of blue lotuses, treating of the blue lotus; (with *prādur-bhāva*) the appearance of Vishṇu in the form of a lotus-flower; belonging to or derived from Costus Speciosus or C. Arabicus; (*am*), n. the root or fruit of the plant Costus Speciosus or C. Arabicus.

Paushkaraka, as, ī, am, relating to the blue lotus-flower, consisting of blue lotuses; (with *prādur-bhāva*) the appearance of Vishṇu in the form of a lotus-flower.

Paushkarasādi, is, m. (a patronymic fr. *pushkara-sad*), N. of a grammarian.

Paushkariṇī, f. = *pushkariṇī*, a lotus-pool, a large pond or reservoir.

Paushkareyaka, as, ī, am, see Gaṇa to Pāṇ. IV. 2, 95.

पौष्कल *paushkala, as,* m. (fr. *pushkala*), a species of grain; (*am*), n., N. of various Sāmans.

Paushkalāvati, is, m. (fr. *pushkalā-vatī*), N. of a physician.

Paushkalya, am, n. full growth, maturity, complete development.

पौष्टिक *paushṭika, as, ī, am* (fr. *pushṭi*), relating to or promoting growth or welfare; nutritious, nourishing, nutritive, fattening, invigorating; preservative, protective; (*am*), n. a cloth worn during the ceremony of tonsure.

Paushṭī, f. (probably fr. *pushṭa*), N. of the wife of Pūru.

पौष्ण *paushṇa, as, ī, am,* belonging or relating to Pūshan, sacred to Pūshan; relating to the sun; (*am*), n. the last of the twenty-eight lunar asterisms; the Nakshatra Revatī.

पौष्प *paushpa, as, ī, am* (fr. *pushpa*), relating or belonging to flowers, coming from flowers, made of flowers, flowery, floral; (*ī*), f. the city of Pāṭali-putra (= *pushpa-pura*).

Paushpaka, am, n. oxide of brass considered as a collyrium, green vitriol.

पौष्पिञ्जि *paushpiñji, is,* m. a patronymic; N. of a teacher; (also read *paushyiñji*.)

पौष्पिण्ड्य *paushpiṇḍya, as,* m., N. of an ancient teacher.

पौष्य *paushya, as, -shī* (?), *am* (fr. *pushya*), relating to the asterism Pushya; (fr. *paushya*), relating to or treating of king Paushya, an epithet of the third Adhyāya of the Ādi-parva of the Mahābhārata; (*as*), m., N. of a prince the son of Pūshan and king of Karavīra-pura.

प्रा *pnā,* f. the braided hair of Śiva.

प्याट् *pyāṭ,* ind. a particle used in calling, ho! holla!

प्याय् *pyāy.* See rt. *pyai* below.

प्युक्ष्ण *pyukshṇa, as* or *am,* m. or n. (?), Ved. a covering for a bow (made of sinews or of the skin of a serpent, see Kātyāyana's Śrauta-s. XV. 3, 31).

प्युष् *pyush,* cl. 4. 10. P. *pyushyati, pyoshayati,* &c., a various reading for rt. *vyush*, q. v.

प्युस् *pyus,* cl. 4. P. *pyusyati,* &c., a various reading for rt. *vyush*, q. v.

प्यै *pyai* or *pyāy* (developed out of a Vedic rt. *pī*; cf. rt. *pinv*), cl. 1. A. *pyāyate* (Ved. *payate*), *pipye* (Ved. *pīpāya*), *pyāsyate, pyāyishyate, apyāsta, apyāyishṭa, apyāyi, pyātum, pyāyitum,* to swell, become swollen or distended; to be exuberant; to become full; to increase, grow; to overflow; to cause to swell, distend; to fill to excess, overfill, surcharge, cause to run over or overflow: Caus. *pyāyayati, -yitum,* (with *ā*, see *ā-pyai.*)

Pyāna, as, ā, am, fat, swollen, grown fat, = *pīna*, q. v.

Pyāyana, as, ī, am, promoting growth or increase (according to a Scholiast = *vriddhi-hetu*), causing to thrive; invigorating; (*am*), n. growth, increase.

Pyāyita, as, ā, am, fat, grown fat; increased; strengthened, refreshed; = *pīna*, q. v.

