetition, tautology.

Paunaruktika, as, ī, am, see Gaṇa Ukthādi to Pāṇ. IV. 2, 60.

Paunaruktya, am, n. repetition, tautology.

Paunarnava, as, ī, am (fr. *punar-navā*), relating or belonging to the plant Boerhavia Procumbens.

Paunarbhava, as, ā, am (fr. *punar-bhū*), repeated, additional; relating or belonging to a widow who has married a second husband; (*as*), m. the son of a widow remarried, the offspring of a twice-married woman by her second husband, one of the sons or heirs admitted by the old Hindū law; *paunarbhavo bhartā,* a woman's second husband.

Paunarbhavika, as, ī, am (fr. *punar-bhava*), relating to regeneration.

पौम्पा *paumpū,* f., N. of a sacred lake.

पौर 1. *paura, as,* m. (fr. 1. *pur* or fr. rt. *pṛī* ?), Ved. 'filling, sating,' an epithet of Soma (Sāy. = *udara-pūraka*); 'filler, increaser,' an epithet of the Aśvins; an epithet of Indra (Sāy. = *pūrayitṛi*); N. of a Ṛishi the author of the hymns Ṛig-veda V. 73, 74; (*ās*), m. pl., N. of a dynasty.

पौर 2. *paura, as, ī, am* (fr. *pura,* see 3. *pur*), belonging to a town or city, produced in a town or city; (*as*), m. a townsman, burgher, citizen (opposed to *jānapada*); = *nāgara,* a term for a prince engaged in war under certain circumstances and (in astrology) applied to a planet in a state of opposition to other planets; (*ī*), f. the language or conversation of the servants in a palace; (*am*), n. a species of