प्र 1. *pra* (as a preposition or prefix to verbs and their derivative nouns, expressing) before, forward, in advance, in front, onward, forth, away (e. g. *pra-gam,* to go forward, proceed; *pra-sthā,* to set out; *pra-sthāna,* going away, departure; *pra-kram,* to walk onwards, to begin, commence).

Pra is also used in the Veda as a separable adverb, and the verb of motion is then sometimes to be supplied, e. g. *pra ćakṛiyeva rodasī Marudbhyaḥ,* heaven and earth (have been caused) by the Maruts (to roll) onward like two wheels.

Pra is also compounded with nouns not immediately connected with verbs in the sense of 'forth,' 'away;' and before adjectives in the sense of 'preeminently,' 'excessively,' 'very,' 'much;' [cf. *prapautra.*]

According to native lexicographers the senses in which *pra* may be used are expressed by the following Sanskṛit words, *gati, ā-rambha, ut-karsha, sarvato-bhāva, prāthamya, khyāti, ut-patti, vyavahāra;* [cf. *pra-taram, pra-naptṛi, prathama, parā, pūrva, prātar:* Zend *fra-, frā,* 'before, away:' Gr. *πρό, πρό-τερος, πρῶ-το-ς* (Dor. *πρᾶ-το-ς*), *πρό-μο-ς, πρύ-τανι-ς* (Æol. *πρό-τανι-ς*), *πρ-ίν* for *προ-ιν, πρω-ΐ, πρῴην* (Dor. *πράν*), *πρόσσω, πρό-σω, πόρ-σω, πόῤῥω*: Lat. *prō-d, prō, prŏ-* in *prŏ-nepos, prœ* for *prai, prīmu-s* for *pro-imus, pri-or, pris-* = *prius* for *pro-ios, pris-tinu-s, pris-cu-s, pran-diu-m, porro,* perhaps *pru-īna* for *provīna:* Umbr. *pru* = *pro; pre* = *præ; perne,* 'in front;' *pernaio,* 'ancient;' *per,* 'for (?):' Goth. *fru-ma,* 'first;' *frum-ist,* 'at first;' *fairra,* 'far:' Old Germ. *fur-iro,* 'former;' *furisto,* 'a prince;' *fruo,* 'early;' *fer,* 'far:' Angl. Sax. *form:* Slav. *pra-, pro-,* 'before;' *prĭ-vy,* 'first:' Lith. *prā-,* 'before;' *pro,* 'through, for;' *pir-ma-s,* 'first;' *pirm,* 'before:' Hib. *fur,* 'for;' *foir,* 'before;' perhaps *fri,* 'with, by, through, on.']

प्र 2. *pra, as, ā, am* (fr. rt. *pṛī*), filling, fulfilling (at the end of a comp., cf. *ākūti-pra, kakshya-pra, kāma-pra*); like, resembling (in *ikshu-pra, kshura-pra,* q. v.).

प्रउग *pra-ūga, am,* n. (according to the commentators fr. *pra-yuga*), Ved. the forepart of the pole or shafts of a chariot (Sāy. = *īshayor agraṃ yuga-bandhana-sthānam*); *ubhayataḥ-praūga,* having the foreparts of the shafts on both sides; (*as, am*), m. n., N. of the second Śastra or hymn at the morning libation. — *Praūga-ćit, t, t, t,* Ved. arranged in the form of the forepart of a chariot-pole.

प्रकङ्कत *pra-kankata, as,* m., Ved. a venomous species of reptile; (Sāy.) = *prakṛishṭa-visho* (or *prakṛishṭa-gāmī*) *mahoragaḥ.*

प्रकच *pra-kaća, as, ā, am,* (perhaps) having the hair erect; [cf. *ut-k°, vi-k°.*]

प्रकट 1. *pra-kaṭa, as, ā, am,* evident, clear, manifest, apparent, displayed, unfolded, open; public, commonly known, undisguised; visible; *prakaṭaḥ so 'stu,* let him show himself; (*as*), m., N. of a man; (*am*), ind. evidently, clearly, manifestly, visibly; openly, undisguisedly, in public; *a-prakaṭam,* unobservedly; [cf. *ava-kaṭa, ut-k°, ni-k°, vi-k°, sam-k°.*] — *Prakaṭa-prīti-vardhana, as,* m. an epithet of Śiva. — *Prakaṭī-karaṇa, am,* n. making visible or apparent, displaying, manifesting. — *Prakaṭī-kṛi,* cl. 8. P. A. *-karoti, -kurute, -kartum,* to manifest, bring to light, unfold, display. — *Prakaṭī-kṛita, as, ā, am,* manifested, brought to light, unfolded, displayed. — *Prakaṭī-bhū,* cl. 1. P. *-bhavati, -bhavitum,* to become manifest, appear. — *Prakaṭī-bhūta, as, ā, am,* manifested, manifest.

2. *prakaṭa,* Nom. P. *prakaṭati, prakaṭitum,* to appear, become manifest.

Prakaṭana, am, n. manifesting, bringing to light.

Prakaṭaya, Nom. P. *prakaṭayati, -yitum,* to manifest, make manifest, bring to light; to disclose, evince, display.

Prakaṭāya, Nom. P. *prakaṭāyati, -yitum,* to manifest, reveal, promulgate, proclaim.

Prakaṭita, as, ā, am, manifested; evident, apparent; unfolded, displayed, opened, expanded; publicly proclaimed or exhibited. — *Prakaṭita-hatāśesha-tamas* (*°ta-aś°*), *as,* ind. having openly destroyed utter darkness.

प्रकण्व *pra-kaṇva, as, ā, am,* (probably) freed from evil (said of a place, Scholiast on Pāṇ. VI. 1, 153).

प्रकथ् *pra-kath,* cl. 10. P. *-kathayati, -yitum,* to announce, proclaim.

Pra-kathana, am, n. announcing, proclaiming, relating, communicating.

प्रकम्प् *pra-kamp,* cl. 1. A. *-kampate, -kampitum,* to tremble, shake, quake, quiver, shudder; to become lax or loose, to be loosened; to vibrate (said of sound): Caus. *-kampayati, -yitum,* to cause to tremble; to swing, wave, brandish, shake.

Pra-kampa, as, m. trembling, quivering, shaking, quaking, staggering, violent motion.

Pra-kampana, as, ī, am, causing to tremble; (*as*), m. wind, air; N. of a hell; of an Asura; (*am*), n. great trembling, shaking, swaying to and fro, violent or excessive motion.

Pra-kampanīya, as, ā, am, to be made to tremble.

Pra-kampamāna, as, ā, am, trembling violently, shaking, quaking, quivering; becoming lax or loose.

Pra-kampayat, an, antī, at, causing to tremble, shaking, agitating.

Pra-kampin, ī, inī, i, trembling, shaking, moving to and fro.

Pra-kampya, as, ā, am, to be caused to tremble, to be made to shake; [cf. *dush-p°.*]

प्रकर 1. and 2. *pra-kara.* See under *pra-kṛi,* p. 602, and *pra-kṛī,* p. 603.

प्रकरण *pra-karaṇa, pra-kartavya, pra-kartṛi.* See *pra-kṛi,* p. 602, col. 3.

प्रकरितृ *pra-karitṛi.* See *pra-kṛī,* p. 603.

प्रकर्ष *pra-karsha, pra-karshaṇa,* &c. See *pra-kṛish,* p. 603.

प्रकल् *pra-kal* (see rt. 2. *kal*), cl. 10. P. *-kālayati, -yitum,* to drive onwards, chase, pursue; to urge on, incite.

Pra-kālana, as, ā, am, driving, driving on, chasing, pursuing; (*as*), m., N. of a Nāga of the race of Vāsuki.

प्रकला *pra-kalā,* f. part of a part, a minute portion. — *Prakala-vid, t,* m., Ved. (according to the Nirukta) 'knowing, i. e. calculating the smallest particles or sums,' a merchant; (according to Sāy.) = *a-jānat,* 'not knowing,' knowing very little, destitute of knowledge, ignorant.

प्रकल्पना *pra-kalpanā.* See *pra-klṛip,* p. 604.

प्रकल्याण *pra-kalyāṇa, as, ā, am,* very excellent.

प्रकश *pra-kaśa, as,* m., Ved. the thong or lash of a whip; hurting, killing.

प्रकस् *pra-kas,* Caus. P. *-kāsayati, -yitum,* to drive away, repel, repulse; to cause to bloom.

प्राङ्क्ष *pra-kānksh,* cl. 1. P. *-kānkshati, -kānkshitum,* to wish for, desire.

प्रकाण्ड *pra-kāṇḍa, as, am,* m. n. the stem